**William A. Vogle**
**Robertson County Mayor**
108 Courthouse
Springfield, Tennessee 37172
Phone (615)384-2476 ~ Fax (615)384-0617

Regular Meeting – November 21, 2022 7:00 p.m. **Juvenile Courtroom**

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge to the Flag
5. Minutes of Previous Meeting
6. Communications from the County Mayor
7. Reports
8. Elections and Appointments
   - Buddy Bryant-SMR Municipal Solid Waste Regional Board
   - Gina Holt-Airport Board for 5-year term
9. Public Hearing – Planning & Zoning
   **Agricultural/Residential (AG-2) to Rural Preservation (RP-80)**
   1. Timothy Corbin Voting District 7
   2. William Elliott Voting District 7
   3. Prissy Chilcutt Voting District 1
   4. Roy Smith Voting District 2
   5 Jeffrey Frazier Voting District 11
10. New Resolutions
    1. Amend budget-General Fund-Drug Court **#112122109**
    2. Amend budget-General Fund-Purchase Ambulance **#112122110**
    3. Amend budget-General Fund-State and Health Grant **#112122111**
    4. Amend budget-General Fund-Reserve Fund **#112122112**
    5. Amend budget-General Fund-Payout Employee **#112122113**
    6. Declare Surplus Property-IT Department **#112122114**
    7. Amend pay for Highway Commissioners **#112122115**
    8. Declare Surplus Property-BOE Tech Dept. **#112122116**
11. Old Business
12. New Business
13. Election of Notaries
14. Adjourn

**STATE OF TENNESSEE**

**COUNTY OF ROBERTSON**

**TERM OCTOBER 17, 2022 REGULAR SESSION**

Be it remembered, that the Board of Commissioners of Robertson County, Tennessee, met in open public session, at the Robertson County Juvenile Courtroom in Springfield, Tennessee, on the 17th day of October, 2022, at 7:00 PM.

County Mayor, William A. Vogle, called the meeting to order. County Clerk, Angie H. Groves, was present to-wit.

A roll call was taken and the following County Commissioners were present to-wit: Ayres, Brinkley, Couts, B. Dorris, M. Dorris, Haley, Hart, Head-Hieber, Hogan, Martin, Moore, Morgan, Pierce, Roberts, Rummel, Stroud, Stubblefield, Summers, Suttle, White, Wilson and Woodard. Commissioner Delong and Jackson were not present.

The invocation was given by Commissioner Hogan, followed by the pledge to the flag.

## MINUTES OF PREVIOUS MEETING

On motion by Commissioner Roberts, and seconded by Commissioner Head-Hieber, the minutes of the previous meeting were approved, treated same as read, made a matter of record, and filed. The motion was approved by voice vote.

## COMMUNICATIONS FROM THE COUNTY MAYOR

Mayor Vogle updated everyone that the 911 bill for the radio towers had been signed and the county departments are working together to have a Disaster Plan Program in place. The Ridgetop Park will have the Morgan on the Rim Reenactment, October 28-30. Mayor Vogle recognized new EMS Director, Brent Dyer, and new Highway Superintendent, Troy Adkins. On November 3rd there will be a meeting before the Zoning Board meeting to discuss the Growth Study Plan. By motion from Commissioner Roberts with a second by Commissioner Woodard, Marisa Combs Smith, HR Consultant with Gallagher, explained the progress of the new medical clinic and answered questions. Mayor Vogle presented a Proclamation for 4-H week.

## REPORTS

The following reports were received, filed, and approved by voice vote on motion made by Commissioner Haley and seconded by Commissioner Rummel: Highway Commission 7.1, Animal Control 7.2, Solid Waste 7.3, Trustee 7.4, Emergency Management Agency 7.5, Fire 7.6, Planning and Zoning 7.7, Veterans Service 7.8, Emergency Medical Services 7.9, and Finance 7.10.

## ELECTIONS AND APPOINTMENTS

There were none at this time.

## REZONING RESOLUTIONS PUBLIC HEARING

There were none at this time.

## RESOLUTIONS

### AMEND BUDGET YEAR ENDING JUNE 30, 2023 (GENERAL CAPITAL PROJETS FUND) 1ST Reading

**RESOLUTION NO. 101722098**, a resolution amending the budget of Robertson County, Tennessee for the fiscal year ending June 30, 2023 was presented. Commissioner Couts made motion to approve and seconded by Commissioner Roberts. Motion was approved by roll call vote. (Resolution and Roll Call included.)

Being that time is of the essence, Commissioner Hogan made the motion to suspend the rules and proceed with the second reading of Resolution No. 101722098. Commissioner Haley seconded the motion. Motion was passed by voice vote.

### AMEND BUDGET YEAR ENDING JUNE 30, 2023 (GENERAL CAPITAL PROJETS FUND) 2nd Reading

**RESOLUTION NO. 101722098**, a resolution amending the budget of Robertson County, Tennessee for the fiscal year ending June 30, 2023 was presented. Commissioner Couts made motion to approve and seconded by Commissioner Rummel. Motion was approved by roll call vote. (Resolution and Roll Call included.)

### AMEND BUDGET YEAR ENDING JUNE 30, 2023 (GENERAL FUND)

**RESOLUTION NO. 101722099**, a resolution amending the budget of Robertson County, Tennessee for the fiscal year ending June 30, 2023 was presented. Commissioner Couts made motion to approve and seconded by Commissioner Hogan. Motion was approved by roll call vote. (Resolution and Roll Call included.)

### DECLARE SURPLUS PROPERTY (SHERIFF'S DEPARTMENT)

**RESOLUTION NO. 101722100,** a resolution to declare surplus property for the Sheriff's Department was presented. Commissioner Ayres made motion to approve and seconded by Commissioner Head-Hieber. Motion was approved by roll call vote. (Resolution and Roll Call included.)

### AMERICAN RESCUE PLAN ACT ALLOCATION OF FUNDS

**RESOLUTION NO. 101722101**, a resolution to allocate funds from the American Rescue Plan funds from TDEC- Division of Water Resources was presented. Commissioner Couts made motion to approve and seconded by Commissioner Roberts. After much discussion, motion was approved by roll call vote. (Resolution and Roll Call included.)

**APPROVE THE ECONOMIC IMPACT PLAN FOR A TAX INCREMENT FINANCING PROGRAM AND ASSOCIATED INCENTIVE TO THE VIRIDIAN GROUP, LLC.**

**RESOLUTION NO. 101722102**, a resolution to approve the Economic Impact Plan for a Tax Increment Financing Program and Associated Incentive to the Viridian Group, LLC. as requested by the IDB of Robertson County was presented. Commissioner Couts made motion to approve and seconded by Commissioner Roberts. A Motion by Commissioner Haley to make Margot Fosnes a member of the court, with a second by Commissioner Hogan was made. Motion was approved by voice vote. After explanation and discussion, the motion was approved by roll call vote. (Resolution and Roll Call included.)

**ESTABLISH JUNETEENTH AS A LEGAL PAID HOLIDAY FOR ROBERTSON COUNTY GOVERNMENT AND EMPLOYEES BEGINNING ON JUNE 19, 2023**

**RESOLUTION NO. 101722103,** a resolution to establish Juneteenth as a legal paid holiday for Robertson County Government and employees beginning on June 19, 2023 was presented. Commissioner Woodard made motion to approve and seconded by Commissioner Stubblefield. Motion to table the resolution for further review was made by Commissioner Roberts and seconded by commissioner Hogan. Motion was tabled by voice vote. (Resolution and Roll Call included.)

## OLD BUSINESS

There was none at this time.

## NEW BUSINESS

There was none at this time.

## NOTARIES

The following were elected to the office of Notary Public on motion by Commissioner Hogan and seconded by Commissioner Moore: Adalyn Arnett, Jed Douglas, K J Brake, Kimberly R. Brown, Lori M. Browning, Maria Buchanan, Belinda B. Coombs, Michael E. Cox, Sheila C. Drake, Alexandria Dunford, Paige Faulkner, Edward F. Gaddis, Jr., Alisha Goodwin, Haley Hobdy, Teresa Hyde, Steven R. Justice, Teresa J. Lewis, Natalyn R. McCants, Kynzee Mosier, Joli Overstreet, Maecey Pearson, Chris Rittenberry, Angie Seriana, Daniel Shoultz, Rebecca L. Soydas, Kathryn E. Warren, and Emily J. Wistrand. Motion approved by voice vote.

There being no further business, the meeting adjourned at 7:59 p.m. by motion from Commissioner M. Dorris and seconded by Commissioner B. Dorris. Motion approved by voice vote.

Mayor William A. Vogle

Angie H. Groves, County Clerk

*ROBERTSON COUNTY HIGHWAY DEPARTMENT*

**Commission**
DONNIE MARTIN, Chairman
RALPH M. WHITE
RALPH (FRED) HEAD

TROY ADKINS, Superintendent
P.O. BOX 401 - 4751 HWY 41 N
SPRINGFIELD, TENNESSEE 37172
(615) 384-2507 FAX (615) 384-0211

PAUL CREASY, JR.
CHARLIE J. COOK
WILLIAM (WILLIE) PEACH

# MINUTES OF MEETING
# ROBERTSON COUNTY HIGHWAY COMMISSION

1. The Robertson County Highway Commission met in regular session at 4:00 P.M., Thursday, September 22, 2022.

2. The following commissioners were present:

   Mr. Cook, Mr. Head, Mr. Martin and Mr. Peach. Absent Mr. Creasy and Mr. White. Chairman Martin presided.

3. The minutes of the called meeting on August 18, 2022 were approved and ordered filed on a motion by Mr. Peach, seconded by Mr. Head and approved by voice vote. The minutes of the regular scheduled meeting on August 25, 2022 were approved and ordered filed on a motion by Mr. Head, seconded by Mr. Peach and approved by voice vote.

4. Supervisor's Report:

| Commission | Tons Hauled to Date | End Balance |
|---|---|---|
| Creasy | 0.00 | 1,566.18 tons |
| Peach | 11.50 | 492.01 tons |
| Head | 10.13 | 837.95 tons |
| White | 21.39 | 945.83 tons |
| Cook | 46.29 | 2,752.27tons |
| Martin | 84.84 | 3,655.23 tons |

| Date | Road Name | Work Performed | Loads & Tons of Rock |
|---|---|---|---|

   On a motion by Mr. Cook, seconded by Mr. Peach and approved by voice vote, the commission received and ordered these filed. (Copies of these reports are on file at the highway office.)

5. Rock allocation for the month of October was set at 4,180.87 tons. This is the carryover from September. (A copy of this report is on file at the highway office.)

6. A report showing the revenue and expenditures for 131 - Highway Fund for the period ending August 31, 2022 was reviewed by the commission. On a motion by Mr. Peach, seconded by Mr. Cook and approved by voice vote, the commission received and ordered this filed. (A copy of this report is on file at the highway office.)

7. The October meeting date is set for Thursday, October 27, 2022 at 4:00 P.M.

8. Delegation - None

9. State Aid Roads -

   2022/2023 – New Cut Road

   Supt. Adkins informed the commission we paid $379,840.45 for the hot mix, oil and pavement markings for this project. We used the millings that was donated to us for the shoulder stone. We received back from TDOT a total of $375,173.74. This project is completed and finalized.

10. Driveway Permit Check List:

    A report showing "Driveway Permit List" for the month of September 2022 was reviewed by the commission. It showed 15 permits fully processed for a total of $3,550.00. On a motion by Mr. Cook, seconded by Mr. Peach and approved by voice vote, this report was received and ordered filed. (A copy of this report is on file at the highway office.)

11. Supervisor/Commission Remarks:

    1. An updated copy of their RS2 report was included in their packets. Supt. Adkins asked the highway commissioners to be looking at their roads and getting back with him on which ones they would like to be done. On a motion by Mr. Peach, seconded by Mr. Head and approved by voice vote, these reports are received and ordered filed. (Copies of these reports are on file at the highway office.)

    2. Supt. Adkins informed the commissioners we received an email from our county attorney on Monday. The Henley vs Hand Jr. and Robertson County Highway Department lawsuit has been settled by our insurance company.

12. There being no further business, the meeting was adjourned on a motion by Mr. Head, seconded by Mr. Peach and approved by voice vote.

Lynette L. Crain

Lynette L. Crain, Secretary

Donnie Martin, Chairman

Robertson County
ANIMAL CONTROL
615-384-5611
2900 W. County Farm Road
Springfield, TN 37172

**Billy Vogle**
**Mayor**

**Kevin Clinard**
**Director**

**Intake Summary Report**

Period: from **1-Oct-2022** 12:00 AM to **1-Nov-2022** 12:00 AM

| | |
|---|---|
| Total Intake | 46 |

Outcome Summary Report

| | |
|---|---|
| Adoption | 8 |
| Euthanasia | 20 |
| Transfer | 31 |
| Return to Owner | 4 |
| Died in Kennel | 1 |
| Public Euthanasia | 0 |

| | |
|---|---|
| Total Outcome | 64 |
| In Foster | 0 |
| Animal Inventory | 53 |

| | |
|---|---|
| Donations for this month | $515.00 |
| Donations Year to Date | $1,030.00 |
| Revenue for this month | $430.00 |
| Revenue Year to Date | $3,340.00 |
| Spay/Neuter Deposits for this month | $250.00 |
| Spay/Neuter Deposits Year to Date | $3,250.00 |
| Spay/Neuter Refunds for this month | $758.59 |
| Spay/Neuter Refunds Year to Date | $5,253.80 |
| Spay/Neuter Fund Balance | $27,707.29 |

| | |
|---|---|
| Calls Received | 307 |
| Calls Completed | 297 |

(INCLUDES call from Central Dispatch and All the calls received in the Office)

Robertson County Tennessee
***Kendra Shelton***
***Trustee for Robertson County***
*515 South Brown Street, Springfield, TN 37172*
*(615) 384-4238 Fax (615) 382-2316*

# Robertson County Trustee Statement of Funds
# October 31, 2022

| BANK | DESCRIPTION | Prior Year Balance: 10/31/2021 | CURRENT BALANCE: 10/31/2022 |
|---|---|---|---|
| Farmers Checking #1 | Trustee's Checking | $ 97,764.06 | $ 44,639.91 |
| Farmers Checking #2 | Vendor Clearing | $ 300,000.00 | $ 300,000.00 |
| Farmers Bank Payroll | Payroll Clearing | $ 1,000.00 | $ 1,000.00 |
| Farmers Tax | Checking Acct | $ 185,359.27 | $ 116,152.12 |
| Farmers Money Mkt | Money Market | $ 7,670,602.93 | $ 6,320,058.85 |
| Farmers Med Insurance | County Funded Medical | $ 3,054,714.17 | $ 2,719,553.54 |
| Farmers SW | Solid Waste Acct | $ 65,594.16 | $ 151,455.58 |
| Farmers ARP MMkt | American Rescue Plan | $ 6,974,416.50 | $ - |
| Reliant Bank Fire | Fire Hydrant | $ 120,314.15 | $ 120,659.52 |
| Reliant Bank Tax | Money Market | $ 204,248.68 | $ 95,294.04 |
| Reliant Bank ICS | Cash Sweep | $ 43,750,624.84 | $ 503,008.92 |
| U S Bank | Checking Acct | $ 150,000.00 | $ 150,000.00 |
| Local Govt Investment Pool | LGIP Investment | $ 9,659.94 | $ 59,541,146.72 |
| | **TOTAL COUNTY DEPOSITS:** | **$ 62,584,298.70** | **$ 70,062,969.20** |
| Industrial Development Board - Farmers MMkt | | $ 3,610,716.20 | $ 4,466,546.07 |
| | **GRAND TOTAL TRUSTEE FUNDS:** | **$ 66,195,014.90** | **$ 74,529,515.27** |

Kendra Shelton Trustee

Kendra Shelton, Trustee

Robertson County Tennessee
***Kendra Shelton***
***Trustee for Robertson County***
*515 South Brown Street, Springfield, TN 37172*
*(615) 384-4238 Fax (615) 382-2316*

# Robertson County Trustee

## 2022 Tax Aggregate

| | PROPERTY TAX | PUBLIC UTILITIES | TOTAL |
|---|---|---|---|
| Beginning Tax: | $ 49,575,230.00 | $ - | $ 49,575,230.00 |
| Additions: | 129,006.00 | - | 129,006.00 |
| Increases: | 321.00 | - | 321.00 |
| Deletions: | (286.00) | - | (286.00) |
| Decreases: | (70,757.00) | - | (70,757.00) |
| Total Tax To Collect: | $ 49,633,514.00 | $ - | $ 49,633,514.00 |
| | | | |
| **As of 10/31/2022:** | | | |
| Trustee Collections: | $ 672,902.74 | $ - | 672,902.74 |
| C & M Collections: | $ - | | - |
| Total Tax Collected: | $ 672,902.74 | $ - | $ 672,902.74 |
| | | | |
| Unpaid Balance: | $ 48,960,611.26 | $ - | $ 48,960,611.26 |

Kendra Shelton Trustee

Kendra Shelton, Trustee

Robertson County Tennessee
***Kendra Shelton***
***Trustee for Robertson County***
*515 South Brown Street, Springfield, TN 37172*
*(615) 384-4238 Fax (615) 382-2316*

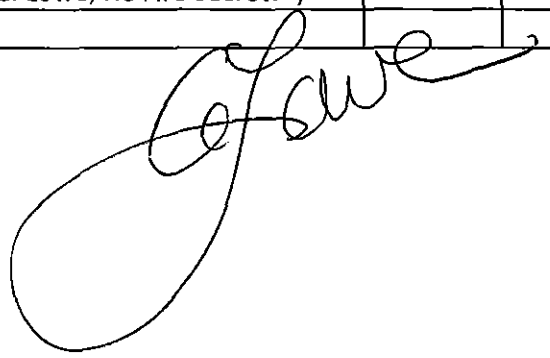
# Robertson County Trustee
## 2021 Tax Aggregate

| | PROPERTY TAX | PUBLIC UTILITIES | TOTAL |
|---|---|---|---|
| Beginning Tax: | $ 47,384,425.00 | $ 2,099,417.00 | $ 49,483,842.00 |
| Additions: | 321,924.00 | - | 321,924.00 |
| Increases: | 17,336.00 | - | 17,336.00 |
| Deletions: | (3,892.00) | - | (3,892.00) |
| Decreases: | (67,840.00) | - | (67,840.00) |
| Total Tax To Collect: | $ 47,651,953.00 | $ 2,099,417.00 | $ 49,751,370.00 |
| | | | |
| **As of 10/31/2022:** | | | |
| Trustee Collections: | $ 47,051,150.96 | $ 2,096,149.00 | 49,147,299.96 |
| C & M Collections: | $ - | | - |
| Total Tax Collected: | $ 47,051,150.96 | $ 2,096,149.00 | $ 49,147,299.96 |
| | | | |
| Unpaid Balance: | $ 600,802.04 | $ 3,268.00 | $ 604,070.04 |

Kendra Shelton, Trustee

Kendra Shelton, Trustee

| | | | CO. FIRE | REPORT | NOV. 22 | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | AFD | CPFD | GFD | NRVFD | OFD | PVF | RFD | WHVFD | Total Calls |
| Report for November 2022 | | | | | | | | | |
| Fire Calls for October 2022 | | | | | | | | | |
| Structure Fires | 1 | | | 1 | | | 1 | 2 | |
| Brush Fires | 2 | 2 | | 2 | 3 | 2 | 11 | 2 | |
| Vehicle Fires | 2 | | | 2 | | 1 | | 1 | |
| Mutual Aid Assist | 6 | 6 | 3 | 1 | 2 | 2 | 4 | 4 | |
| Hazmat/Chemical | | 2 | 2 | | | 1 | | 4 | |
| MVA(No Extrication) | 2 | 7 | 3 | 8 | 13 | 4 | 1 | 15 | |
| Extrications | | 2 | | | | | | 1 | |
| 1st Responder/EMS | 8 | 26 | 10 | 11 | 9 | 18 | 21 | 52 | |
| MIC/Investigation | 6 | 20 | 15 | 8 | 2 | 17 | 2 | 7 | |
| False Calls | | 2 | | 2 | | 2 | | 3 | |
| Alarms | | | | | | | | | |
| Rescue (non MVA) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL CALLS | **27** | **67** | **33** | **35** | **29** | **47** | **40** | **91** | |
| Avg. Response Times | **13:00** | **8:06** | **11:11** | **10:55** | **14:02** | **N/A** | **5:00** | **8:57** | |
| | | | | | | | | | |
| Respectfully Submitted By: | | | | | | | | | |
| Cathy C. Lowe, RC Fire Secretary | | | | | | | | | |
| | | | | | | | | | |



# ROBERTSON COUNTY REGIONAL PLANNING COMMISSION

Robertson County Office Building
527 South Brown Street
Springfield, Tennessee 37172
Tel. (615) 384-3666

## PLANNING AND ZONING

10-01-2022 / 10-31-2022

To: All Robertson County Commissioners
From: Robertson County Planning Office

Re: Growth Data

| | |
|---|---|
| Single-Family Dwelling Permit | 18 |
| Other Permits Issued | 23 |
| Plumbing Permits Issued | 21 |
| Mechanical Permits Issued | 18 |
| Total Permits Issued | 80 |
| Commercial / Industrial AFT Collected | $ 78,615.20 |

| Permits | Rezonings | Site Plans | Subdivisions | Appeals Board | Adequate Facilities Tax |
|---|---|---|---|---|---|
| $ 31014.30 | $1177.00 | $ 0.00 | $ 371.00 | $ 0.00 | $ 192585.20 |

## ADEQUATE FACILITIES TAX

| | 2020 – 2021 | Previous YTD | 2021-2022 | Year to Date |
|---|---|---|---|---|
| July | $ 286,921.50 | $ 286,921.50 | $ 202,922.10 | $ 202,922.10 |
| August | $ 254,365.50 | $ 541,287.00 | $ 770,511.60 | $ 973,433.70 |
| September | $ 210,313.49 | $ 751,600.49 | $ 195,084.20 | $ 1,168,517.90 |
| October | $ 170,812.50 | $ 922,412.99 | $ 192,585.20 | $ 1,361,103.10 |
| November | $ 236,523.60 | $ 1,158,936.59 | | |
| December | $ 200,116.50 | $ 1,359,053.09 | | |
| January | $ 100,134.90 | $ 1,459,187.99 | | |
| February | $ 109,845.00 | $ 1,569,032.99 | | |
| March | $ 236,655.40 | $ 1,805,688.39 | | |
| April | $ 208,922.00 | $ 2,014,610.39 | | |
| May | $ 246,126.30 | $ 2,260,736.69 | | |
| June | $ 232,897.50 | $ 2,493,634.19 | | |

## Miscellaneous Receipts By Territory — Residential

**Paid Date From: 10/1/2022 To: 10/31/2022**

| Property Territory | Receipt Number | Session | Date Paid | Revenue Amount |
|---|---|---|---|---|
| **GREENBRIER** | 2022-8137 | 10-28-2022sus | 10/25/2022 | $2,802.00 |
| | | **Summary for GREENBRIER (1 detail records)** | | **$2,802.00** |
| **SPRINGFIELD** | 2022-8109 | 10/14/2022bil | 10/12/2022 | $1,800.00 |
| | 2022-8110 | 10/14/2022bil | 10/12/2022 | $1,752.00 |
| | 2022-8111 | 10/14/2022bil | 10/13/2022 | $1,800.00 |
| | | **Summary for SPRINGFIELD (3 detail records)** | | **$5,352.00** |
| **WHITEHOUSE** | 2022-8134 | 10-14-2022sus | 10/18/2022 | $2,508.00 |
| | 2022-8127 | 10-14-2022sus | 10/18/2022 | $3,400.50 |
| | 2022-8128 | 10-14-2022sus | 10/18/2022 | $2,325.00 |
| | 2022-8129 | 10-14-2022sus | 10/18/2022 | $2,103.00 |
| | 2022-8130 | 10-14-2022sus | 10/18/2022 | $2,325.00 |
| | 2022-8104 | 10/14/2022bil | 10/11/2022 | $1,729.50 |
| | 2022-8133 | 10-14-2022sus | 10/18/2022 | $2,824.50 |
| | 2022-8117 | 10-14-2022sus | 10/18/2022 | $3,766.50 |
| | 2022-8119 | 10-14-2022sus | 10/18/2022 | $2,731.50 |
| | 2022-8121 | 10-14-2022sus | 10/18/2022 | $3,262.50 |
| | 2022-8122 | 10-14-2022sus | 10/18/2022 | $3,246.00 |
| | 2022-8123 | 10-14-2022sus | 10/18/2022 | $3,927.00 |
| | 2022-8125 | 10-14-2022sus | 10/18/2022 | $2,731.50 |
| | 2022-8126 | 10-14-2022sus | 10/18/2022 | $3,766.50 |
| | 2022-8136 | 10/25/2022GEJ | 10/24/2022 | $2,560.50 |
| | 2022-8132 | 10-14-2022sus | 10/18/2022 | $2,508.00 |
| | | **Summary for WHITEHOUSE (16 detail records)** | | **$45,715.50** |
| | | | **Grand Total** | **$53,869.50** |

## Miscellaneous Receipts By Territory — Commercial

**Paid Date From: 10/1/2022 To: 10/31/2022**

| Property Territory | Receipt Number | Session | Date Paid | Revenue Amount |
|---|---|---|---|---|
| **GREENBRIER** | 2022-8138 | 10/28/2022pg | 10/26/2022 | $1,500.00 |
| | | **Summary for GREENBRIER (1 detail records)** | | **$1,500.00** |
| **WHITEHOUSE** | 2022-8135 | 10-14-2022sus | 10/21/2022 | $18,158.00 |
| | 2022-8108 | 10/14/2022bil | 10/12/2022 | $58,957.20 |
| | | **Summary for WHITEHOUSE (2 detail records)** | | **$77,115.20** |
| | | | **Grand Total** | **$78,615.20** |

October 2022 AFT

Total $ 192,585.20

# Permit Additional Fee Summary

**Issue Date From: 10/1/2022 To: 10/31/2022**

## ACC. APT - ACCESSORY APARTMENT

### ADEQUATE FAC TAX - RESIDENTIAL

| Permit # | Issue Date | Applied Date | **USE SUB FEES** | Permit Fee | Paid | Add'l Fee Amt |
|---|---|---|---|---|---|---|
| 2022-7809 | 10/26/2022 | 10/26/2022 | 100000.00 | $383.60 | Yes | 1500.00 |
| | | | **Total 'ADEQUATE FAC TAX - RESIDENTIAL' Fee** | | | **1500.00** |

## MOBILE HOME - MOBILE HOME PERMIT

### ADEQUATE FAC TAX - RESIDENTIAL

| Permit # | Issue Date | Applied Date | *USE SUB FEES* | Permit Fee | Paid | Add'l Fee Amt |
|---|---|---|---|---|---|---|
| 2022-7813 | 10/31/2022 | 10/27/2022 | 200000.00 | $504.00 | Yes | 2160.00 |
| 2022-7800 | 10/20/2022 | 10/19/2022 | 80000.00 | $798.00 | Yes | 3420.00 |
| | | | **Total 'ADEQUATE FAC TAX - RESIDENTIAL' Fee** | | | **5580.00** |

## BUILD-RES - RESIDENTIAL BUILDING PE

### ADEQUATE FAC TAX - RESIDENTIAL

| Permit # | Issue Date | Applied Date | *USE SUB FEES* | Permit Fee | Paid | Add'l Fee Amt |
|---|---|---|---|---|---|---|
| 2022-7790 | 10/17/2022 | 10/12/2022 | 440000.00 | $995.40 | Yes | 3009.00 |
| 2022-7786 | 10/7/2022 | 10/6/2022 | 522000.00 | $1,673.35 | Yes | 4710.00 |
| 2022-7793 | 10/14/2022 | 10/14/2022 | 260000.00 | $1,224.65 | Yes | 4348.50 |
| 2022-7792 | 10/13/2022 | 10/13/2022 | 250000.00 | $1,107.05 | Yes | 2907.00 |
| 2022-7777 | 10/10/2022 | 9/30/2022 | 16000.00 | $280.00 | Yes | 1200.00 |
| 2022-7770 | 10/13/2022 | 9/26/2022 | 500000.00 | $2,383.15 | Yes | 4512.00 |
| 2022-7794 | 10/26/2022 | 10/14/2022 | 400000.00 | $1,097.60 | Yes | 3514.50 |
| 2022-7785 | 10/7/2022 | 10/6/2022 | 466150.00 | $1,248.10 | Yes | 3127.50 |
| 2022-7783 | 10/5/2022 | 10/5/2022 | 250000.00 | $914.90 | Yes | 2931.00 |
| 2022-7810 | 10/27/2022 | 10/27/2022 | 400000.00 | $2,606.45 | Yes | 4980.00 |
| 2022-7808 | 10/24/2022 | 10/24/2022 | 567000.00 | $2,034.55 | Yes | 4887.00 |
| 2022-7797 | 10/21/2022 | 10/18/2022 | 243000.00 | $749.00 | Yes | 2409.00 |
| 2022-7801 | 10/25/2022 | 10/19/2022 | 380000.00 | $813.75 | Yes | 2811.00 |
| 2022-7789 | 10/17/2022 | 10/12/2022 | 645000.00 | $1,831.55 | Yes | 5343.00 |
| | | | **Total 'ADEQUATE FAC TAX - RESIDENTIAL' Fee** | | | **50689.50** |

**Robertson County Veterans Service Office**
**Terry Wilson, Veterans Service Officer**

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | **Activity Report 2022-2023** | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | **Total County Population (2021) *Estimated** | 74098 (+1.8%) | ***2020*** | 72,447 (+.88%) | ***2019*** | 71813 (+.89%) | | | | | | | | | | | |
| 4 | ***Veteran Population (Annual VA GDX Report 2020) **Estimated*** | 4,159 | ***2020*** | 4,189 | ***2019*** | 5,164 | | | | | | | | | | | |
| 5 | ***Annual VA Benefits Compensation & Pension (VA GDX Annual Report 2021)*** | $40,835,000.00 | ***FY2020*** | $ 35,169,000.00 | ***FY2019*** | $33,879,000.00 | | | | | | | | | | | |
| 6 | ***Estimated Veteran Poverty Rate / Veteran Disability Rate*** ** *Source: US Census 2019* | 4.80% / 29.44% | | | | | | | | | | | | | | | |
| 7 | ***Estimated Veterans by War*** *Source: US Census 2019* | Vietnam - 1,406 | 2nd Gulf War- 981 | 1st Gulf War - 868 | Korea - 380 | WWII - 19 | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | **2022 - 2023 POST- COVID CONDITIONS** | | ***Am Legion DSO Training - Virtual*** | **TDVS ANNUAL Re-Accreditation Training Starts** | | | ***Am Legion Mid-Winter Conference*** | | ***Am Legion DSO Training - Virtual*** | | | | | | | |
| 10 | **Office Activity** | **July** | **August** | **September** | **October** | **November** | **December** | **January** | **February** | **March** | **April** | **May** | **June** | | **ANNUAL TOTALS** | | |
| 11 | Number of Veterans Files Maintained | 2,350 | 2,368 | 2,378 | 2,286 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | *Claims in Pipeline -- Backlog* | *25* | *28* | *50* | *40* | | | | | | | | | | *143* | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | Office Visits (Walk-ins/Appts.) **Office Mainly Appt. Only | 46 | 40 | 40 | 43 | | | | | | | | | | 169 | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | **Communications** | | | | | | | | | | | | | | | | |
| 18 | Phone (includes received/returned) | 252 | 230 | 227 | 115 | | | | | | | | | | 824 | | |
| 19 | Emails | 68 | 68 | 53 | 49 | | | | | | | | | | 238 | | |
| 20 | Fax | 9 | 10 | 7 | 9 | | | | | | | | | | 35 | | |
| 21 | Incoming Mail | 5 | 6 | 11 | 15 | | | | | | | | | | 37 | | |
| 22 | Outgoing Mail | 3 | 9 | 7 | 8 | | | | | | | | | | 27 | | |
| 23 | Other (Includes submission of additional docs) | 24 | 29 | 25 | 25 | | | | | | | | | | 103 | | |
| 24 | General Contact Log | 6 | 7 | 2 | 9 | | | | | | | | | | 24 | | |
| 25 | | | | | | | | | | | | | | | 0 | | |
| 26 | VA Communications | 10 | 16 | 10 | 11 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | 0 | | |
| 28 | Burial Pre-Registration | 0 | 0 | 1 | 1 | | | | | | | | | | 2 | | |
| 29 | Request for DD-214 | 4 | 5 | 2 | 15 | | | | | | | | | | 26 | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | Virtual Hearings (BVA / Local) | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 32 | | | | | | | | | | | | | | | | | |
| 33 | Claims Electronically Submitted | 24 | 35 | 20 | 27 | | | | | | | | | | 106 | | |
| 34 | Claims Submitted via Fax | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 35 | | | | | | | | | | | | | | | | | |
| 36 | **Out Reach** | | | | | | | | | | | | | | | | |
| 37 | Veteran/Surviving Spouse Home Visits / Outreach | 5 | 2 | 2 | 3 | | | | | | | | | | 12 | | |
| 38 | | | | | | | | | | | | | | | 0 | | |
| 39 | Veteran Assistance/Food, Fuel, Utilities, Housing ($) | | $190.00 | | $550.00 | | | | | | | | | | | $ 740.00 | |
| 40 | **Transportation--Requests (Includes Bus Passes) | 0 | | 0 | | | | | | | | | | | | | |
| 41 | **Food Boxes / Misc / $25 Kroger Card Assistance | 0 | 8 | 0 | 2 | | | | | | | | | | 10 | | |
| 42 | Springfield (Including Funeral Homes) | 1 | 3 | 2 | 3 | | | | | | | | | | 9 | | |
| 43 | Greenbrier (Including Funeral Homes) | 1 | 0 | 1 | 1 | | | | | | | | | | 3 | | |
| 44 | White House (Including Funeral Homes) | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 45 | ~~All Veterans Tuesday, Greenbrier~~ | 0 | Program in Oct | Program in Nov. | | | | | | | | | | | 0 | | |
| 46 | American Legion Post 45 Greenbrier | 1 | 1 | 1 | 2 | | | | | | | | | | 5 | | |
| 47 | American Legion Post 48 Springfield | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |

**Robertson County Veterans Service Office**
**Terry Wilson, Veterans Service Officer**

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48 | American Legion Post 206 White House | 1 | 0 | 0 | 0 | | | | | | | | | | 1 | | |
| 49 | VFW Post 2120 Robertson Co. | 1 | 0 | 1 | 1 | | | | | | | | | | 3 | | |
| 50 | DAV Chapter 21 Robertson Co. | 0 | 0 | 0 | 1 | | | | | | | | | | 1 | | |
| 51 | ~~VVA Chapter 1128 Springfield~~ / Disbanded | 0 | | | | | | | | | | | | | 0 | | |
| 52 | VA TN Valley Health Care System | 2 | 0 | 1 | 1 | | | | | | | | | | 4 | | |
| 53 | Nashville Vet Center | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 54 | Other Veteran Organizations / Community Groups | 2 | 0 | 2 | 3 | | | | | | | | | | 7 | | |
| 55 | | | | | | | | | | | | | | | | | |
| 56 | **Nursing Home Visits** | | | | | | | | | | | | | | 0 | | |
| 57 | Morningside, Springfield | 0 | 2 | 1 | 1 | | | | | | | | | | 4 | | |
| 58 | The Waters of Robertson Co., Springfield | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 59 | The Waters of Springfield, Springfield | 0 | 1 | 0 | 0 | | | | | | | | | | 1 | | |
| 60 | Springfield Heights, Springfield | 0 | 1 | 0 | 0 | | | | | | | | | | 1 | | |
| 61 | NHC, Springfield | 3 | 2 | 1 | 1 | | | | | | | | | | 7 | | |
| 62 | Oak Pointe Assisted Living Home, Cedar Hill | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 63 | Ridgetop Haven Inc, Greenbrier | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 64 | White House Healthcare, White House | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 65 | Other Nuring Homes/Assisted Living | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 66 | | | | | | | | | | | | | | | | | |
| 67 | **Other Activity** | | | | | | | | | | | | | | | | |
| 68 | WDBL 1590 Lavern Show | 1 | 1 | 1 | 1 | | | | | | | | | | 5 | | |
| 69 | Newspaper/Browser/Connection | 0 | 0 | 0 | 0 | | | | | | | | | | 2 | | |
| 70 | Senior Center, Springfield | 0 | 0 | 0 | 1 | | | | | | | | | | 1 | | |
| 71 | Dept. of Labor Career Center, Springfield | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 72 | War Records Nashville | 0 | 0 | 0 | 0 | | | | | | | | | | 0 | | |
| 73 | DAV Nashville | 0 | 0 | 0 | 0 | | | | | | | | | | | | |
| 74 | | | | | | | | | | | | | | | 0 | | |
| 75 | **Monthly/Annual Required Training** | | | | | | | | | | | | | | | | |
| 76 | Training / Webinars | 1 | 1 | 2 | 2 | | | | | | | | | | 6 | | |
| 77 | Conferences | 0 | 0 | 3 | 0 | | | | | | | | | | 3 | | |
| 78 | | | | | | | | | | | | | | | 0 | | |
| 79 | **Claim Prep (Not including research/development)** | | | | | | | | | | | | | | | | |
| 80 | Forms/Docs Uploaded | 355 | 454 | 225 | 233 | | | | | | | | | | 1267 | | |
| 81 | | | | | | | | | | | | | | | | | |
| 82 | **Total Monthly Activity** | 470 | 667 | 423 | 900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 2460 | | |
| 83 | | | | | | | | | | | | | | | | | |
| 84 | **Monthly Average Activity** | 470 | 569 | 520 | 615 | | | | | | | | | | 615 | | |
| 85 | | | | | | | | | | | | | | | | | |
| 86 | | | | | | | | | | | | | | | | | |
| 87 | **Additional Info** | **Accreditations** | **TDVS** | **Am. Legion** | **VFW** | **Marine Corps League** | **DAV** | **VVA** | | | | | | | | | |
| 88 | Terry Wilson, VSO Director | Current | X | X . | X Post S.O. | X | Chapter S.O. | Chapter S.O. | | | | | | | | | |
| 89 | ***Am. Legion Dept Service Officer State of Tennessee / National VAR/E Committee *for Tenn.*** | | | | | | | | | | | | | | | | |
| 90 | Matthew "Scott" Erwin, VSO | Current | X | X | X | | | | | | | | | | | | |
| 91 | ~~Ashley Pierce, Administrative Assistant~~ | ~~Current~~ | | | | | | | | | | | | | | | |
| 92 | ****** Ashley resigned 08/19/2022 for a New Job*** | | | | | | | | | | | | | | | | |
| 93 | | | | | | | | | | | | | | | | | |
| 94 | | | | | | | | | | | | | | | | | |

# ROBERTSON COUNTY
# SOLID WASTE DEPARTMENT
# MONTHLY REPORT

***OCTOBER 2022***

## *Tipping Fees & Sales Revenue:*

| | Month | Year to Date | Oct. Last Yr. |
|---|---|---|---|
| Transfer Station Income | $395,150.93 | $1,285,051.26 | $287,922.67 |
| Accts.Rec. Billed this month | $292,912.50 | $1,308,526.31 | $284,752.88 |
| Credit Card Fees | $3,149.69 | $12,290.07 | $1,904.83 |
| Payout for Disposal Waste & Tires | $279,418.29 | $1,106,921.17 | $215,609.14 |
| Solid Waste Received (tons) | 6,366.80 | 25,905.24 | 5,258.17 |
| **Solid Waste Shipped (tons)** | 6,447.48 | 25,801.33 | 5169.22 |

| | Month | Year to Date | Oct. Last Yr. |
|---|---|---|---|
| ***Recycling Center Income:*** | $3,714.70 | $7,519.23 | $3,822.99 |
| **Recyclables Shipped (tons)** | | | |
| Aluminum/Copper | 0.00 | 0.00 | 0.00 |
| Cardboard | 0.00 | 0.00 | 0.00 |
| Mixed Steel | 13.63 | 88.45 | 14.24 |
| Newsprint | 0.00 | 0.00 | 0.00 |
| Electronics | 0.00 | 0.00 | 0.00 |
| Waste Oil (gallons) | 535 | 1466 | 510 |
| **Recyclables Collected** | | | |
| Refrigeration units | 48 | 139 | 47 |

# ROBERTSON COUNTY
# EMERGENCY MANAGEMENT AGENCY

1305 HILL STREET
SPRINGFIELD, TENNESSEE 37172
615-384-2186

BILLY VOGLE
COUNTY MAYOR

CHANCE HOLMES
DIRECTOR

AMANDA SIEGEL
DEPUTY DIRECTOR

**MONTHLY REPORT**

**********

**INCIDENTS--------- OCTOBER 7TH -------- NOVEMBER 16TH 2022**

**********

**MVA----------08**
**COMMERICAL VEHICLE CRASH---------- 05**
**STRUCTURE FIRE----------06**
**BRUSH FIRE ---- ----------00**
**SMOKE INVESTIGATION ----------00**

**********

**TRAINING AND ACITVITY:**
**911 MEETING**
**TENNESSEE HIGHLAND RIM COALITION MEDICAL RESPONSE TO AN IMPROVISED NUCLEAR DEVICE WORKSHOP**
**SPECIAL OP'S TEAM MEETING**
**ACTIVE SHOOTER WORKSHOP HELD AT NCMC**
**COOPERTOWN CAN FOOD DRIVE**

**********

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

BILLY VOGLE
COUNTY MAYOR

CHANCE D. HOMES
DIRECTOR

AMANDA PORTER
Deputy Director

# RESPONSE REPORT

DATE: 10/09 /2020

RCEMA CASE NUMBER

TYPE OF INCIDENT: Distillery Rd and Gideon Rd- MVA w Injuries

NARRATIVE: 803 responded emergency traffic for a MVA with injuries. 803 arrived on scene to find 1 vehicle off the roadway and THP on scene. Vehicle had swerved to miss and deer and hit a culvert going airborne. 1 PT complaining of pain all over. EMS arrived on scene and had pt care. Assisted THP with traffic control. 803 back in service.

AFTER ACTION:

803

Austin Walker

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

BILLY VOGLE
COUNTY MAYOR

CHANCE D. HOMES
DIRECTOR

AMANDA PORTER
Deputy Director

# RESPONSE REPORT

DATE: 10/09/2020

RCEMA CASE NUMBER

TYPE OF INCIDENT: 7550 Swift Rd - MVA w Injuries

NARRATIVE: 803 responded emergency traffic for a MVA with injurieS and female laying in the field. 803 arrived on scene to find WHCVFD and Medic 4 on scene. 2 vehicle MVA. Medic 4 already had pt in medic unit. Assisted with traffic control until RCSO arrived on scene. 803 back in service.

AFTER ACTION:

803

Austin Waller

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

BILLY VOGLE
COUNTY MAYOR

CHANCE D. HOMES
DIRECTOR

AMANDA PORTER
Deputy Director

# RESPONSE REPORT

DATE: 10/09/2020

RCEMA CASE NUMBER

TYPE OF INCIDENT: 3966 Fykes Grove Rd - Structure Fire

NARRATIVE: 803 responded emergency traffic for a structure fire. 803 arrived on scene to find North Robertson Fire and Adams Fire Dept on scene. Command advised residence had heavy smoke and fire damage and smothered itself out. Command advised possible arson. 803 spoke with the homeowner. Homeowner declined Red Cross and advised they would stay with family. 803 advised command residents declined Red Cross. 803 released by command.

AFTER ACTION:

803

Austin Walker

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA PORTER |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/10/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Structure Fire

NARRATIVE: 804 was dispatched emergent for a possible structure fire at the Robertson County Chamber of Commerce building. 804 responded with no lights or sirens due to reports of only light smoke in the building. Upon arrival SFD is on scene working to find the cause. 804 and 802 remained on scene until cleared by SFD. No EMA assistance was required. This call was then closed.

AFTER ACTION: No after action required. All patrons were allowed back into the building after SFD investigation.

804
Logan Blake Pierce

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA PORTER |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/10/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Commercial Vehicle Rollover

NARRATIVE: 804 was dispatched emergent for a semi-truck overturned on I-65 South at mile marker 117. Dispatch advises unknown injuries and unknown cargo. Upon arrival 804 was advised the semi was carrying ground up corn. The driver in uninjured and reports having half a tank of fuel between both saddle tanks. There are no leaks of fuel, the vehicle coolant and the def fluid have minor leaks from the overflows. There was no action required for the leaks. 803 contacted TEMA to inform them of the situation. Smith's towing is the agency in charge of the up righting and clean up. Jacob with Smith's towing advised the trailer would have to be offloaded prior to up righting. 803 also contacted Tosh from TDOT about the situation. 804 was released by THP. 804 returned to service. This call was then closed.

AFTER ACTION: THP and Smith's towing remained on scene for cleanup. There were no after actions required of EMA.

804
Logan Blake Pierce

ROBERTSON COUNTY
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1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/10/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Overturned CMV on I65 Non-injury

NARRATIVE:

802 Responded with lights and sirens for an overturned CMV on I65 at 117. While en route spoke with EMA 804 who was on the scene, he advised the CMV was hauling grain this was a non-injury wreck with a small spill of grain on the shoulder, and no major fluid leaks to report. 802 returned to service.

AFTER ACTION:
none

Amanda Siegel

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/10/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Possible commercial structure fire

NARRATIVE:

802 Responded lights and sirens for a possible structure fire with smoke showing at Robertson County chamber of commerce. Upon arrival, SFD advised that the heating and air unit were burning off and that nothing was needed from EMA. 802 went back in service.

AFTER ACTION:
none

Amanda Siegel

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

BILLY VOGLE
COUNTY MAYOR

CHANCE D. HOMES
DIRECTOR

AMANDA PORTER
Deputy Director

# RESPONSE REPORT

DATE: 10/10/2020

RCEMA CASE NUMBER

TYPE OF INCIDENT: 116 I65 S- CMV on its side

NARRATIVE: 803 responded emergency traffic for a semi on its side. 803 arrived on scene with 804 to find a semi on its passenger side. Orlinda fire had command and advised no leaks and hauling corn dust. Driver was not injured. THP arrived on scene. Number 2 lane was shut down. 803 notified TEMA. 803 also contacted Tosh with TDOT and advised 65 south would be shut down for 15-30 min per wrecker service to upright the semi. THP advised they did not need TDOT. 803 and 804 back in service.

AFTER ACTION:

803
Austin Wilson

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

BILLY VOGLE — COUNTY MAYOR
CHANCE D. HOMES — DIRECTOR
AMANDA PORTER — Deputy Director

# RESPONSE REPORT

DATE: 10/11/2020

RCEMA CASE NUMBER

TYPE OF INCIDENT: Hwy 76 E and Savage Creek- MVA with multiple patients

NARRATIVE: 803 responded emergency traffic for a MVA with multiple patients. 803 arrived on scene to find WHCVFD and EMS on scene and roadway shut down. Lifeflight was called to do a flying stand by. EMS had patient care as more medic untis were arriving on scene. Life flight cancelled by EMS. THP arrived on scene. 803 assisted with traffic control once medic units were clear. 803 in service.

AFTER ACTION:

803

Austin Wade

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOLMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/15/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: I 65 mm 120 MVA with injurie's motorcycle V/S dump truck

801 arrived on scene to a MVA with injuries 801 reported to command and was assigned to set up a LZ to land Vandy Life flight. LZ was established 801 assisted with patient care. 801 landed life flight and assisted EMS and FD with loading the patient. 801 then proceeded to assist THP with accident reconstruction

AFTER ACTION:

ROBERTSON COUNTY

EMERGENCY MANAGEMENT AGENCY

1305 HILL ST

SPRINGFIELD, TN 37172

615-384-2186

| BILLY VOGLE | CHANCE D. HOLMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/21/2022

RCEMA CASE NUMBER

TYPE OF INCIDENT: 2807 memorial blvd MVA with fatality

801 was requested by SFD to the scene upon arrival 801 reported to SFD and SPD and THP for assignment

AFTER ACTION:

ROBERTSON COUNTY

EMERGENCY MANAGEMENT AGENCY

1305 HILL ST

SPRINGFIELD, TN 37172

615-384-2186

| BILLY VOGLE | CHANCE D. HOLMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |

# RESPONSE REPORT

DATE: 10/21/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: 3066 lights chapel road

801 responded to a structure fire arrived on scene with GFD RFD and WHCVFD to a home fully involved. 801 assisted with various fire ground activities and blocked the road for fire equipment to properly work 801 returned to service

AFTER ACTION:

ROBERTSON COUNTY

EMERGENCY MANAGEMENT AGENCY

1305 HILL ST

SPRINGFIELD, TN 37172

615-384-2186

| BILLY VOGLE | CHANCE D. HOLMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/21/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: 5338 Reeder school road structure fire

801 responded to a structure fire arrived on scene with GFD fire was out upon arrival seat of the fire was upstairs in a bonus room. 801 assisted GFD with lite over hall 801 returned to service

AFTER ACTION:

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/27/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Overturned vehicle in the ditch

NARRATIVE:

802 Responded with lights and sirens for an overturned vehicle in the area of 431 north and Ezbon Holland rd. 802 arrived on the scene with NRFD and EMS. The passenger's vehicle was on its roof with heavy damage with no one around the vehicle. When checking the area there was a blood trail and a piece of clothing that led across the street into a wooded area. EMA, RCSO, THP, and NRFD checked a small section of wood with nothing was found. THP who was in charge of the scene requested an EMA dog team. THP did advise the person in the vehicle does have multiple warrants. Once the K9 team arrived on the scene 802 set up our map tracking system and gave the team information needed to conduct a search. The K9 team ran RIP then Mattie was able to determine that the person did enter the woods across from the wreck and that he was no longer in the area. THP advised they believe he may be headed back to

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BILLY VOGLE
COUNTY MAYOR

CHANCE D. HOMES
DIRECTOR

AMANDA PORTER
Deputy Director

# RESPONSE REPORT

DATE: 10/30 /2022

RCEMA CASE NUMBER

TYPE OF INCIDENT: Whispering Oaks and Hwy 76 E MVA w injuries

NARRATIVE: 803 responded emergency traffic for a MVA with unknown injuries. 803 arrived on scene to find Medic 4 on scene with patient care. Vehicle had run off the roadway and struck a tree causing heavy damage. THP on scene as well. Assisted with traffic control. EMS and Fire went back in service. Tow company arrived on scene and 803 assisted THP with shutting down roadway. Vehicle removed from the trees. Roadway back open. 803 back in service.

AFTER ACTION:

ROBERTSON COUNTY
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SPRINGFIELD, TN 37172
615-384-2186

BILLY VOGLE
COUNTY MAYOR

CHANCE D. HOMES
DIRECTOR

AMANDA PORTER
Deputy Director

# RESPONSE REPORT

DATE: 10/30 /2022

RCEMA CASE NUMBER

TYPE OF INCIDENT: Whispering Oaks and Hwy 76 E MVA w injuries

NARRATIVE: 803 responded emergency traffic for a MVA with unknown injuries. 803 arrived on scene to find Medic 4 on scene with patient care. Vehicle had run off the roadway and struck a tree causing heavy damage. THP on scene as well. Assisted with traffic control. EMS and Fire went back in service. Tow company arrived on scene and 803 assisted THP with shutting down roadway. Vehicle removed from the trees. Roadway back open. 803 back in service.

AFTER ACTION:

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA PORTER |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 10/31/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Commercial Vehicle Crash

NARRATIVE: 804 responded non-emergent to assist Cross Plains Fire with a commercial vehicle crash involving a semi and pickup truck carrying large pipes. While enroute Cross Plains Fire advised 804 to cancel there was no EMA response needed. 804 cleared back in service. This call was then closed.

AFTER ACTION: No action required.

Blake Pierce 804

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 11/02/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Possible structure fire

NARRATIVE:

802 Responded with lights and sirens for a possible structure fire at 135 college st in Orlinda. While en route OFD arrived on the scene and extinguished a small kitchen fire. 802 was then canceled by OFD.802 returned to service.

AFTER ACTION:
none

Amanda Siegel

ROBERTSON COUNTY
EMERGENCY MANAGEMENT AGENCY
1305 HILL ST
SPRINGFIELD, TN 37172
615-384-2186

| BILLY VOGLE | CHANCE D. HOMES | AMANDA SIEGEL |
|---|---|---|
| COUNTY MAYOR | DIRECTOR | Deputy Director |


# RESPONSE REPORT

DATE: 11/03/2022 RCEMA CASE NUMBER

TYPE OF INCIDENT: Farm equipment rollover with possible entrapment

NARRATIVE:

802 Responded with lights and sirens to 4181 Armstrong rd for an accident involving farm equipment. 802 arrived on the scene with CPFD and EMS to find a male Pt lying on the ground AAOX3 beside the upright farm tractor. Pt advised his ankle and foot were trapped by the tractor's tire. 802 assisted EMS with packaging and loading of pt. 802 returned to service.

AFTER ACTION:
none

Amanda Siegel

Robertson County EMS
EMERGENCY MEDICAL SERVICES

**1305 HILL STREET - SPRINGFIELD, TN 37172 - 615-384-2186 F615-384-1293**

EMS Report for County Commission

November 2022

From EMS Director, Brent Dyer-

Thank you to everyone who has welcomed me back into Robertson County. I look forward to working with you all and will do my best to represent your EMS department well. Commissioner Stubblefield has been so kind and has helped introduce me to everyone. If I can do anything for any of you, here is my contact information:

Office - 615-384-2186
Cell/text - 615-440-6657
Email - bdyer@robertsonems.org

I would like to recognize our IT Director, Chet Biggers for his work and helpfulness to help me make some good improvements in my first month in the position. Chet has helped us solve some issues and save a few thousand dollars so far. I really appreciate him and Robert in the IT department.

Also, please let me say how much I appreciate our Finance Dept. Director, Mrs. Jody Stewart. She has been so helpful to me as we have worked to ensure EMS is operating well. Her team has helped us to hire several new employees with ease. This will help EMS operate within our part time payroll more efficiently, hopefully decreasing a routine dependency on overtime. Of all the places I have worked, the Robertson County Finance Department is hands down the best one I have seen.

We continue to build up relationships between other departments, make new contacts and see an immediate improvement in the overall morale of the EMS department. I believe you all will continue to see good things from EMS as we progress forward. Below is a summary of key projects or expenditures we have managed since the beginning of October.

- Robertson / Sumner County Ambulance Automatic Aid Agreement. – In recent discussion about mutual resolutions between each County, Sumner County had moved to go away from a past agreement that allowed for Robertson County EMS to respond on calls in Whitehouse, whereas Sumner County would in-turn respond on calls in Portland and Millersville. Each respective County EMS department has ambulances stationed within these municipalities. This discussion quickly gained some attention and was intercepted by our department and our EMS Committee. EMS Committee Chair Fay Stubblefield and I met with department heads and County/City leaders recently and everyone agreed to keep the agreement and actually work to enhance it. We also agreed that better language in the resolutions could afford each County better legal indemnification. A proposed draft to each County's resolution has now been sent as of this week to our County Attorney for his review. The proposed resolution revisions will then be brought

Robertson County EMS
EMERGENCY MEDICAL SERVICES

1305 HILL STREET - SPRINGFIELD, TN 37172 - 615-384-2186 F615-384-1293

back before the EMS Committee for review on November 28th. The goal is to have this ready to officially present to this full Commission at the December meeting.

- We are working with our EMS Committee, Finance Director and HR Partners with AJG to present a goal to develop an improved shift schedule for EMS employees that encompasses some desired benefits to better recruit and retain employees. We currently have one ambulance not operating and some days, two ambulances are not operating. These are units that are funded to be operational. This affects response times and limits our vital resources during peak call times. A plan is being developed that will be coming before our respective Committees in coming months. I look forward to bringing this to our Commission in coming months. This is a crucial need for our department. We appreciate the support of our Commission in developing this.

- Our team at EMS has been in communication with the new EMS billing company, EMS Management and Consultants out of North Carolina. This is the company that the County partnered with in the Spring of 2022. It appears the contract will be up for renewal in the Spring of 2023. We have already made some changes that reflect an improvement of a 38% collection rate a month ago, to a current collection rate of 44%. There is still much room for improvement. If my plan works as expected, EMS should be able to see an improvement of upwards to at least 80%. This should bring about $750,000, possibly closer to $1M of revenue improvements. There are many factors involved with this, but I wanted to report that this is being focused on to help offset some of request for more funds we will likely need to request to improve EMS operations in coming months, as we move into the 2023-2024 fiscal year.

- EMS has requested to present recognition to responders who helped save a 25 yr old man's life on October 5, 2022. Mayor Vogle has allowed us to get on the agenda for this meeting to recognize the personnel who worked hard that day to help one of our citizens.

- In this month's Budget Committee and EMS Committee meetings, your fellow Commissioners voted to move $300K of residual American Rescue Plan funds into the EMS budget for the purchase of a second ambulance this fiscal year. This should come before full commission this meeting. This is much needed as the ambulance fleet has multiple trucks with an excess of 200,000 miles. One vendor reports a wait time of 14-15 months and another vendor reports a wait time of 2 years once ambulances are ordered. Your support in this is very much appreciated and shows a commitment to the safety of your community. Thank You.

If anyone in this Commission has any questions or would like information about other projects, call volumes or anything else, please feel free to reach out.

-Brent Dyer, EMS Director
11/15/22
BND

# ROBERTSON COUNTY, TENNESSEE

## FINANCIAL REPORT

## SEPTEMBER 30, 2022

## UNAUDITED

PREPARED BY
FINANCE DEPARTMENT

JODY STEWART
FINANCE DIRECTOR

ROBERTSON COUNTY, TENNESSEE

UNAUDITED FINANCIAL REPORT

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# Robertson County Tennessee

*Jody Stewart, Finance Director*
*Finance Department*
*523 South Brown Street, Springfield, TN 37172*
*(615) 384-0202* *Fax (615) 384-0237*


October 31, 2022

Board of County Commissioners
Robertson County Courthouse
Springfield, Tennessee 37172

Dear Commissioners:

The unaudited financial report for the period ended September 30, 2022 is submitted herewith. This report was prepared by the Finance Department, and I believe the data is accurate in all material aspects, and that it is presented in a manner designed to set forth the financial position and results of operations of the various funds.

This report includes financial statements of all entities over which Robertson County exercises oversight responsibility, based upon criteria established by the Governmental Accounting Standards Board, except for the Robertson County Trustee, Clerks, Register and Sheriff.

The accounting records for the governmental fund types are maintained on a modified accrual basis. Revenues are recognized when they become both measurable and available as net current assets, except property taxes are recognized on the cash basis.

Expenditures are generally recognized when the liability is incurred, except principal and interest on long term debt is recognized when due, and encumbrances are recognized as expenditures for budgetary purposes in the period they are created. Reserve For Encumbrances represents contracts, purchase orders and other commitments to be completed in subsequent accounting periods.

All Reserves, with the exception of Reserve For Encumbrances, indicate unexpended revenues that are legally required to be expended for specific purposes in subsequent accounting periods.

The County is required by State statute to adopt annual budgets for the General Fund, Special Revenue Funds and Debt Service Fund. These budgets must be adopted on the basis where current available funds are sufficient to meet current expenditures. The sum of expenditures and encumbrances may not legally exceed authorized appropriations. All unencumbered appropriations lapse at year end.

In developing and evaluating the County's accounting system, consideration is given to the adequacy of internal accounting controls. Internal accounting controls are designed to provide reasonable, but not absolute, assurance regarding the safeguarding of assets and the reliability of financial records for the preparation of financial reports. The concept of reasonable assurance recognizes that the cost of an internal control should not exceed the benefits likely to be derived and the evaluation of costs and benefits requires estimates and judgments by management. All internal accounting control evaluations and judgments occur within this framework.

The accounts of the County are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. The various funds included in this financial report are as follows:

General Fund - The General Fund is the general operating fund of the County. It is used to account for all financial resources except those required to be accounted for in another fund.

Special Revenue Funds - Special Revenue Funds are used to account for the proceeds of specific revenue sources, other than major capital projects, that are legally restricted to expenditures for specific purposes. Special Revenue Funds include the Sanitation/Solid Waste Fund, Highway Fund and School Fund.

Debt Service Fund - The Debt Service Fund is used to account for the accumulation of resources for and the payment of long-term debt principal and interest.

General Capital Projects Fund - The General Capital Projects Fund is used to account for financial resources specified to be used for the acquisition or construction of major capital facilities for the County other than those for the Sanitation/Solid Waste Fund, Highway Fund and School Fund.

Community Development / RCEDB / Red River Preserve PILOT Fund – The Community Development / RCEDB / Red River Preserve PILOT Fund is used to account for financial resources collected through Payments In Lieu Of Taxes (PILOT) and expenditures for the Red River Preserve Project. The Robertson County Industrial Development Board also known as the Robertson County Economic Development Board (RCEDB) is required to request approval from the County legislative body if funds are required for any County project other than the Red River Preserve.

School Capital Projects Fund - The School Capital Projects Fund is used to account for financial resources specified to be used for the acquisition or construction of major capital facilities for the School Fund.

County Medical Self Insurance Fund – The County Medical Self Insurance Fund is used to account for financial resources regarding collections of insurance premiums from the County and employees. This fund also accounts for payment of all medical claims for County employees plus the payment of administrative and stop loss fees to Blue Cross Blue Shield of Tennessee. Blue Cross Blue Shield of Tennessee is the County's Third-Party Administrator (TPA) of the County Medical Self Insurance Plan.

The preparation of this report could not be accomplished without the efficient and dedicated services of the entire staff of the Finance Department. I express my appreciation to these employees. I also thank the County Commissioners and all other officials and employees for their cooperation and support in conducting the financial activities of the County in a progressive and responsible manner.

Should you have any questions, please advise.

Respectfully,

Jody Stewart

Jody Stewart

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**GENERAL FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH ON HAND | | 725.00 | |
| CASH WITH TRUSTEE | | 12,483,684.49 | |
| COUNTY SELF FUNDED INSURANCE - FUND 263 CASH | | 2,565,075.77 | |
| AMERICAN RESCUE PLAN ACT OF 2021-FUND 127 CASH | | 14,494,928.55 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| PROPERTY TAXES RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 29,544,413.81 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE / ACCRUED PAYROLL | | 743.40 | |
| AMERICAN RESCUE PLAN ACT OF 2021-FUND 127 | | 14,494,928.55 | |
| ESCROW PAYABLE - RENT DEPOSIT - BLDG. SOLD - SEPT 2022 | | 0.00 | |
| COUNTY SELF FUNDED INSURANCE - FUND 263 | | 2,565,075.77 | |
| TOTAL CURRENT LIABILITIES | | | 17,060,747.72 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 694,448.42 | |
| BEGINNING FUND BALANCE | 16,986,863.53 | | |
| PLUS CURRENT REVENUES | 3,461,270.19 | | |
| LESS CURRENT EXPENSES | 10,263,524.76 | | |
| UNRESERVED FUND BALANCE | | 10,184,608.96 | |
| PLUS RESERVED FUND BALANCE | | 1,604,608.71 | |
| TOTAL FUND EQUITY | | | 12,483,666.09 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 29,544,413.81 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**GENERAL FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| CURRENT PROPERTY TAX COLLECTIONS | 21,583,000.00 | 0.00 | (21,583,000.00) |
| TRUSTEE'S P. T. COLLECTIONS - PRIOR YEAR | 215,000.00 | 76,788.21 | (138,211.79) |
| CHANCERY COURT P. T. COLLECTIONS - PRIOR YEARS | 59,000.00 | 12,876.39 | (46,123.61) |
| PROPERTY TAX INTEREST & PENALTY COLLECTIONS | 80,000.00 | 12,710.43 | (67,289.57) |
| PAYMENTS IN LIEU OF PROPERTY TAX | 506,785.00 | 9,915.48 | (496,869.52) |
| HOTEL / MOTEL TAX | 1,430,000.00 | 177,405.10 | (1,252,594.90) |
| LITIGATION TAXES - GENERAL | 266,000.00 | 48,955.99 | (217,044.01) |
| BANK EXCISE TAX | 378,814.00 | 0.00 | (378,814.00) |
| WHOLESALE BEER TAX | 88,000.00 | 18,381.18 | (69,618.82) |
| CABLE TV FRANCHISE | 120,000.00 | 12,249.39 | (107,750.61) |
| BUILDING PERMITS | 640,000.00 | 119,633.60 | (520,366.40) |
| CIRCUIT COURT FINES | 32,000.00 | 3,663.65 | (28,336.35) |
| GENERAL SESSION COURT FINES | 345,000.00 | 59,704.32 | (285,295.68) |
| JUVENILE COURT FINES | 5,500.00 | 740.15 | (4,759.85) |
| CHANCERY COURT OFFICERS COST | 7,100.00 | 1,380.24 | (5,719.76) |
| DRUG COURT FEES & VETERANS TREATMENT COURT FEES | 80,000.00 | 16,906.72 | (63,093.28) |
| AMBULANCE PATIENT CHARGES | 2,600,000.00 | 425,659.49 | (2,174,340.51) |
| SCHOOL PATROL OFFICERS | 1,710,000.00 | 0.00 | (1,710,000.00) |
| DRIVERS SCHOOL FEES / OTHER GEN SERVICES | 154,000.00 | 3,535.00 | (150,465.00) |
| COPYING, COMPUTER, PHONE VENDING & FEES | 330,618.00 | 209,530.99 | (121,087.01) |
| OTHER LOCAL REVENUES | 1,668,197.00 | 1,162,279.81 | (505,917.19) |
| COUNTY CLERK FEES | 1,290,000.00 | 212,147.22 | (1,077,852.78) |
| CIRCUIT COURT CLERK FEES | 201,000.00 | 28,518.37 | (172,481.63) |
| GENERAL SESSIONS COURT FEES | 472,000.00 | 83,047.23 | (388,952.77) |
| CHANCERY COURT FEES | 170,000.00 | 28,700.48 | (141,299.52) |
| JUVENILE COURT FEES | 28,000.00 | 3,541.21 | (24,458.79) |
| REGISTER OF DEEDS FEES | 680,000.00 | 97,160.14 | (582,839.86) |
| SHERIFF FEES | 34,000.00 | 6,812.68 | (27,187.32) |
| TRUSTEE FEES | 1,750,000.00 | 191,177.35 | (1,558,822.65) |
| JUVENILE SERVICES PROGRAM | 9,000.00 | 4,500.00 | (4,500.00) |
| LAW ENFORCEMENT TRAINING PROGRAM | 68,000.00 | 0.00 | (68,000.00) |
| DRUG CONTROL GRANT - DRUG COURT | 70,000.00 | 9,528.33 | (60,471.67) |
| HEALTH DEPARTMENT PROGRAM | 770,000.00 | 46,535.88 | (723,464.12) |
| LITTER PROGRAM | 56,400.00 | 0.00 | (56,400.00) |
| STATE BEER TAX | 19,194.00 | 0.00 | (19,194.00) |
| STATE ALCOHOLIC BEVERAGE TAX | 160,000.00 | 40,443.69 | (119,556.31) |
| STATE SHARED SPORTS GAMING-OPIOID SETTLEMENT FUNDS | 20,000.00 | 37,143.74 | 17,143.74 |
| CONTRACTED PRISONER BOARDING | 2,700,000.00 | 260,203.80 | (2,439,796.20) |
| REGISTRAR OF VOTERS SALARY GRANT | 15,164.00 | 0.00 | (15,164.00) |
| OTHER STATE GRANTS & REVENUES | 14,100.00 | 2,917.01 | (11,182.99) |
| OTHER FEDERAL THROUGH STATE & FEDERAL REVENUES | 36,350.00 | 36,576.92 | 226.92 |
| LAW ENFORCEMENT GRANT | 5,000.00 | 0.00 | (5,000.00) |
| DIRECT FEDERAL REVENUE - COVID-19 FUNDS | 0.00 | 0.00 | 0.00 |
| TRANSFER IN FROM AMERICAN RESCUE PLAN (ARPA) | 1,000,000.00 | 0.00 | (1,000,000.00) |
| INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 41,867,222.00 | 3,461,270.19 | (38,405,951.81) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**GENERAL FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| COUNTY COMMISSION | 485,810.00 | 104,419.42 | 381,390.58 |
| COUNTY MAYOR | 612,835.00 | 120,087.64 | 492,747.36 |
| ELECTION COMMISSION | 476,427.00 | 127,103.66 | 349,323.34 |
| REGISTER OF DEEDS | 359,052.00 | 91,537.75 | 267,514.25 |
| PLANNING AND ZONING | 465,713.00 | 104,501.59 | 361,211.41 |
| COUNTY BUILDINGS | 1,259,752.00 | 305,421.14 | 954,330.86 |
| ARCHIVES | 167,109.00 | 33,547.47 | 133,561.53 |
| FINANCE DEPARTMENT | 675,456.00 | 169,858.49 | 505,597.51 |
| PROPERTY ASSESSOR | 562,927.00 | 115,694.06 | 447,232.94 |
| COUNTY TRUSTEE | 334,448.00 | 92,821.50 | 241,626.50 |
| COUNTY CLERK | 765,883.00 | 194,717.36 | 571,165.64 |
| CIRCUIT COURT | 1,060,167.00 | 274,178.28 | 785,988.72 |
| GENERAL SESSIONS COURT | 542,652.00 | 124,054.02 | 418,597.98 |
| DRUG COURT | 154,424.00 | 31,902.98 | 122,521.02 |
| CHANCERY COURT | 371,205.00 | 95,498.88 | 275,706.12 |
| JUVENILE COURT | 522,715.00 | 112,791.40 | 409,923.60 |
| COUNTY SHERIFF | 16,713,099.00 | 4,086,938.95 | 12,626,160.05 |
| FIRE PREVENTION | 773,825.00 | 128,970.84 | 644,854.16 |
| EMERGENCY MANAGEMENT | 216,618.00 | 60,656.54 | 155,961.46 |
| HEALTH DEPARTMENT | 935,618.00 | 149,989.49 | 785,628.51 |
| ANIMAL CONTROL | 327,083.00 | 72,918.21 | 254,164.79 |
| AMBULANCE SERVICE | 6,615,159.00 | 1,571,554.72 | 5,043,604.28 |
| LITTER GRANT PROGRAM | 72,602.00 | 23,547.85 | 49,054.15 |
| AGRICULTURE EXTENSION SERVICE | 191,356.00 | 5,906.86 | 185,449.14 |
| OTHER CHARGES | 7,058,323.00 | 1,886,167.16 | 5,172,155.84 |
| CONTRIBUTIONS TO OTHER AGENCIES | 639,954.00 | 178,738.50 | 461,215.50 |
| OPERATING TRANSFER | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENSES | 42,360,212.00 | 10,263,524.76 | 32,096,687.24 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**GENERAL FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 41,867,222.00 | 3,461,270.19 | (38,405,951.81) |
| TOTAL EXPENSES | 42,360,212.00 | 10,263,524.76 | 32,096,687.24 |
| EXCESS REVENUES (EXPENSES) | (492,990.00) | (6,802,254.57) | (6,309,264.57) |
| BEGINNING UNRESERVED FUND BALANCE | 16,986,863.53 | 16,986,863.53 | 0.00 |
| ENDING UNRESERVED FUND BALANCE | 16,493,873.53 | 10,184,608.96 | (6,309,264.57) |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**SOLID WASTE/SANITATION FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH ON HAND | | 700.00 | |
| CASH WITH TRUSTEE | | 1,706,952.51 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| PROPERTY TAXES RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 1,707,652.51 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE / ACCRUED PAYROLL | | 0.00 | |
| OTHER LOANS PAYABLE - CURRENT (DEBT SERVICE FUND 151)/PAID OFF DECEMBER | | 0.00 | |
| TOTAL CURRENT LIABILITIES | | 0.00 | |
| TOTAL CURRENT AND LONG - TERM LIABILITIES | | | 0.00 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 12,774.63 | |
| BEGINNING FUND BALANCE | 1,789,340.86 | | |
| PLUS CURRENT REVENUES | 925,838.58 | | |
| LESS CURRENT EXPENSES | 1,120,301.56 | | |
| UNRESERVED FUND BALANCE | | 1,594,877.88 | |
| PLUS RESERVED FUND BALANCE | | 100,000.00 | |
| TOTAL FUND EQUITY | | | 1,707,652.51 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 1,707,652.51 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**SOLID WASTE/SANITATION FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| CURRENT PROPERTY TAX COLLECTIONS | 955,000.00 | 0.00 | (955,000.00) |
| TRUSTEE'S P. T. COLLECTIONS - PRIOR YEAR | 9,345.00 | 3,397.82 | (5,947.18) |
| CHANCERY COURT P. T. COLLECTIONS - PRIOR YEARS | 2,438.00 | 569.76 | (1,868.24) |
| PROPERTY TAX INTEREST & PENALTY COLLECTIONS | 3,610.00 | 562.36 | (3,047.64) |
| DISPOSAL FEE | 3,126,437.00 | 889,900.33 | (2,236,536.67) |
| RECYCLED MATERIALS | 23,170.00 | 18,409.53 | (4,760.47) |
| OTHER LOCAL REVENUES / MISC. REFUNDS | 40,000.00 | 12,998.78 | (27,001.22) |
| SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 |
| SOLID WASTE GRANTS - OTHER STATE REVENUES | 0.00 | 0.00 | 0.00 |
| INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 4,160,000.00 | 925,838.58 | (3,234,161.42) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**SOLID WASTE/SANITATION FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| CONVENIENCE CENTERS | 339,440.00 | 86,343.06 | 253,096.94 |
| TRANSFER STATIONS | 3,548,428.00 | 962,693.86 | 2,585,734.14 |
| RECYCLING CENTER | 68,747.00 | 11,373.55 | 57,373.45 |
| POSTCLOSURE CARE COSTS | 123,984.00 | 12,862.83 | 111,121.17 |
| OTHER CHARGES | 194,401.00 | 47,028.26 | 147,372.74 |
| OPERATING TRANSFER | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENSES | 4,275,000.00 | 1,120,301.56 | 3,154,698.44 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**SOLID WASTE/SANITATION FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 4,160,000.00 | 925,838.58 | (3,234,161.42) |
| TOTAL EXPENSES | 4,275,000.00 | 1,120,301.56 | 3,154,698.44 |
| EXCESS REVENUES (EXPENSES) | (115,000.00) | (194,462.98) | (79,462.98) |
| BEGINNING UNRESERVED FUND BALANCE | 1,789,340.86 | 1,789,340.86 | 0.00 |
| ENDING UNRESERVED FUND BALANCE | 1,674,340.86 | 1,594,877.88 | (79,462.98) |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**HIGHWAY FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 1,825,777.43 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 1,825,777.43 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE / ACCRUED PAYROLL | | 0.00 | |
| NOTES PAYABLE | | 0.00 | |
| TOTAL CURRENT LIABILITIES | | | 0.00 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 71,032.00 | |
| BEGINNING FUND BALANCE | 2,048,675.45 | | |
| PLUS CURRENT REVENUES | 1,155,214.93 | | |
| LESS CURRENT EXPENSES | 1,849,144.95 | | |
| UNRESERVED FUND BALANCE | | 1,354,745.43 | |
| PLUS RESERVED FUND BALANCE | | 400,000.00 | |
| TOTAL FUND EQUITY | | | 1,825,777.43 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 1,825,777.43 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**HIGHWAY FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| WHEEL TAX | 1,123,151.00 | 211,921.42 | (911,229.58) |
| MINERAL SEVERANCE TAX | 218,521.00 | 0.00 | (218,521.00) |
| PERMITS | 14,700.00 | 2,750.00 | (11,950.00) |
| GENERAL SERVICE CHARGES | 55,497.00 | 10,000.00 | (45,497.00) |
| OTHER LOCAL REVENUES | 8,112.00 | 31,815.10 | 23,703.10 |
| SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 |
| STATE OF TENNESSEE-LOCAL GOV DIRECT APP GRANT-LGDAG | 0.00 | 0.00 | 0.00 |
| BRIDGE PROGRAM | 0.00 | 0.00 | 0.00 |
| STATE AID PROGRAM | 200,000.00 | 375,173.74 | 175,173.74 |
| GASOLINE & MOTOR FUEL TAX | 2,978,849.00 | 515,514.97 | (2,463,334.03) |
| PETROLEUM SPECIAL TAX | 48,170.00 | 8,039.70 | (40,130.30) |
| STATE OF TENNESSEE-OTHER STATE REVENUE | 0.00 | 0.00 | 0.00 |
| INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 4,647,000.00 | 1,155,214.93 | (3,491,785.07) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**HIGHWAY FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| ADMINISTRATION | 446,936.00 | 146,987.61 | 299,948.39 |
| HIGHWAY MAINTENANCE | 3,242,025.00 | 1,087,397.39 | 2,154,627.61 |
| EQUIPMENT OPERATION | 569,288.00 | 98,894.24 | 470,393.76 |
| OTHER CHARGES | 416,751.00 | 133,235.26 | 283,515.74 |
| CAPITAL OUTLAY | 770,000.00 | 382,630.45 | 387,369.55 |
| TOTAL EXPENSES | 5,445,000.00 | 1,849,144.95 | 3,595,855.05 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**HIGHWAY FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 4,647,000.00 | 1,155,214.93 | (3,491,785.07) |
| TOTAL EXPENSES | 5,445,000.00 | 1,849,144.95 | 3,595,855.05 |
| EXCESS REVENUES (EXPENSES) | (798,000.00) | (693,930.02) | 104,069.98 |
| BEGINNING UNRESERVED FUND BALANCE | 2,048,675.45 | 2,048,675.45 | 0.00 |
| ENDING UNRESERVED FUND BALANCE | 1,250,675.45 | 1,354,745.43 | 104,069.98 |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**SCHOOL FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 18,179,419.30 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| PROPERTY TAXES RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 18,179,419.30 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE | | 1,678,377.87 | |
| RETAINAGE PAYABLE | | 2,281.30 | |
| TOTAL CURRENT LIABILITIES | | | 1,680,659.17 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 3,115,419.56 | |
| BEGINNING FUND BALANCE | 23,468,074.82 | | |
| PLUS CURRENT REVENUES | 22,012,961.56 | | |
| LESS CURRENT EXPENSES | 33,059,690.03 | | |
| UNRESERVED FUND BALANCE | | 12,421,346.35 | |
| PLUS RESERVED FUND BALANCE (AFTER CARE & TECHNOLOGY) | | 961,994.22 | |
| TOTAL FUND EQUITY | | | 16,498,760.13 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 18,179,419.30 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**SCHOOL FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| CURRENT PROPERTY TAX COLLECTIONS | 17,190,000.00 | 0.00 | (17,190,000.00) |
| TRUSTEE'S P. T. COLLECTIONS - PRIOR YEAR | 350,000.00 | 61,164.81 | (288,835.19) |
| CHANCERY COURT P. T. COLLECTIONS - PRIOR YEARS | 205,000.00 | 10,255.52 | (194,744.48) |
| PROPERTY TAX INTEREST & PENALTY COLLECTIONS | 150,000.00 | 10,123.40 | (139,876.60) |
| PAYMENTS IN LIEU OF PROPERTY TAX | 900,000.00 | 0.00 | (900,000.00) |
| SALES TAX | 15,000,000.00 | 3,301,389.01 | (11,698,610.99) |
| BUSINESS TAX | 950,000.00 | 71,086.46 | (878,913.54) |
| MIXED DRINK TAX | 75,000.00 | 14,025.39 | (60,974.61) |
| INTERSTATE TELECOMMUNICATIONS TAX | 0.00 | 0.00 | 0.00 |
| MARRIAGE LICENSES | 3,500.00 | 769.50 | (2,730.50) |
| CHARGES FOR CURRENT SERVICES | 1,119,000.00 | 618,334.30 | (500,665.70) |
| EDUCATION CHARGES | 20,000.00 | 0.00 | (20,000.00) |
| OTHER LOCAL REVENUES | 217,500.00 | 10,111.93 | (207,388.07) |
| STATE OF TENNESSEE | 88,604,173.00 | 17,429,940.76 | (71,174,232.24) |
| FEDERAL GOVERNMENT | 4,750,188.00 | 480,003.93 | (4,270,184.07) |
| CONTRACTED SERVICES | 108,000.00 | 550.35 | (107,449.65) |
| INSURANCE RECOVERY | 50,000.00 | 5,206.20 | (44,793.80) |
| OPERATING TRANSFERS IN FROM FEDERAL PROJECTS | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 129,692,361.00 | 22,012,961.56 | (107,679,399.44) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**SCHOOL FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| REGULAR EDUCATION PROGRAM | 57,484,855.00 | 10,190,467.58 | 47,294,387.42 |
| ALTERNATIVE EDUCATION PROGRAM | 1,061,430.00 | 174,714.96 | 886,715.04 |
| SPECIAL EDUCATION PROGRAM | 8,727,700.00 | 1,367,487.43 | 7,360,212.57 |
| VOCATIONAL EDUCATION PROGRAM | 4,186,200.00 | 747,106.80 | 3,439,093.20 |
| STUDENT BODY EDUCATION PROGRAM | 12,640,000.00 | 6,778,844.81 | 5,861,155.19 |
| ADULT EDUCATION PROGRAM | 0.00 | 0.00 | 0.00 |
| ATTENDANCE SERVICES SUPPORT | 960,100.00 | 210,040.90 | 750,059.10 |
| HEALTH SERVICES SUPPORT | 1,783,100.00 | 322,500.32 | 1,460,599.68 |
| OTHER STUDENT SUPPORT | 4,207,400.00 | 533,819.98 | 3,673,580.02 |
| REGULAR EDUCATION SUPPORT | 2,681,500.00 | 681,191.41 | 2,000,308.59 |
| ALTERNATIVE EDUCATION SUPPORT | 0.00 | 0.00 | 0.00 |
| SPECIAL EDUCATION SUPPORT | 1,104,115.00 | 191,232.21 | 912,882.79 |
| VOCATIONAL EDUCATION SUPPORT | 320,000.00 | 57,360.12 | 262,639.88 |
| TECHNOLOGY | 1,857,800.00 | 376,160.23 | 1,481,639.77 |
| BOARD OF EDUCATION | 1,630,220.00 | 859,155.89 | 771,064.11 |
| DIRECTOR'S OFFICE | 611,600.00 | 163,922.50 | 447,677.50 |
| PRINCIPALS' OFFICES | 8,678,900.00 | 1,871,427.38 | 6,807,472.62 |
| FISCAL SERVICES | 313,450.00 | 58,652.66 | 254,797.34 |
| HUMAN RESOURCES | 390,400.00 | 146,672.59 | 243,727.41 |
| PLANT OPERATION | 6,275,700.00 | 1,874,832.24 | 4,400,867.76 |
| PLANT MAINTENANCE | 2,954,900.00 | 948,274.70 | 2,006,625.30 |
| TRANSPORTATION | 7,757,500.00 | 1,548,710.44 | 6,208,789.56 |
| FOOD SERVICES | 4,556,550.00 | 506,975.16 | 4,049,574.84 |
| COMMUNITY SERVICES | 1,072,100.00 | 408,595.48 | 663,504.52 |
| PRE - K PROGRAM | 1,229,100.00 | 270,781.06 | 958,318.94 |
| CAPITAL OUTLAY | 3,220,000.00 | 2,770,763.18 | 449,236.82 |
| OPERATING TRANSFER | 742,550.00 | 0.00 | 742,550.00 |
| TOTAL EXPENSES | 136,447,170.00 | 33,059,690.03 | 103,387,479.97 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**SCHOOL FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 129,692,361.00 | 22,012,961.56 | (107,679,399.44) |
| TOTAL EXPENSES | 136,447,170.00 | 33,059,690.03 | 103,387,479.97 |
| EXCESS REVENUES (EXPENSES) | (6,754,809.00) | (11,046,728.47) | (4,291,919.47) |
| BEGINNING UNRESERVED FUND BALANCE | 23,468,074.82 | 23,468,074.82 | 0.00 |
| ENDING UNRESERVED FUND BALANCE | 16,713,265.82 | 12,421,346.35 | (4,291,919.47) |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**DEBT SERVICE FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 19,380,150.33 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| PROPERTY TAXES RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | 19,380,150.33 | |
| TOTAL CURRENT ASSETS | | | 19,380,150.33 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE | | 0.00 | |
| TOTAL CURRENT LIABILITIES | | | 0.00 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 0.00 | |
| BEGINNING FUND BALANCE | 17,068,515.76 | | |
| PLUS CURRENT REVENUES | 2,403,848.44 | | |
| LESS CURRENT EXPENSES | 92,213.87 | | |
| UNRESERVED FUND BALANCE | | 19,380,150.33 | |
| PLUS RESERVED FUND BALANCE | | 0.00 | |
| PLUS RESERVED FUND BALANCE | | 0.00 | |
| TOTAL FUND EQUITY | | | 19,380,150.33 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 19,380,150.33 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**DEBT SERVICE FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| CURRENT PROPERTY TAX COLLECTIONS | 9,471,690.00 | 0.00 | (9,471,690.00) |
| TRUSTEE'S P. T. COLLECTIONS - PRIOR YEAR | 92,715.00 | 33,710.49 | (59,004.51) |
| CHANCERY COURT P. T. COLLECTIONS - PRIOR YEARS | 24,181.00 | 5,650.79 | (18,530.21) |
| PROPERTY TAX INTEREST & PENALTY COLLECTIONS | 31,829.00 | 5,577.90 | (26,251.10) |
| WHEEL TAX | 5,149,157.00 | 969,890.10 | (4,179,266.90) |
| LITIGATION TAX - JAIL | 315,737.00 | 58,459.26 | (257,277.74) |
| ADEQUATE FACILITIES TAX | 2,485,980.00 | 1,161,282.90 | (1,324,697.10) |
| INTEREST EARNED - Other Investments | 223,180.00 | 159,339.87 | (63,840.13) |
| SALE OF EQUIPMENT | 0.00 | 9,937.13 | 9,937.13 |
| SALE OF PROPERTY | 0.00 | 0.00 | 0.00 |
| OTHER LOCAL REVENUES - RENT ON DMV BUILDING | 0.00 | 0.00 | 0.00 |
| BONDS ISSUED | 0.00 | 0.00 | 0.00 |
| REFUNDING DEBT ISSUED | 0.00 | 0.00 | 0.00 |
| PREMIUMS ON DEBT ISSUED | 0.00 | 0.00 | 0.00 |
| OPERATING TRANSFERS | 742,531.00 | 0.00 | (742,531.00) |
| TOTAL REVENUES | 18,537,000.00 | 2,403,848.44 | (16,133,151.56) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**DEBT SERVICE FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| GENERAL DEBT SERVICE: | | | |
| PRINCIPAL ON BONDS | 2,945,285.00 | 0.00 | 2,945,285.00 |
| PRINCIPAL ON NOTES | 0.00 | 0.00 | 0.00 |
| INTEREST ON BONDS | 581,684.00 | 17,647.00 | 564,037.00 |
| INTEREST ON NOTES | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL DEBT SERVICE | 3,526,969.00 | 17,647.00 | 3,509,322.00 |
| HIGHWAY DEBT SERVICE: | | | |
| PRINCIPAL ON BONDS | 0.00 | 0.00 | 0.00 |
| PRINCIPAL ON NOTES | 0.00 | 0.00 | 0.00 |
| INTEREST ON BONDS | 0.00 | 0.00 | 0.00 |
| INTEREST ON NOTES | 0.00 | 0.00 | 0.00 |
| TOTAL HIGHWAY DEBT SERVICE | 0.00 | 0.00 | 0.00 |
| SCHOOL DEBT SERVICE: | | | |
| PRINCIPAL ON BONDS | 9,094,716.00 | 0.00 | 9,094,716.00 |
| PRINCIPAL ON NOTES | 0.00 | 0.00 | 0.00 |
| INTEREST ON BONDS | 2,428,750.00 | 45,378.00 | 2,383,372.00 |
| INTEREST ON NOTES | 0.00 | 0.00 | 0.00 |
| TOTAL SCHOOL DEBT SERVICE | 11,523,466.00 | 45,378.00 | 11,478,088.00 |
| OTHER DEBT SERVICE EXPENSES: | | | |
| TRUSTEE'S COMMISSION | 290,565.00 | 27,738.87 | 262,826.13 |
| OTHER DEBT SERVICE COSTS | 12,000.00 | 1,450.00 | 10,550.00 |
| TOTAL OTHER DEBT SERVICE EXPENSES | 302,565.00 | 29,188.87 | 273,376.13 |
| OTHER DEBT SERVICE EXPENSES: | | | |
| OPERATING TRANSFER/GENERAL CAPITAL PROJECTS FUND 171 | 0.00 | 0.00 | 0.00 |
| OPERATING TRANSFER/SCHOOL CAPITAL PROJECTS FUND 177 | 0.00 | 0.00 | 0.00 |
| UNDERWRITER'S DISCOUNT | 0.00 | 0.00 | 0.00 |
| OTHER DEBT ISSUANCE COSTS | 0.00 | 0.00 | 0.00 |
| OTHER DEBT SERVICE COSTS | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER DEBT SERVICE EXPENSES | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE FUND EXPENSES | 15,353,000.00 | 92,213.87 | 15,260,786.13 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**DEBT SERVICE FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 18,537,000.00 | 2,403,848.44 | (16,133,151.56) |
| TOTAL EXPENSES | 15,353,000.00 | 92,213.87 | 15,260,786.13 |
| EXCESS REVENUES (EXPENSES) | 3,184,000.00 | 2,311,634.57 | (872,365.43) |
| BEGINNING UNRESERVED FUND BALANCE | 17,068,515.76 | 17,068,515.76 | 0.00 |
| ENDING UNRESERVED FUND BALANCE | 20,252,515.76 | 19,380,150.33 | (872,365.43) |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**GENERAL CAPITAL PROJECTS FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 2,293,849.72 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 2,293,849.72 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| RETAINAGE PAYABLE / HUGHES CONSTRUCTION-JAIL PLUMBING PROJECT | | 13,245.01 | |
| RETAINAGE PAYABLE / KERRY G CAMPBELL, INC-ELECTION ROOM PROJECT | | 0.00 | |
| TOTAL CURRENT LIABILITIES | | | 13,245.01 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 1,518,170.17 | |
| BEGINNING FUND BALANCE | 2,026,609.43 | | |
| PLUS CURRENT REVENUES | 200,000.00 | | |
| LESS CURRENT EXPENSES | 1,464,174.89 | | |
| UNRESERVED FUND BALANCE | | 762,434.54 | |
| ADJUSTMENT REQUIRED-IDB-RED RIVER PRESERVE-NOW 172 | | 0.00 | |
| TOTAL FUND EQUITY | | | 2,280,604.71 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 2,293,849.72 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**GENERAL CAPITAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| LOCAL OPTION SALES TAX | 200,000.00 |
| OTHER HEALTH AND WELFARE GRANTS | 0.00 |
| OTHER HEALTH AND WELFARE GRANTS | 0.00 |
| BOND PROCEEDS | 0.00 |
| PREMIUMS ON DEBT ISSUED | 0.00 |
| NOTE PROCEEDS | 0.00 |
| TRANSFER IN FOR ADDITIONAL FUNDS | 0.00 |
| TRANSFER IN FOR ELECTION MACHINES ROOM - 3rd Floor | 0.00 |
| TRANSFER IN FOR SOLID WASTE FUND 116 SAFETY PROJECT | 0.00 |
| TRANSFER IN FOR PLUMBING PROJECT FOR SHERIFF DEPT. | 0.00 |
| TOTAL REVENUES | 200,000.00 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**GENERAL CAPITAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| ARCHITECTS AND ENGINEERING FEES | 0.00 |
| TRUSTEE'S COMMISSION | 3,000.00 |
| CONSULTANTS | 0.00 |
| MAINTENANCE & REPAIR SERV-BUILDINGS / SHERIFF'S PLUMBING PROJECT | 0.00 |
| MAINTENANCE & REPAIR SERV-BUILDINGS / HVAC FOR JAIL | 112,912.00 |
| UNDERWRITERS DISCOUNT | 0.00 |
| OTHER DEBT ISSUANCE CHARGES | 0.00 |
| BUILDING CONSTRUCTION / ANIMAL CONTROL | 1,328,351.50 |
| OTHER CAPITAL OUTLAY PROJECTS / ELECTIONS ROOM ON THIRD FLOOR | 5,826.10 |
| OTHER CAPITAL OUTLAY PROJECTS / ADDITIONAL FUNDS AVAILABLE | 0.00 |
| OTHER CAPITAL OUTLAY PROJECTS / SOLID WASTE SAFETY PROJECT | 14,085.29 |
| TOTAL EXPENSES | 1,464,174.89 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**GENERAL CAPITAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| TOTAL REVENUES | 200,000.00 |
| TOTAL EXPENSES | 1,464,174.89 |
| EXCESS REVENUES (EXPENSES) | (1,264,174.89) |
| BEGINNING UNRESERVED FUND BALANCE | 2,026,609.43 |
| ENDING UNRESERVED FUND BALANCE | 762,434.54 |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**COMMUNITY DEVELOPMENT / RCEDB / RED RIVER PRESERVE PILOT FUND:**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 4,465,799.70 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 4,465,799.70 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE | | 0.00 | |
| TOTAL CURRENT LIABILITIES | | | 0.00 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 0.00 | |
| BEGINNING FUND BALANCE | 4,465,041.22 | | |
| PLUS CURRENT REVENUES | 758.48 | | |
| LESS CURRENT EXPENSES | 0.00 | | |
| UNRESERVED FUND BALANCE | | 0.00 | |
| PLUS RESERVED FUND BALANCE FOR RED RIVER PRESERVE | | 4,465,799.70 | |
| TOTAL FUND EQUITY | | | 4,465,799.70 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 4,465,799.70 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**COMMUNITY DEVELOPMENT / RCEDB / RED RIVER PRESERVE PILOT FUND:**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| PAYMENT IN LIEU OF TAXES (PILOT) | 0.00 |
| INTEREST EARNED | 758.48 |
| NOTE PROCEEDS | 0.00 |
| OTHER LOANS ISSUED | 0.00 |
| TOTAL REVENUES | 758.48 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**COMMUNITY DEVELOPMENT / RCEDB / RED RIVER PRESERVE PILOT FUND:**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| INSTRUCTIONAL SUPPLIES | 0.00 |
| ARCHITECTS | 0.00 |
| BUILDING CONSTRUCTION / AIRPORT IMPROVEMENT | 0.00 |
| OTHER CONSTRUCTION / JRC OTHER CONSTRUCTION | 0.00 |
| OTHER CONSTRUCTION / PORTLAND | 0.00 |
| LAND | 0.00 |
| SITE DEVELOPMENT | 0.00 |
| OTHER CAPITAL OUTLAY | 0.00 |
| TRANSFER TO DEBT SERVICE FUND | 0.00 |
| TOTAL EXPENSES | 0.00 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**COMMUNITY DEVELOPMENT / RCEDB / RED RIVER PRESERVE PILOT FUND:**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| TOTAL REVENUES | 758.48 |
| TOTAL EXPENSES | 0.00 |
| EXCESS REVENUES (EXPENSES) | 758.48 |
| BEGINNING UNRESERVED FUND BALANCE | 4,465,041.22 |
| ENDING UNRESERVED FUND BALANCE | 4,465,799.70 |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**SCHOOL CAPITAL PROJECTS FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 64,073.81 | |
| TOTAL CURRENT ASSETS | | | 64,073.81 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| RETAINAGE PAYABLE / MOBILE FIXTURE & EQUIPMENT | | 17,663.06 | |
| RETAINAGE PAYABLE / TENN-KY AUTOMATIC SPRINKLER | | 4,050.00 | |
| TOTAL CURRENT LIABILITIES | | | 21,713.06 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 44,279.33 | |
| BEGINNING FUND BALANCE | 24,196.42 | | |
| PLUS CURRENT REVENUES | 0.00 | | |
| LESS CURRENT EXPENSES | 26,115.00 | | |
| UNRESERVED FUND BALANCE | | (1,918.58) | |
| PLUS RESERVED FUND BALANCE | | 0.00 | |
| TOTAL FUND EQUITY | | | 42,360.75 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 64,073.81 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**SCHOOL CAPITAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| BOND PROCEEDS | 0.00 |
| PREMIUM ON DEBT ISSUED | 0.00 |
| NOTE PROCEEDS | 0.00 |
| OTHER LOANS ISSUED | 0.00 |
| TOTAL REVENUES | 0.00 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**SCHOOL CAPITAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| INSTRUCTIONAL SUPPLIES | 0.00 |
| ARCHITECTS | 0.00 |
| CONSTRUCTION MANAGER SERVICES | 0.00 |
| OTHER CHARGES/REIMBURSE SCH SYS/FEES FOR COOPERTOWN ELEM | 0.00 |
| UNDERWRITER'S DISCOUNT | 0.00 |
| OTHER DEBT ISSUANCE CHARGES | 0.00 |
| LAND | 0.00 |
| SITE DEVELOPMENT | 0.00 |
| BUILDING IMPROVEMENTS | 26,115.00 |
| FOOD SERVICE EQUIPMENT | 0.00 |
| OTHER CAPITAL OUTLAY | 0.00 |
| TRANSFER TO DEBT SERVICE FUND | 0.00 |
| TOTAL EXPENSES | 26,115.00 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**SCHOOL CAPITAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | ACTUAL FY 2022-2023 |
|---|---|
| TOTAL REVENUES | 0.00 |
| TOTAL EXPENSES | 26,115.00 |
| EXCESS REVENUES (EXPENSES) | (26,115.00) |
| BEGINNING UNRESERVED FUND BALANCE | 24,196.42 |
| ENDING UNRESERVED FUND BALANCE | (1,918.58) |

**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**COUNTY MEDICAL SELF INSURANCE FUND**
**SEPTEMBER 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH WITH TRUSTEE | | 2,565,075.77 | |
| ACCOUNTS RECEIVABLE | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 2,565,075.77 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| CLAIMS AND JUDGEMENTS PAYABLE | | 1,953,886.00 | |
| TOTAL CURRENT LIABILITIES | | | 1,953,886.00 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | | |
| BEGINNING FUND BALANCE | 806,281.98 | | |
| PLUS CURRENT REVENUES | 653,177.92 | | |
| LESS CURRENT EXPENSES | 1,148,270.13 | | |
| UNRESERVED FUND BALANCE | | 311,189.77 | |
| PLUS RESERVED FUND BALANCE | | 300,000.00 | |
| TOTAL FUND EQUITY | | | 611,189.77 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 2,565,075.77 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**COUNTY MEDICAL SELF INSURANCE FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| PREMIUMS/CONTRIBUTIONS | 0.00 | 652,478.65 | 652,478.65 |
| INTEREST EARNED | 0.00 | 699.27 | 699.27 |
| MISCELLANEOUS REFUNDS - REBATES | 0.00 | 0.00 | 0.00 |
| TRANSFERS IN | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 0.00 | 653,177.92 | 653,177.92 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**COUNTY MEDICAL SELF INSURANCE FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| ADMINISTRATIVE COSTS & HANDLING COSTS | 0.00 | 143,749.93 | (143,749.93) |
| MEDICAL CLAIMS | 0.00 | 805,518.85 | (805,518.85) |
| MEDICAL - CLINIC | 0.00 | 8,790.00 | (8,790.00) |
| MEDICAL - RX / PRESCRIPTION CLAIMS | 0.00 | 190,211.35 | (190,211.35) |
| TOTAL EXPENSES | 0.00 | 1,148,270.13 | (1,148,270.13) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**COUNTY MEDICAL SELF INSURANCE FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 0.00 | 653,177.92 | 653,177.92 |
| TOTAL EXPENSES | 0.00 | 1,148,270.13 | (1,148,270.13) |
| EXCESS REVENUES (EXPENSES) | 0.00 | (495,092.21) | 1,801,448.05 |
| BEGINNING UNRESERVED FUND BALANCE | 806,281.98 | 806,281.98 | 806,281.98 |
| ENDING UNRESERVED FUND BALANCE | 806,281.98 | 311,189.77 | 2,607,730.03 |

**ROBERTSON COUNTY, TENNESSEE**
**SCHEDULE OF BOND PAYMENTS**
**FROM DEBT SERVICE FUND**
**REMAINING AFTER JUNE 30, 2022**

| DESCRIPTION | SCHOOL PRINCIPAL PAYMENTS | OTHER PRINCIPAL PAYMENTS | TOTAL PRINCIPAL PAYMENTS | TOTAL INTEREST PAYMENTS | TOTAL PRI. & INT. PAYMENTS |
|---|---|---|---|---|---|
| FISCAL YEAR ENDING 6/30/2023 | 9,094,715.50 | 2,945,284.50 | 12,040,000.00 | 3,010,433.76 | 15,050,433.76 |
| FISCAL YEAR ENDING 6/30/2024 | 9,310,309.00 | 3,059,691.00 | 12,370,000.00 | 2,593,002.76 | 14,963,002.76 |
| FISCAL YEAR ENDING 6/30/2025 | 9,504,212.00 | 3,170,788.00 | 12,675,000.00 | 2,163,464.26 | 14,838,464.26 |
| FISCAL YEAR ENDING 6/30/2026 | 8,619,196.00 | 2,895,804.00 | 11,515,000.00 | 1,680,196.26 | 13,195,196.26 |
| FISCAL YEAR ENDING 6/30/2027 | 8,639,887.00 | 2,980,113.00 | 11,620,000.00 | 1,351,244.76 | 12,971,244.76 |
| FISCAL YEAR ENDING 6/30/2028 | 7,303,600.00 | 686,400.00 | 7,990,000.00 | 1,008,961.76 | 8,998,961.76 |
| FISCAL YEAR ENDING 6/30/2029 | 5,588,700.00 | 561,300.00 | 6,150,000.00 | 777,305.76 | 6,927,305.76 |
| FISCAL YEAR ENDING 6/30/2030 | 3,265,000.00 | 25,000.00 | 3,290,000.00 | 597,891.76 | 3,887,891.76 |
| FISCAL YEAR ENDING 6/30/2031 | 3,350,000.00 | 25,000.00 | 3,375,000.00 | 509,620.76 | 3,884,620.76 |
| FISCAL YEAR ENDING 6/30/2032 | 3,445,000.00 | 25,000.00 | 3,470,000.00 | 423,288.26 | 3,893,288.26 |
| FISCAL YEAR ENDING 6/30/2033 | 3,525,000.00 | 25,000.00 | 3,550,000.00 | 340,083.50 | 3,890,083.50 |
| FISCAL YEAR ENDING 6/30/2034 | 3,620,000.00 | 25,000.00 | 3,645,000.00 | 252,387.00 | 3,897,387.00 |
| FISCAL YEAR ENDING 6/30/2035 | 2,030,000.00 | 25,000.00 | 2,055,000.00 | 160,830.00 | 2,215,830.00 |
| FISCAL YEAR ENDING 6/30/2036 | 1,345,000.00 | 30,000.00 | 1,375,000.00 | 100,400.00 | 1,475,400.00 |
| FISCAL YEAR ENDING 6/30/2037 | 860,000.00 | 30,000.00 | 890,000.00 | 68,375.00 | 958,375.00 |
| FISCAL YEAR ENDING 6/30/2038 | 880,000.00 | 30,000.00 | 910,000.00 | 46,125.00 | 956,125.00 |
| FISCAL YEAR ENDING 6/30/2039 | 905,000.00 | 30,000.00 | 935,000.00 | 23,375.00 | 958,375.00 |
| TOTAL REMAINING PAYMENTS | 81,285,619.50 | 16,569,380.50 | 97,855,000.00 | 15,106,985.60 | 112,961,985.60 |

**ROBERTSON COUNTY, TENNESSEE**
**SCHEDULE OF NOTE PAYMENTS**
**FROM DEBT SERVICE FUND**
**REMAINING AFTER JUNE 30, 2022**

| DESCRIPTION | SCHOOL PRINCIPAL PAYMENTS | OTHER PRINCIPAL PAYMENTS | TOTAL PRINCIPAL PAYMENTS | TOTAL INTEREST PAYMENTS | TOTAL PRI. & INT. PAYMENTS |
|---|---|---|---|---|---|
| FISCAL YEAR ENDING 6/30/2023 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REMAINING PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# ROBERTSON COUNTY, TENNESSEE

## SCHOOL FEDERAL PROJECTS
## FINANCIAL REPORT

## SEPTEMBER 30, 2022

## UNAUDITED


PREPARED BY
FINANCE DEPARTMENT

JODY STEWART
FINANCE DIRECTOR

**ROBERTSON COUNTY, TENNESSEE**

**SCHOOL FEDERAL PROJECTS**
**UNAUDITED FINANCIAL REPORT**

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**ROBERTSON COUNTY, TENNESSEE**
**BALANCE SHEET**
**SCHOOL FEDERAL PROJECTS FUND**
**September 30, 2022**

| DESCRIPTION | AMOUNT | AMOUNT | BALANCE |
|---|---|---|---|
| **ASSETS** | | | |
| CURRENT ASSETS: | | | |
| CASH ON HAND | | | |
| CASH WITH TRUSTEE | | 484,972.14 | |
| ACCOUNTS RECEIVABLE | | | |
| DUE FROM OTHER GOVERNMENTS | | 0.00 | |
| TOTAL CURRENT ASSETS | | | 484,972.14 |
| **LIABILITIES AND FUND EQUITY** | | | |
| CURRENT LIABILITIES: | | | |
| ACCOUNTS PAYABLE | | | |
| TOTAL CURRENT LIABILITIES | | | 0.00 |
| FUND EQUITY: | | | |
| RESERVE FOR ENCUMBRANCES | | 12,537,308.34 | |
| BEGINNING FUND BALANCE | 2,462.42 | | |
| PLUS CURRENT REVENUES | 2,279,663.46 | | |
| LESS CURRENT EXPENSES | 14,834,462.08 | | |
| UNRESERVED FUND BALANCE | | (12,552,336.20) | |
| PLUS RESERVED FUND BALANCE | | 500,000.00 | |
| TOTAL FUND EQUITY | | | 484,972.14 |
| TOTAL LIABILITIES AND FUND EQUITY | | | 484,972.14 |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF REVENUES**
**SCHOOL FEDERAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| VOCATIONAL PROGRAM IMPROVEMENT | 180,259.67 | 18,693.28 | (161,566.39) |
| TITLE I - IMPROVING BASIC PROGRAMS | 2,250,129.70 | 459,512.49 | (1,790,617.21) |
| IDEA PART B - SPECIAL EDUCATION | 3,745,225.22 | 441,933.99 | (3,303,291.23) |
| IDEA PRESCHOOL SPECIAL EDUCATION | 129,632.61 | 15,968.48 | (113,664.13) |
| TITLE III - ENGLISH LANGUAGE ACQUISITION | 195,613.11 | 8,776.50 | (186,836.61) |
| TITLE X - HOMELESS EDUCATION | 135,888.65 | 24,910.76 | (110,977.89) |
| TITLE II - PROFESSIONAL DEVELOPMENT | 518,900.75 | 101,080.38 | (417,820.37) |
| COVID-19 GRANT #1 | 0.00 | 0.00 | 0.00 |
| COVID-19 GRANT #3 | 0.00 | 0.00 | 0.00 |
| COVID-19 GRANT A | 0.00 | 0.00 | 0.00 |
| COVID-19 GRANT B | 4,144,547.49 | 907,506.40 | (3,237,041.09) |
| AMERICAN RESCUE PLAN ACT GRANT #1 | 12,334,011.63 | 246,883.74 | (12,087,127.89) |
| AMERICAN RESCUE PLAN ACT GRANT #2 | 394,543.96 | 0.00 | (394,543.96) |
| AMERICAN RESCUE PLAN ACT GRANT #3 | 30,107.06 | 0.00 | (30,107.06) |
| AMERICAN RESCUE PLAN ACT GRANT #4 | 149,210.26 | 2,693.50 | (146,516.76) |
| OTHER FEDERAL THROUGH STATE | 339,721.28 | 51,703.94 | (288,017.34) |
| TRANSFERS IN | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 24,547,791.39 | 2,279,663.46 | (22,268,127.93) |

**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF EXPENSES**
**SCHOOL FEDERAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| REGULAR INSTRUCTION PROGRAM | 3,698,917.43 | 705,959.45 | 2,992,957.98 |
| SPECIAL EDUCATION PROGRAM | 3,049,983.44 | 423,077.69 | 2,626,905.75 |
| VOCATIONAL EDUCATION PROGRAM | 231,947.74 | 74,396.22 | 157,551.52 |
| HEALTH SERVICES | 318,786.04 | 30,808.70 | 287,977.34 |
| OTHER STUDENT SUPPORT | 226,857.42 | 20,592.76 | 206,264.66 |
| REGULAR INSTRUCTION PROGRAM SUPPORT | 2,340,275.17 | 509,661.11 | 1,830,614.06 |
| SPECIAL EDUCATION PROGRAM SUPPORT | 1,250,645.37 | 133,998.29 | 1,116,647.08 |
| VOCATIONAL EDUCATION PROGRAM SUPPORT | 3,500.00 | 834.13 | 2,665.87 |
| BOARD OF EDUCATION | 0.00 | 0.00 | 0.00 |
| TECHNOLOGY | 261,230.98 | 20,336.81 | 240,894.17 |
| OPERATION OF PLANT | 0.00 | 0.00 | 0.00 |
| TRANSPORTATION | 253,463.30 | 150.00 | 253,313.30 |
| REGULAR CAPITAL OUTLAY | 12,914,646.92 | 12,914,646.92 | 0.00 |
| FOOD SERVICE | 0.00 | 0.00 | 0.00 |
| OPERATING TRANSFER | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENSES | 24,550,253.81 | 14,834,462.08 | 9,715,791.73 |

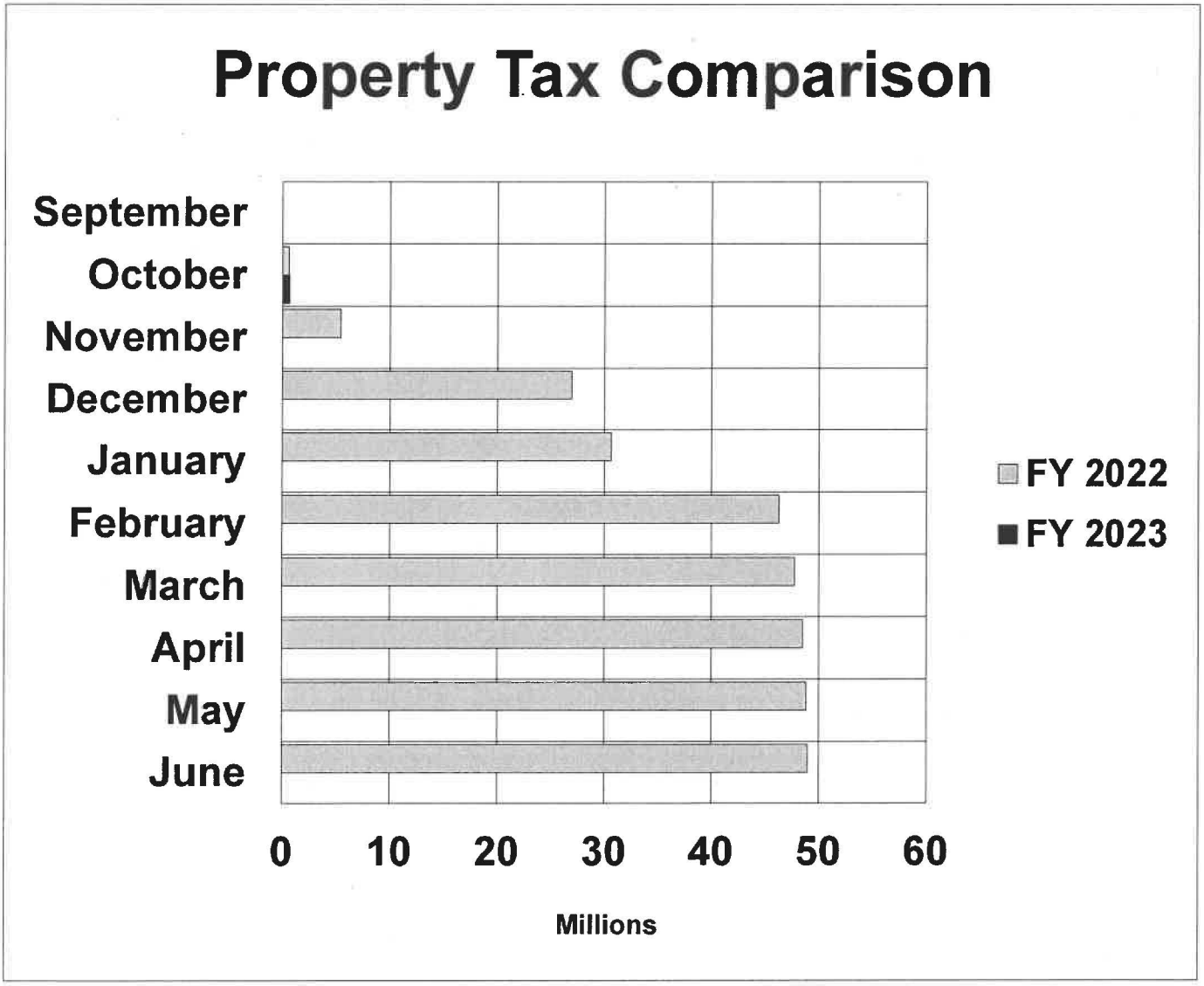
**ROBERTSON COUNTY, TENNESSEE**
**STATEMENT OF CHANGES IN FUND BALANCE**
**SCHOOL FEDERAL PROJECTS FUND**
**FOR THE PERIOD ENDED 9/30/2022**

| DESCRIPTION | BUDGET FY 2022-2023 | ACTUAL FY 2022-2023 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|
| TOTAL REVENUES | 24,547,791.39 | 2,279,663.46 | (22,268,127.93) |
| TOTAL EXPENSES | 24,550,253.81 | 14,834,462.08 | 9,715,791.73 |
| EXCESS REVENUES (EXPENSES) | (2,462.42) | (12,554,798.62) | (12,552,336.20) |
| BEGINNING UNRESERVED FUND BALANCE | 2,462.42 | 2,462.42 | 0.00 |
| ENDING UNRESERVED FUND BALANCE | 0.00 | (12,552,336.20) | (12,552,336.20) |

ROBERTSON COUNTY, TENNESSEE
FOR FISCAL YEAR 2022-2023

FOR PERIOD ENDING October 31, 2022
PROPERY TAX COLLECTION - COMPARISONS

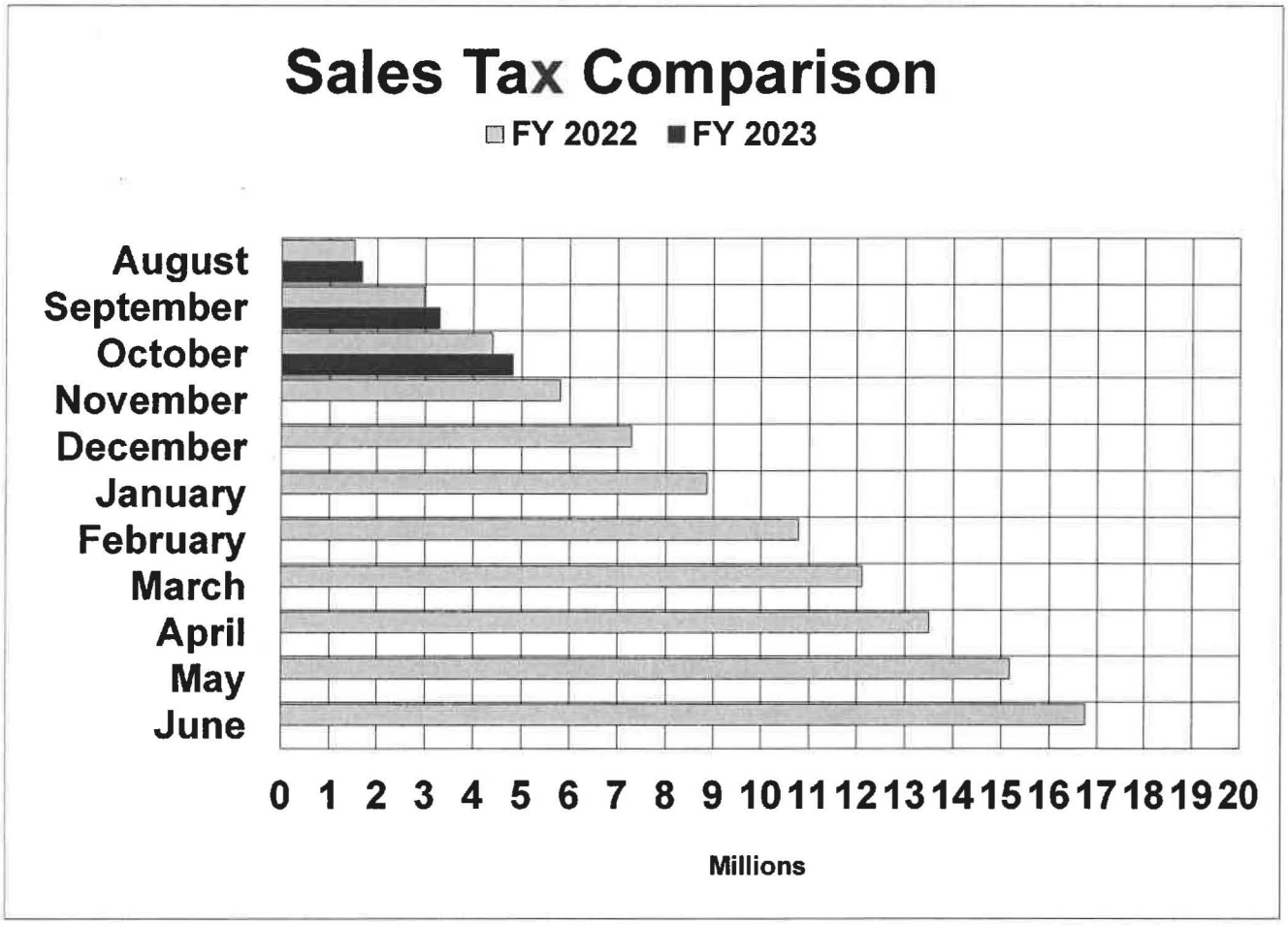
| | October ACTUAL FY 21-22 | October ACTUAL FY 22-23 | POSITIVE (NEGATIVE) VARIANCE | TOTAL BUDGET FY 22-23 | October ACTUAL FY 22-23 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|---|---|---|
| GENERAL FUND | 264,164 | 295,191 | 31,027 | 21,583,000 | 295,191 | (21,287,809) |
| SANITATION FUND | 11,689 | 13,062 | 1,373 | 955,000 | 13,062 | (941,938) |
| SCHOOL FUND | 210,396 | 235,107 | 24,711 | 17,190,000 | 235,107 | (16,954,893) |
| DEBT SERVICE | 115,928 | 129,544 | 13,616 | 9,471,690 | 129,544 | (9,342,146) |
| TOTAL | 602,176 | 672,903 | 70,727 | 49,199,690 | 672,903 | (48,526,787) |



ROBERTSON COUNTY, TENNESSEE
FOR FISCAL YEAR 2022-2023

FOR PERIOD ENDING OCTOBER 31, 2022
SALES TAX COLLECTION - COMPARISONS

| | ACTUAL FY 21-22 | ACTUAL FY 22-23 | POSITIVE (NEGATIVE) VARIANCE | BUDGET FY 22-23 | ACTUAL FY 22-23 | POSITIVE (NEGATIVE) VARIANCE |
|---|---|---|---|---|---|---|
| OCTOBER | 4,393,488 | 4,813,526 | 420,038 | 15,000,000 | 4,813,526 | (10,186,474) |
| | | | | 25.00% | 32.09% | |
| | | | | BUDGET PERCENTAGE | ACTUAL PERCENTAGE | |



# ELECTIONS AND APPOINTMENTS

SMR Municipal Solid Waste Regional Board - Buddy Bryant

Airport Board - Gina Holt for 5-year term

**ROBERTSON COUNTY REGIONAL PLANNING COMMISSION**
**ROBERTSON COUNTY OFFICE BUILDING**
**527 SOUTH BROWN STREET**
**SPRINGFIELD, TENNESSEE 37172**
**TEL. (615) 384-3666**

MEMORANDUM

TO: Robertson County Commission Members

FROM: Planning Staff

DATE: November 15, 2022

The Robertson County Commission will hold its monthly meeting on Monday, November 21, 2022 at 7:00 P. M., in the Judicial Complex, 2nd Floor, Robertson County Office Building, Springfield, Tennessee. The following items have been placed on the agenda for your review.

**Rezoning Requests:**

**Timothy Corbin:** Rezone 1.837 acres from AG-2 to RP-80 on Buzzard Creek Road 7th Voting District.

**William Elliott**: Rezone 1.851 acres from AG-2 to RP-80 on Elliott Road. 7th Voting District.

**Prissy Chilcutt:** Rezone 3.00 acres from AG-2 to RP-80 on Campbell Road 1st Voting District.

**Roy Smith:** Rezone 11.06 acres from AG-2 to RP-80 on Hwy 31-W 2nd Voting District.

**Jeffrey Frazier**: Rezone 3.74 acres from AG-2 to RP-80 on Turnersville Road 11th Voting District.

**Resolution No.112122104**

**A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District**

**WHEREAS**, **Timothy Corbin** requests to rezone **1.837 acres** of land located on Buzzard Creek Road, **(7th Voting District)**, for residential development, and

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that **1.837 acres** of land owned by **Timothy Corbin** is hereby rezoned from **AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

**BEGINNING** AT A 1/2" IRON PIN FOUND SET IN THE WEST RIGHT OF WAY LINE OF BUZZARD CREEK ROAD (45' R/W), SAID PIN BEING THE NORTHEAST CORNER OF THE JEANNE AND BILLY GLEN SISCO (RB 1039, PG 387), SAID PIN ALSO BEING THE SOUTHEAST CORNER OF THE PARENT TRACT;

THENCE LEAVING SAID WEST RIGHT OF WAY LINE WITH THE NORTH LINE OF SAID SISCO PROPERTY N 83°32'57" W PASSING A ½" IRON PIN FOUND ONLINE AT 7.21 FEET IN TOTAL A DISTANCE OF 301.36' TO A 1/2" IRON PIN SET IN SAID NORTH LINE;

THENCE LEAVING SAID NORTH LINE ACROSS SAID PARENT TRACT N 22°41'48" E A DISTANCE OF 309.07' TO A 1/2" IRON PIN SET IN THE SOUTH LINE OF THE WADE AND BETTY CORBIN PROPERTY (RB 1044, PG 153);

THENCE WITH SAID SOUTH LINE S 80°36'19" E A DISTANCE OF 247.48' TO A 1/2" IRON PIN FOUND (NO ID) IN THE WEST RIGHT OF WAY LINE OF SAID BUZZARD CREEK ROAD, SAID PIN BEING THE SOUTHEAST CORNER OF SAID CORBIN PROPERTY;

THENCE WITH SAID WEST RIGHT OF WAY LINE S 12°55'55" W A DISTANCE OF 285.84' TO THE POINT OF BEGINNING,

CONTAINING AN AREA OF 80,014 SQUARE FEET OR 1.837 ACRES.

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

November 21, 2022
*Date*

Robertson County Mayor

Robertson County Clerk

# BOUNDARY SURVEY
## FOR REZONING REQUEST

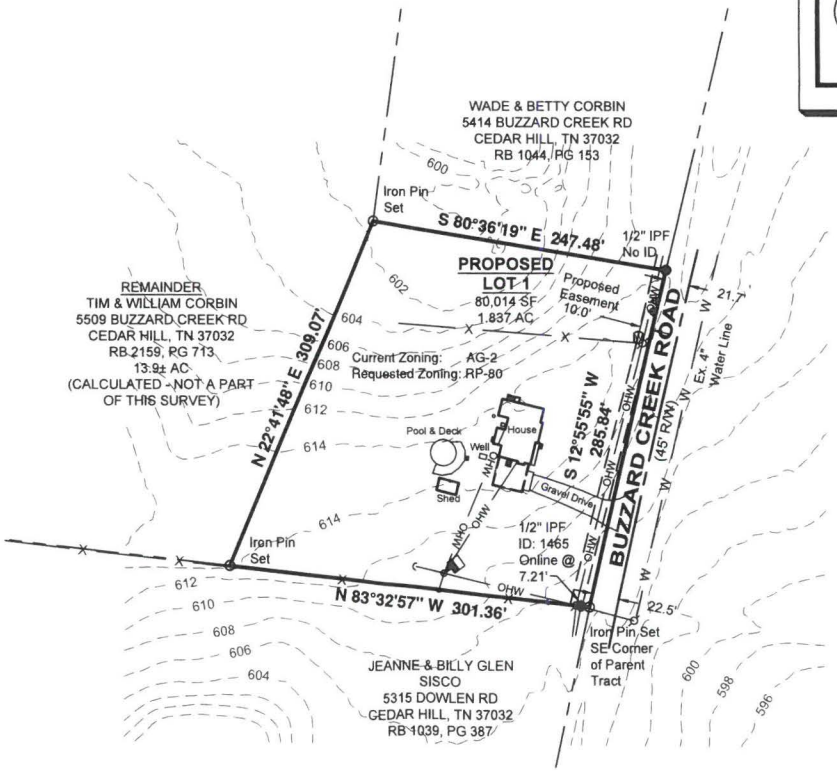
### SURVEY NOTES

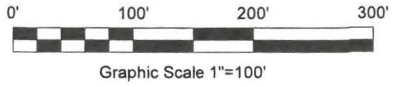
1. CONTACT PROPER AUTHORITIES BEFORE BUILDING NEAR UTILITY LINES. FOR EASEMENT WIDTH AND RESTRICTIONS. OVERHEAD WIRES SHOWN HEREON ARE SUBJECT TO EASEMENT.
2. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAY, RESTRICTIONS AND CONVEYANCES OR RECORD OR IN EXISTENCE.
3. LOT 1 IS UNDER 5 ACRES. BY LAW THIS TRACT IS SUBJECT TO ROBERTSON COUNTY REGIONAL PLANNING COMMISSION REVIEW, APPROVAL AND THE RECORDING OF A MINOR PLAT.
4. THE PURPOSE OF THIS SURVEY IS TO APPLY FOR REZONING FOR THE TRACT SHOWN. THIS SURVEY SHALL NOT BE USED FOR TRANSFER OR CREATION OF A NEW LOT.
5. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS TAKEN FROM LIDAR DATA PROVIDED BY THE STATE OF TENNESSEE DEPARTMENT OF FINANCE AND ADMINISTRATION THROUGH THE STATE OF TENNESSEE LIDAR INITIATIVE.
6. RIGHT OF WAY INFORMATION SHOWN HEREON WAS OBTAINED FROM THE ROBERTSON COUNTY HIGHWAY DEPARTMENT.
7. THIS PROJECT WILL BE COMPLETED IN A SINGLE PHASE.
8. THERE ARE NO NEW STREETS PROPOSED WITH THIS PROJECT.
9. THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH CHAPTER 0820-3, STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS FOR LAND SURVEYORS.
10. UNLESS STATED OTHERWISE, ANY MONUMENT REFERRED TO HEREIN AS AN "IRON PIN SET OR IPS" IS A SET 1/2" DIAMETER REBAR, 18" IN LENGTH, WITH A YELLOW PLASTIC CAP STAMPED "YOUNG-HOBBS"
11. I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN MADE USING THE RECORDED INFORMATION SHOWN, AND THAT THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. (THIS LOT IS SUBJECT TO ANY RELATED RECORDED MATTERS AND THE FINDINGS OF AN ACCURATE TITLE SEARCH) AND I HEREBY CERTIFY THAT THIS IS A CATEGORY 3 SURVEY AND THAT THE RATIO OF PRECISION OF THE UNADJUSTED TRAVERSE IS BETTER THAN 1:5,000 AS SHOWN HEREON.

CLINTON T HEAD
REGISTERED LAND SURVEYOR
TENNESSEE NO. 2731

9/22/22

CLINTON T. HEAD, RLS #2731 DATE



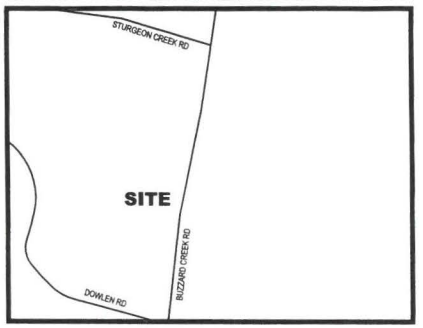







BASIS OF BEARINGS
TN STATE PLANE
COORDINATE SYSTEM

### LOCATION MAP NTS




### FLOOD NOTE

THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING ZONE DESIGNATIONS OF "X" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON FLOOD INSURANCE RATE MAP NO. 47147C0205C, WITH AN MAP REVISED DATE OF 4/16/2008, IN THE COUNTY OF ROBERTSON, STATE OF TENNESSEE, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED."

### LEGEND:

- Iron Pin Set (IPS)
- Iron Pin Found
- Utility Pole
- Boundary Line
- Adjacent Property Line
- Centerline of Road
- Fence Line
- OHW — Overhead Wire


YOUNG, HOBBS & ASSOCIATES
1202 CROSSLAND AVE.
CLARKSVILLE, TN 37040
PHONE 931-645-2524 • FAX 931-645-2768

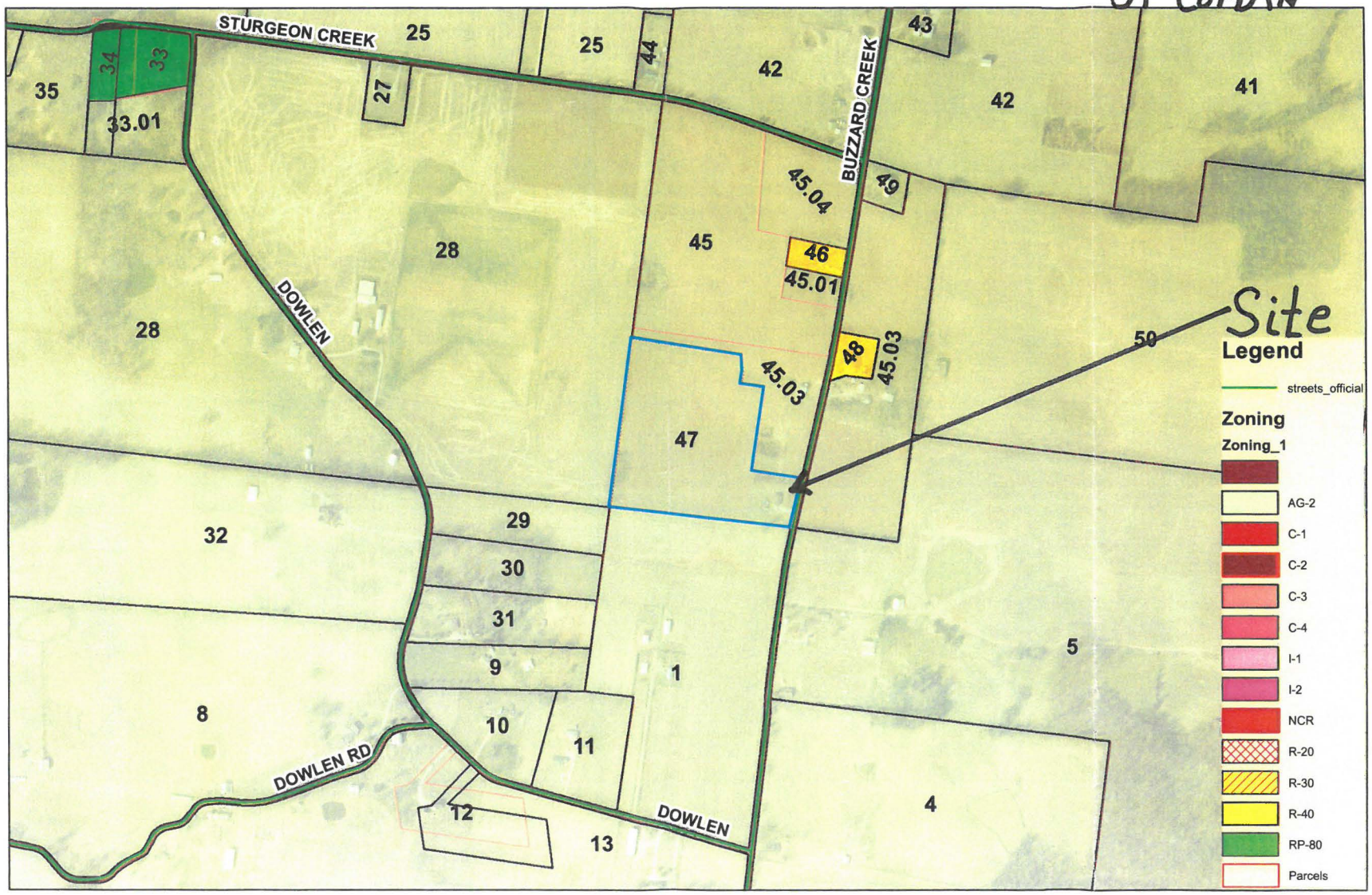

PROPERTY RECORDED IN RECORD BOOK 2159, PAGE 713 R.O.R.C.T.
TAX MAP 030-047.00
CIVIL DISTRICT 8

**OWNER INFORMATION:**
**TIM & WILLIAM CORBIN**
**5509 BUZZARD CREEK RD**
**CEDAR HILL, TN 37032**

**ROBERTSON COUNTY, TENNESSEE**

FIELD: 6/20/22
OFFICE: 7/11/22
FILE NO: 130-22

01 Corbin


STURGEON CREEK
BUZZARD CREEK
DOWLEN
DOWLEN RD
DOWLEN
25
25
44
42
43
42
41
35
34
33
33.01
27
45.04
49
28
45
46
45.01
28
48
45.03
45.03
50
Site
47
32
29
30
31
9
1
5
8
10
11
4
12
13
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-2
C-3
C-4
I-1
I-2
NCR
R-20
R-30
R-40
RP-80
Parcels

Property at 5414 Buzzard Creek Road

House and 15ac is deeded with the house and we would like to take the house and yard and put the Remaining land back on the farm. Sister is moving in the house so there is not going to be any Changes to the lot or any building additions.

Timothy Corbin

# ROBERTSON COUNTY REGIONAL PLANNING COMMISSION

ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET
SPRINGFIELD, TENNESSEE 37172
TEL. (615) 384-3666

Applicant Timothy Corbin

Date of Application 8-9-22

Location of Property Buzzard Creek Rd

Current Zoning AG-2

Requested Zoning RP-8D

Water Provider West Robertson Water Authority

Also included in this Report are Staff Comments as well as a Legal Description, Vicinity Map and Survey Map of the subject Property. Also included are Dimensional Requirements and Description of Zone Requested.

## TABLE 6-5-A

## DIMENSIONAL REQUIREMENTS FOR SINGLE FAMILY DWELLINGS IN AGRICULTURAL AND RESIDENTIAL DISTRICTS

| | AG-1 | AG-2 | RP-80 | R-40 | R-30 | R-20 |
|---|---|---|---|---|---|---|
| Minimum Lot Size (sq. ft.) | 15 ac. | 130,000 | 80,000 | 40,000 | 30,000 | 20,000 |
| Without Public Water | | 218,000 | 218,000 | N.P. | N.P. | N.P. |
| Minimum Lot Width (ft.) at Building Setback Line [3] | 400 | 250 | 175 | 150 | 125 | 100 |
| Minimum Road Frontage (ft.) [1] | 50 | 50 | 50 | 50 | 50 | 50 |
| Minimum Front Yard Setback (ft.)[2] | 100 | 75 | 60 | 50 | 40 | 30 |
| Minimum Side Yard Setback (ft.)[2] | 50 | 30 | 25 | 20 | 15 | 10 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Minimum Rear Yard Setback | 50 | 40 | 35 | 30 | 25 | 20 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Maximum Height (ft.) [4] | 35 | 35 | 35 | 35 | 35 | 35 |
| Maximum Building Coverage (% of lot) | 10 | 25 | 30 | 40 | 45 | 50 |

[1] Does not apply to lots on the circular portion of a cul-de-sac or lots with access by an ingress/egress easement.

[2] Setback measured from right-of-way line or property line. Setbacks along private streets shall be the same as along local streets.

[3] Lot widths shall be increased by twenty-five (25) percent for all roads providing direct access to and arterial or collector road as designated on the Robertson County Major Thoroughfare Plan. Developments using combined driveways or private roads as access are exempt from this provision

[4] No more than three (3) full or partial stories entirely above grade.

**Notes:**

I In overlay districts: greater requirements may apply. See any relevant overly district regulations.

II A corner lot has two (2) front yard setbacks. The property owner shall designate the front yard and the side yard for his corner lot. The rear setback shall be on the opposite side of the lot from the designated front yard setback.

III A through lot has two (2) front setbacks but no rear setback.

IV On a corner lot of record with a width of at least forty (40) feet, the side street setback may be reduced, if necessary, to yield a buildable with equal to sixty (60) percent of the lot width. However, the side street setback shall not be reduced to less than forty (40) feet from a major thoroughfare or minor thoroughfare right-of-way line.

V For any lot of record with a depth of at least seventy-five (75) feet, the street setback and the rear setback may be reduced, if necessary, to yield a buildable depth equal to forty (40) percent of the lot depth. The rear setback shall be reduced first, but not below fifteen (15) feet. However, the front yard setback shall not be reduced to less than forty (40) feet from a major thoroughfare right-of-way line.

## 6-5.3 RP-80 Rural Preservation District

A. District Description

This district is designed to provide suitable open space for agricultural uses and very low density residential development. It shall consist primarily of single family detached dwellings, agricultural uses and their accessory uses. This district shall be located in those areas of the county that shall retain an optimum of open spaces to maintain a rural setting yet afford residential developments a minimum of urban character. This district is a transition zone between the agricultural areas and the more urban zone residential districts. The application of this district is appropriate in rural areas of the adopted 2040 comprehensive Growth and Development Plan.

B. Uses Permitted

In the ***RP-80***, Suburban Estate District, the following uses are permitted.

See Table VI

C. Accessory Uses and Structures

1. Private residential garages and parking areas.
2. Private barns, stables, sheds, and other farm buildings.
3. Outdoor recreational facilities exclusively for the use of the residents.
4. Signs in compliance with the regulations set forth in *Article IX, Section 9-1*.
5. Home occupations as defined by and subject to the provisions of *Article IV, Section 4-2*.
6. Other accessory structures and uses customarily incidental to the permitted uses.

D. Uses Permitted as Special Exceptions

The following uses may be permitted as special exceptions in the ***RP-80***, Suburban/Agricultural District, after review and approval by the Board of Zoning Appeals in accordance with *Article XI, Section 11-7*.

See Table VI

E. Uses Prohibited

In the ***RP-80***, Suburban/Agricultural District, any use not permitted by right, by accessory use, or as a special exception as is strictly prohibited.

F. Dimensional Requirements

All uses permitted in the ***RP-80***, Suburban Agricultural District, shall comply with the following requirements.

See Table 6-5-A and 6-5-B

G. Parking Space Requirements

**Resolution No.112122105**

**A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District**

**WHEREAS William Elliott** requests to rezone **1.851 acres** of land located on Elliott Rd, **(7th Voting District)**, for residential development, and

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that **1.851 acres** of land owned by **William Elliott** is hereby rezoned from **AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

**COMMENCING** AT A 1/2" IRON PIN FOUND (NO ID) LYING IN THE SOUTH LINE OF THE WILLIAM AND JOE ELLIOTT PROPERTY (RB 1685, PG 185), SAID PIN BEING THE NORTHWEST CORNER OF THE AARON YATES PROPERTY (BK 1596, PG 272) AND THE NORTHEAST CORNER OF THE PARENT TRACT.

THENCE WITH A TIE LINE ACROSS SAID PARENT TRACT S 69°15'49" W A DISTANCE OF 489.56 FEET TO AN IRON PIN SET, SAID PIN BEING **THE TRUE POINT OF BEGINNING** OF THIS LOT.

THENCE ACROSS SAID PARENT TRACT AS FOLLOWS: S 22°12'13" W A DISTANCE OF 319.60' TO A 1/2" IRON PIN SET; THENCE N 65°07'40" W A DISTANCE OF 252.58' TO A 1/2" IRON PIN SET; THENCE N 22°12'13" E A DISTANCE OF 319.60' TO A 1/2" IRON PIN SET; THENCE S 65°07'40" E A DISTANCE OF 252.58' TO THE POINT OF BEGINNING,

CONTAINING AN AREA OF 80,637 SQUARE FEET OR 1.851 ACRES.

This resolution shall be in force immediately after its passage the public welfare demanding it.

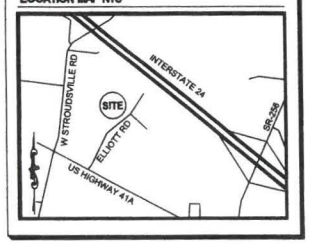
Approved and adopted by the Board of County Commissioners.

**November 21, 2022**
***Date***

**Robertson County Mayor**

**Robertson County Clerk**

**LOCATION MAP NTS**

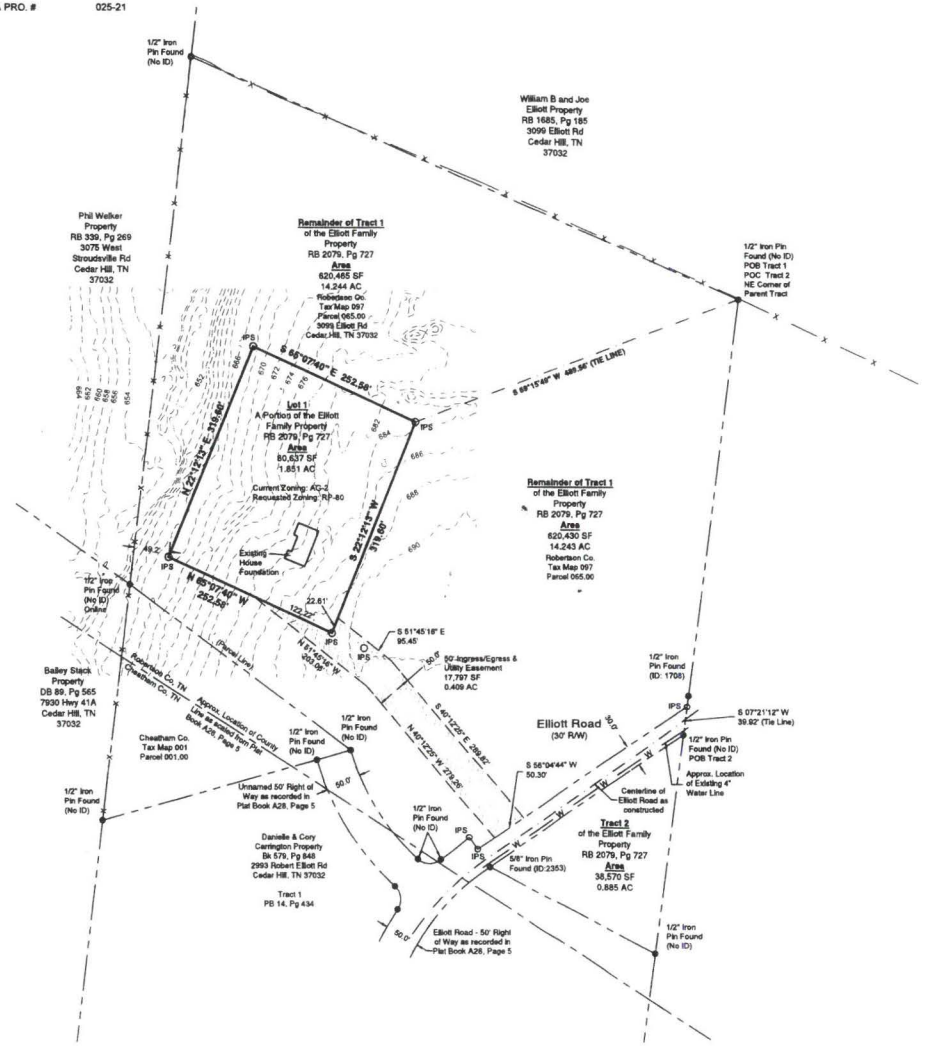



Owner:
Will Elliott
2031 Skyline Dr
Goodlettsville, TN 37072

| | |
|---|---|
| DRAWN BY: | CTH |
| APPROVED BY: | CTH |
| DATE: (FIELD) | 3/27/2022 |
| DATE: (OFFICE) | 8/5/2022 |
| YHA PRO. # | 025-21 |

**FLOOD NOTE**

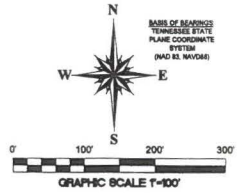
THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING ZONE DESIGNATIONS OF "X" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, ON FLOOD INSURANCE RATE MAP NO. 47147C0330C, WITH AN MAP REVISED DATE OF 4/16/2006, IN THE COUNTY OF ROBERTSON, STATE OF TENNESSEE, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PROPERTY IS SITUATED."




**LEGEND:**

- Iron Pin Set (IPS)
- Iron Pin Found
- Utility Pole
- Boundary Line
- Adjacent Property Line
- Centerline of Road
- Overhead Wire


**YOUNG - HOBBS AND ASSOCIATES**
1202 CROSSLAND AVE.
CLARKSVILLE, TN 37040
PHONE 931-645-2524
FAX 931-645-2768
Clinton Head, RLS 2731
clint@younghobbs.com


**SURVEY NOTES**

1. CONTACT PROPER AUTHORITIES BEFORE BUILDING NEAR UTILITY LINES, FOR EASEMENT WIDTH AND RESTRICTIONS. OVERHEAD WIRES SHOWN HEREON ARE SUBJECT TO EASEMENT.
2. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAY, RESTRICTIONS AND CONVEYANCES OR RECORD OR IN EXISTENCE.
3. LOT 1 IS UNDER 5 ACRES. BY LAW THIS TRACT IS SUBJECT TO ROBERTSON COUNTY REGIONAL PLANNING COMMISSION REVIEW, APPROVAL AND THE RECORDING OF A MINOR PLAT.
4. THE PURPOSE OF THIS SURVEY IS TO APPLY FOR REZONING FOR THE TRACT SHOWN. THIS SURVEY SHALL NOT BE USED FOR TRANSFER OF CREATION OF A NEW LOT.
5. RIGHT OF WAY INFORMATION SHOWN HEREON WAS OBTAINED FROM THE ROBERTSON COUNTY HIGHWAY DEPARTMENT.
6. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS TAKEN FROM LIDAR DATA PROVIDED BY THE STATE OF TENNESSEE DEPARTMENT OF FINANCE AND ADMINISTRATION THROUGH THE STATE OF TENNESSEE LIDAR INITIATIVE.
7. THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH CHAPTER 0820-3, STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS FOR LAND SURVEYORS.
8. UNLESS STATED OTHERWISE, ANY MONUMENT REFERRED TO HEREIN AS AN "IRON PIN SET OR IPS" IS A SET 1/2" DIAMETER REBAR, 18" IN LENGTH, WITH A YELLOW PLASTIC CAP STAMPED "YOUNG-HOBBS"
9. I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN MADE USING THE RECORDED INFORMATION SHOWN, AND THAT THIS SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. (THIS LOT IS SUBJECT TO ANY RELATED RECORDED MATTERS AND THE FINDINGS OF AN ACCURATE TITLE SEARCH) AND I HEREBY CERTIFY THAT THIS IS A CATEGORY 3 SURVEY AND THAT THE RATIO OF PRECISION OF THE UNADJUSTED TRAVERSE IS BETTER THAN 1:5,000 AS SHOWN HEREON



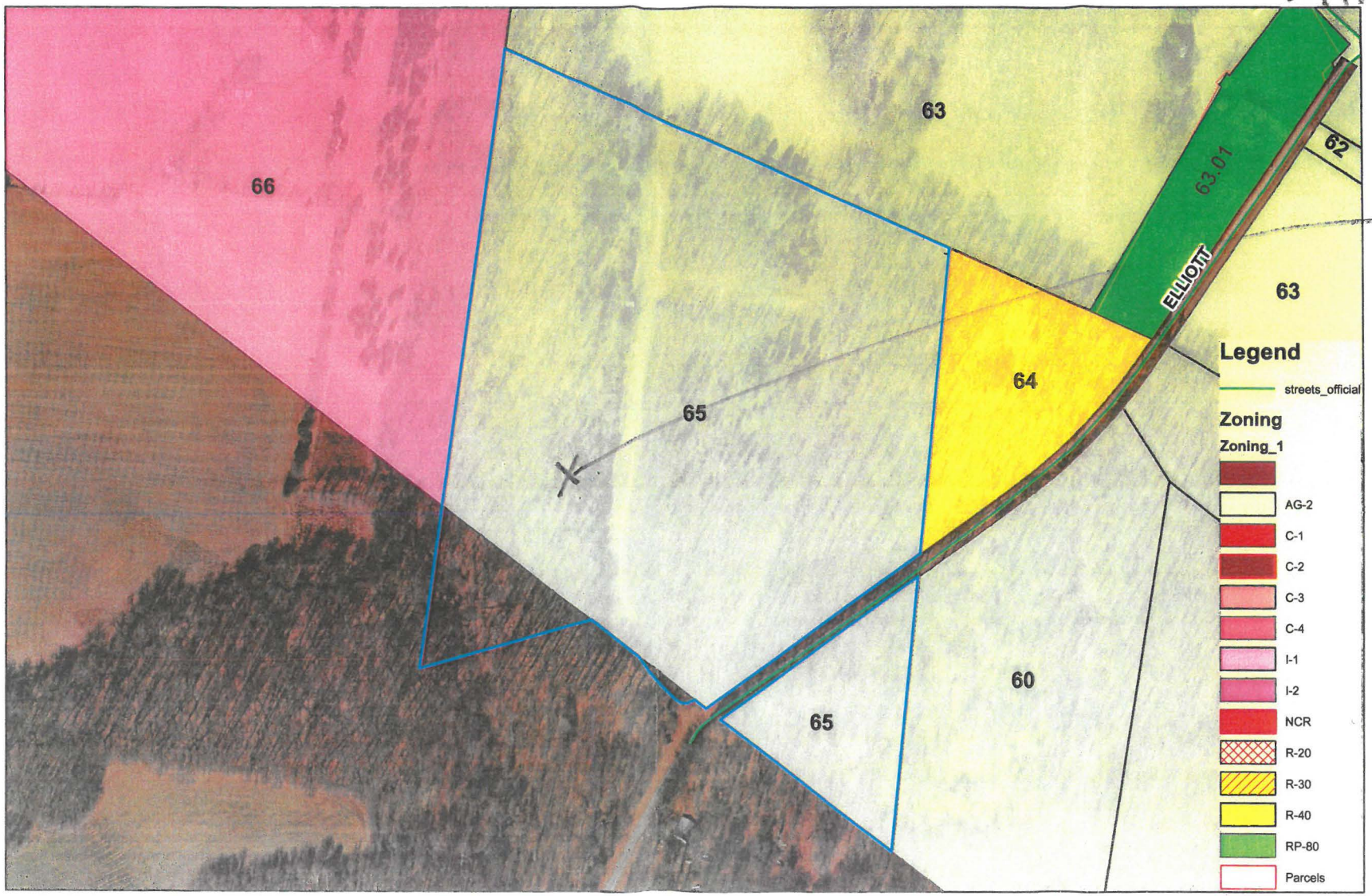

CLINTON T. HEAD, RLS #2731 — 9/22/22 DATE

# BOUNDARY SURVEY
## FOR REZONING REQUEST

OWNER INFORMATION:
WILLIAM B. & CHERYL H. ELLIOTT, ROBERT B. & LINDSAY H. ELLIOTT & WILLIAM BENJAMIN & MEGAN SMITH ELLIOTT PROPERTY PROPERTY OF RECORD IN RECORD BOOK 2079, PAGE 727
R.O.R.C.T.
TAX MAP 097 PARCEL 065.00
14TH CIVIL DISTRICT
ROBERTSON COUNTY, TENNESSEE

2

Elliott


66
63
62
63.01
ELLIOTT
Site
63
64
65
60
65
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-2
C-3
C-4
I-1
I-2
NCR
R-20
R-30
R-40
RP-80
Parcels

# ROBERTSON COUNTY REGIONAL PLANNING COMMISSION

ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET
SPRINGFIELD, TENNESSEE 37172
TEL. (615) 384-3666

Applicant William Elliott

Date of Application 8-31-22

Location of Property Elliott Rd

Current Zoning AG-2

Requested Zoning RP-8D

Water Provider Pleasant View Utility District

Also included in this Report are Staff Comments as well as a Legal Description, Vicinity Map and Survey Map of the subject Property. Also included are Dimensional Requirements and Description of Zone Requested.

## TABLE 6-5-A

## DIMENSIONAL REQUIREMENTS FOR SINGLE FAMILY DWELLINGS IN AGRICULTURAL AND RESIDENTIAL DISTRICTS

| | AG-1 | AG-2 | RP-80 | R-40 | R-30 | R-20 |
|---|---|---|---|---|---|---|
| Minimum Lot Size (sq. ft.) | 15 ac. | 130,000 | 80,000 | 40,000 | 30,000 | 20,000 |
| Without Public Water | | 218,000 | 218,000 | N.P. | N.P. | N.P. |
| Minimum Lot Width (ft.) at Building Setback Line [3] | 400 | 250 | 175 | 150 | 125 | 100 |
| Minimum Road Frontage (ft.) [1] | 50 | 50 | 50 | 50 | 50 | 50 |
| Minimum Front Yard Setback (ft.)[2] | 100 | 75 | 60 | 50 | 40 | 30 |
| Minimum Side Yard Setback (ft.)[2] | 50 | 30 | 25 | 20 | 15 | 10 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Minimum Rear Yard Setback | 50 | 40 | 35 | 30 | 25 | 20 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Maximum Height (ft.) [4] | 35 | 35 | 35 | 35 | 35 | 35 |
| Maximum Building Coverage (% of lot) | 10 | 25 | 30 | 40 | 45 | 50 |

[1] Does not apply to lots on the circular portion of a cul-de-sac or lots with access by an ingress/egress easement.

[2] Setback measured from right-of-way line or property line. Setbacks along private streets shall be the same as along local streets.

[3] Lot widths shall be increased by twenty-five (25) percent for all roads providing direct access to and arterial or collector road as designated on the Robertson County Major Thoroughfare Plan. Developments using combined driveways or private roads as access are exempt from this provision

[4] No more than three (3) full or partial stories entirely above grade.

**Notes:**

I In overlay districts: greater requirements may apply. See any relevant overly district regulations.

II A corner lot has two (2) front yard setbacks. The property owner shall designate the front yard and the side yard for his corner lot. The rear setback shall be on the opposite side of the lot from the designated front yard setback.

III A through lot has two (2) front setbacks but no rear setback.

IV On a corner lot of record with a width of at least forty (40) feet, the side street setback may be reduced, if necessary, to yield a buildable with equal to sixty (60) percent of the lot width. However, the side street setback shall not be reduced to less than forty (40) feet from a major thoroughfare or minor thoroughfare right-of-way line.

V For any lot of record with a depth of at least seventy-five (75) feet, the street setback and the rear setback may be reduced, if necessary, to yield a buildable depth equal to forty (40) percent of the lot depth. The rear setback shall be reduced first, but not below fifteen (15) feet. However, the front yard setback shall not be reduced to less than forty (40) feet from a major thoroughfare right-of-way line.

## 6-5.3 RP-80 Rural Preservation District

A. District Description

This district is designed to provide suitable open space for agricultural uses and very low density residential development. It shall consist primarily of single family detached dwellings, agricultural uses and their accessory uses. This district shall be located in those areas of the county that shall retain an optimum of open spaces to maintain a rural setting yet afford residential developments a minimum of urban character. This district is a transition zone between the agricultural areas and the more urban zone residential districts. The application of this district is appropriate in rural areas of the adopted 2040 comprehensive Growth and Development Plan.

B. Uses Permitted

In the ***RP-80***, Suburban Estate District, the following uses are permitted.

See Table VI

C. Accessory Uses and Structures

1. Private residential garages and parking areas.
2. Private barns, stables, sheds, and other farm buildings.
3. Outdoor recreational facilities exclusively for the use of the residents.
4. Signs in compliance with the regulations set forth in *Article IX, Section 9-1.*
5. Home occupations as defined by and subject to the provisions of *Article IV, Section 4-2.*
6. Other accessory structures and uses customarily incidental to the permitted uses.

D. Uses Permitted as Special Exceptions

The following uses may be permitted as special exceptions in the ***RP-80***, Suburban/Agricultural District, after review and approval by the Board of Zoning Appeals in accordance with *Article XI, Section 11-7.*

See Table VI

E. Uses Prohibited

In the ***RP-80***, Suburban/Agricultural District, any use not permitted by right, by accessory use, or as a special exception as is strictly prohibited.

F. Dimensional Requirements

All uses permitted in the ***RP-80***, Suburban Agricultural District, shall comply with the following requirements.

See Table 6-5-A and 6-5-B

G. Parking Space Requirements

**Resolution No. 112122106**

**A RESOLUTION TO REZONE A TRACT OF LAND**
**FROM AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation) District**

**WHEREAS**, **Prissy Chilcutt** requests to rezone **3.00 acres** of land located on Campbell Road, **(1st Voting District),** for residential development, and

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that **3.00 acres** of land owned by **Prissy Chilcutt** is hereby rezoned from **AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

Beginning at an existing iron pin in the easterly margin of Campbell Road, said pin being the most northwest corner of herein described tract and being a common corner to Eugena Papas DB 321, PG 636 R.O.R.C.T.; Thence now leaving said margin with said Papas S 83°54'12"E 559.13 feet to a set iron pin; Thence now leaving said Papas with new line S 02°34'47"W 237.69 feet to a set iron pin, said pin being in the northerly line of Maria Puckett RB 1342, PG 451; Thence with said Puckett passing through David Jones RB 1609, PG 887 R.O.R.C.T. N 83°54'36"W 550.00 feet to an existing iron pin in said margin; Thence with said margin for the next 2 calls: N 02°34'47"E 124.17 feet to a point; Thence with a curve to the left with a radius of 720.00 feet and a chord bearing and chord of N 01°58'52"W 114.63 feet to the point of beginning containing 3.00 acres.

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

**November 21, 2022**
***Date***

**Robertson County Mayor**

**Robertson County Clerk**

# PLAT CONTAINS 3.00 ACRES

NOTE:
THIS SURVEY WAS PREPARED FROM CURRENT DEEDS OF RECORD AND DOES NOT REPRESENT A TITLE SEARCH OR A GUARANTEE OF TITLE. THIS SURVEY IS SUBJECT TO ANY STATE OF FACTS A CURRENT AND ACCURATE TITLE SEARCH MAY OR WILL REVEAL.

NOTE:
THIS SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UTILITIES. UTILITIES, IF SHOWN HEREON, ARE AS PER INFORMATION FURNISHED BY THE ASSOCIATED UTILITY AUTHORITY AND ARE APPROXIMATE. THIS SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES, IF SHOWN, COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UTILITIES, IF SHOWN, HEREON ARE IN THE EXACT LOCATION INDICATED. THEREFORE, THE SIZE, TYPE, AVAILABILITY AND ACTUAL LOCATION OF ANY AND ALL UTILITIES SHOULD BE VERIFIED PRIOR TO MAKING ANY DECISION RELATIVE TO THIS PROPERTY.

IN TENNESSEE IT IS A REQUIREMENT OF THE "UNDERGROUND UTILITY DAMAGE PREVENT ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION OF ANY TYPE MUST NOTIFY ALL KNOWN UTILITY OWNER(S), NO LESS THAN (3) NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY HAZARD OR CONFLICT. TENNESSEE ONE CALL "811"

NOTE:
ALL BEARINGS ARE REFERENCED TO THE OWNER'S DEED OF RECORD RECORDED IN THE COUNTY REGISTER'S OFFICE.

CURVE DATA TABLE

| CURVE | RADIUS | TANGENT | LENGTH | DELTA | CHORD | CH.BEARING |
|---|---|---|---|---|---|---|
| 1 | 720.00' | 57.44' | 114.63' | 9°07'19" | 114.51' | N 01°58'52"W |

WENDELL MARSHALL, JR.
MAP 62, PCL 4.03 T.A.O.R.C.T.
RB 1507, PG 165 R.O.R.C.T.
5298 CAMPBELL RD
CROSS PLAINS, TN 37049

EUGENA PAPAS
MAP 62, PCL 22.00 T.A.O.R.C.T.
DB 321, PG 636 R.O.R.C.T.
P.O. BOX 1904
WALDPORT, OR 97394

CAMPBELL ROAD
(R.O.W. 40')

WILLIAM D. BURNS, JR.
MAP 62, PCL 6.00 T.A.O.R.C.T.
RB 1249, PG 397 R.O.R.C.T.
5268 CAMPBELL RD
CROSS PLAINS, TN 37049

TERRY CRUNK
MAP 62, PCL 7.00 T.A.O.R.C.T.
RB 1541, PG 762 R.O.R.C.T.
5256 CAMPBELL RD
CROSS PLAINS, TN 37049

DAVID JONES
MAP 62, PCL 20.00 T.A.O.R.C.T.
RB 1609, PG 887 R.O.R.C.T.
4753 CAMPBELL RD
CROSS PLAINS, TN 37049

MARIA PUCKETT
MAP 62, PCL 19.00 T.A.O.R.C.T.
RB 1342, PG 451 R.O.R.C.T.
5205 CAMPBELL RD
CROSS PLAINS, TN 37049

I.P.(O)
S 83°54'12"E 559.13'
25' M.B.S.L.
I.P.(N)
L= 114.63'
1
60' M.B.S.L.
EXISTING 6" WHITE HOUSE WATER
N 02°34'47"E 124.17'
1
3.00 ACRES
35' M.B.S.L.
237.69'
S 02°34'46"W
I.P.(O)
25' M.B.S.L.
N 83°54'36"W 550.00'
I.P.(N)

PRISSY P. CHILCUTT
MAP 62, PCL 21.00 T.A.O.R.C.T.
RB 1570, PG 635 R.O.R.C.T.
8358 CEDAR GROVE RD
CROSS PLAINS, TN 37049
3.095 ACRES REMAINING
TO BE ADDED TO
MAP 62, PCL 35.00 T.A.O.R.C.T.

PRISSY P. CHILCUTT
MAP 62, PCL 35.00 T.A.O.R.C.T.

ANTHONY T. BOLLINGER
REGISTERED LAND SURVEYOR
XVI
AGRICULTURE
COMMERCE
TENNESSEE NO. 2095

VICINITY MAP




N.T.S.

LEGEND

| | |
|---|---|
| IRON PIN OLD | I.P.(O) |
| IRON PIN NEW | I.P.(N) |
| PROPERTY LINE | |

ZONED AG2
REQUESTING R-80

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A CATEGORY II SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY EXCEEDS 1: 7500 AS SHOWN HEREON.

ANHTONY T. BOLLINGER R.L.S. LIC. NO. 2095

PROPERTY REFERENCE

PRISSY P. CHILCUTT
MAP 62, PCL 21.00 T.A.O.R.C.T.
RB 1570, PG 635 R.O.R.C.T.

OWNER/DEVELOPER

PRISSY P. CHILCUTT
8358 CEDAR GROVE RD
CROSS PLAINS, TN 37049

100 0 100 200 300
GRAPHIC SCALE – FEET

REZONING PLAT FOR

PRISSY CHILCUTT LOT
CAMPBELL ROAD

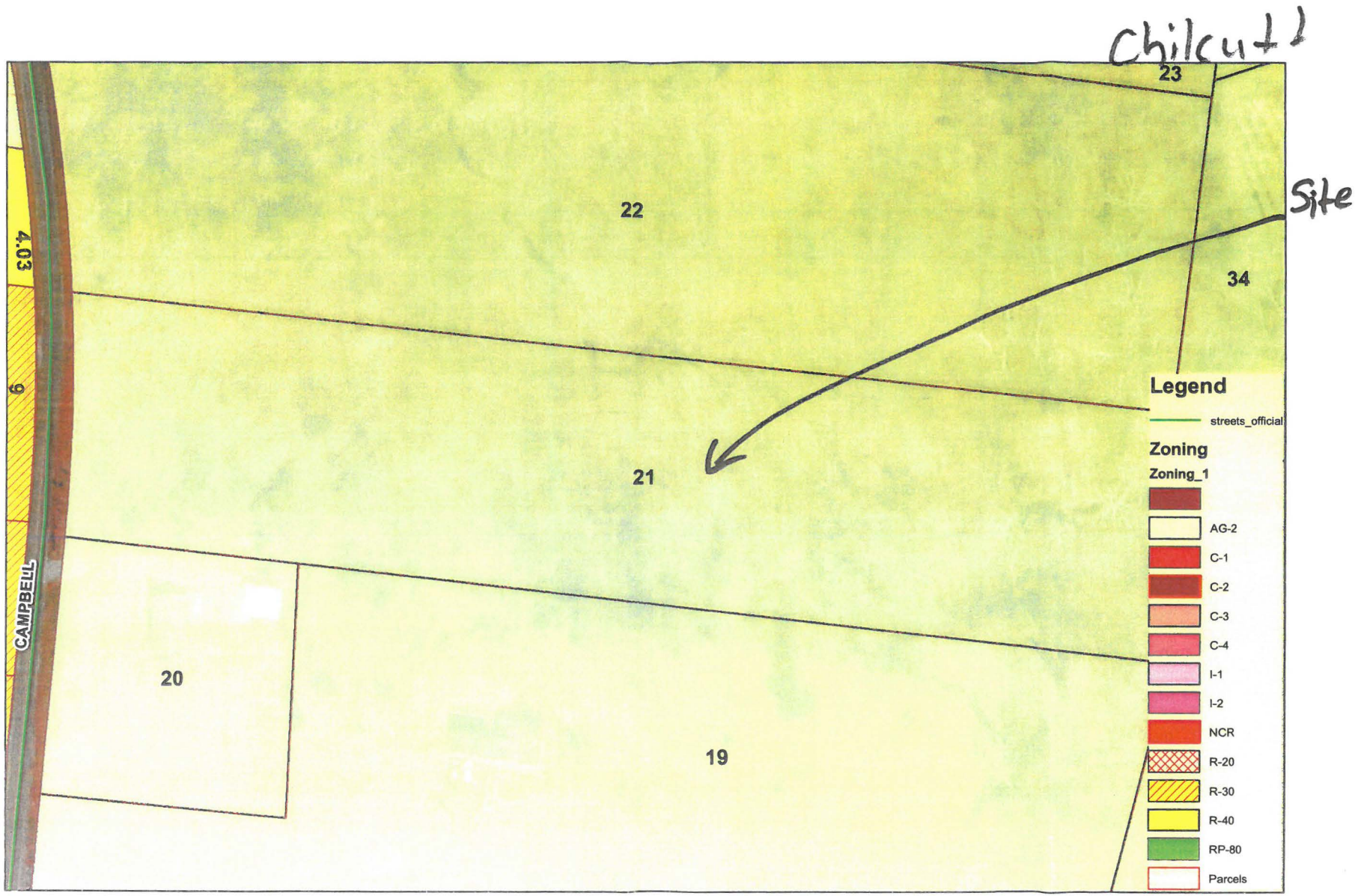
| SCALE | DRAWN BY | APPROVED | DATE |
|---|---|---|---|
| 1" = 100' | T.E.W. | T.E.W. | 07/20/22 |

15TH CIVIL DISTRICT

ROBERTSON COUNTY
TENNESSEE

DRAWING NO.
CHILCUTT


ANTHONY T. BOLLINGER, R.L.S.
119 FISHER DRIVE
GREENBRIER, TENNESSEE 37073
615/218-0169


Chilcutt
Site
23
22
34
21
20
19
4.03
9
CAMPBELL
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-2
C-3
C-4
I-1
I-2
NCR
R-20
R-30
R-40
RP-80
Parcels

2

To Whom It May Concern:

The intent of this application is to rezone 3-acres out an existing 5-acre tract with the remaining acreage combined by deed with a larger adjoining tract.

Prissy Chillcutt
Applicant

# ROBERTSON COUNTY REGIONAL PLANNING COMMISSION

ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET
SPRINGFIELD, TENNESSEE 37172
TEL. (615) 384-3666

Applicant Prissy Chilcutt

Date of Application 9-15-22

Location of Property Campbell Rd

Current Zoning AG-2

Requested Zoning RP-80

Water Provider White House Utility Dist.

Also included in this Report are Staff Comments as well as a Legal Description, Vicinity Map and Survey Map of the subject Property. Also included are Dimensional Requirements and Description of Zone Requested.

## TABLE 6-5-A

## DIMENSIONAL REQUIREMENTS FOR SINGLE FAMILY DWELLINGS IN AGRICULTURAL AND RESIDENTIAL DISTRICTS

| | AG-1 | AG-2 | RP-80 | R-40 | R-30 | R-20 |
|---|---|---|---|---|---|---|
| Minimum Lot Size (sq. ft.) | 15 ac. | 130,000 | 80,000 | 40,000 | 30,000 | 20,000 |
| Without Public Water | | 218,000 | 218,000 | N.P. | N.P. | N.P. |
| Minimum Lot Width (ft.) at Building Setback Line [3] | 400 | 250 | 175 | 150 | 125 | 100 |
| Minimum Road Frontage (ft.) [1] | 50 | 50 | 50 | 50 | 50 | 50 |
| Minimum Front Yard Setback (ft.)[2] | 100 | 75 | 60 | 50 | 40 | 30 |
| Minimum Side Yard Setback (ft.)[2] | 50 | 30 | 25 | 20 | 15 | 10 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Minimum Rear Yard Setback | 50 | 40 | 35 | 30 | 25 | 20 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Maximum Height (ft.) [4] | 35 | 35 | 35 | 35 | 35 | 35 |
| Maximum Building Coverage (% of lot) | 10 | 25 | 30 | 40 | 45 | 50 |

[1] Does not apply to lots on the circular portion of a cul-de-sac or lots with access by an ingress/egress easement.

[2] Setback measured from right-of-way line or property line. Setbacks along private streets shall be the same as along local streets.

[3] Lot widths shall be increased by twenty-five (25) percent for all roads providing direct access to and arterial or collector road as designated on the Robertson County Major Thoroughfare Plan. Developments using combined driveways or private roads as access are exempt from this provision

[4] No more than three (3) full or partial stories entirely above grade.

**Notes:**

I In overlay districts: greater requirements may apply. See any relevant overly district regulations.

II A corner lot has two (2) front yard setbacks. The property owner shall designate the front yard and the side yard for his corner lot. The rear setback shall be on the opposite side of the lot from the designated front yard setback.

III A through lot has two (2) front setbacks but no rear setback.

IV On a corner lot of record with a width of at least forty (40) feet, the side street setback may be reduced, if necessary, to yield a buildable with equal to sixty (60) percent of the lot width. However, the side street setback shall not be reduced to less than forty (40) feet from a major thoroughfare or minor thoroughfare right-of-way line.

V For any lot of record with a depth of at least seventy-five (75) feet, the street setback and the rear setback may be reduced, if necessary, to yield a buildable depth equal to forty (40) percent of the lot depth. The rear setback shall be reduced first, but not below fifteen (15) feet. However, the front yard setback shall not be reduced to less than forty (40) feet from a major thoroughfare right-of-way line.

## 6-5.3 RP-80 Rural Preservation District

A. District Description

This district is designed to provide suitable open space for agricultural uses and very low density residential development. It shall consist primarily of single family detached dwellings, agricultural uses and their accessory uses. This district shall be located in those areas of the county that shall retain an optimum of open spaces to maintain a rural setting yet afford residential developments a minimum of urban character. This district is a transition zone between the agricultural areas and the more urban zone residential districts. The application of this district is appropriate in rural areas of the adopted 2040 comprehensive Growth and Development Plan.

B. Uses Permitted

In the ***RP-80***, Suburban Estate District, the following uses are permitted.

See Table VI

C. Accessory Uses and Structures

1. Private residential garages and parking areas.
2. Private barns, stables, sheds, and other farm buildings.
3. Outdoor recreational facilities exclusively for the use of the residents.
4. Signs in compliance with the regulations set forth in *Article IX, Section 9-1*.
5. Home occupations as defined by and subject to the provisions of *Article IV, Section 4-2*.
6. Other accessory structures and uses customarily incidental to the permitted uses.

D. Uses Permitted as Special Exceptions

The following uses may be permitted as special exceptions in the ***RP-80***, Suburban/Agricultural District, after review and approval by the Board of Zoning Appeals in accordance with *Article XI, Section 11-7*.

See Table VI

E. Uses Prohibited

In the ***RP-80***, Suburban/Agricultural District, any use not permitted by right, by accessory use, or as a special exception as is strictly prohibited.

F. Dimensional Requirements

All uses permitted in the ***RP-80***, Suburban Agricultural District, shall comply with the following requirements.

See Table 6-5-A and 6-5-B

G. Parking Space Requirements

**Resolution No. 112122107**

**A RESOLUTION TO REZONE A TRACT OF LAND FROM AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation) District**

**WHEREAS**, **Roy Smith** requests to rezone **11.06 acres** of land located on Hwy 31-W, **(2nd Voting District),** for residential development, and

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that **11.06 acres** of land owned by **Roy Smith** is hereby rezoned from **AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

**Beginning** at an iron pin (old), in the westerly margin of U.S. Highway #31-W, the northeast corner of a tract of land which belongs to Christy D. McClung, having a deed reference in Record Book 1786, Page 552, RORCT, the southwest corner of this tract and continuing, as follows:
N 84°34'19" W, 246.29 feet to a stone (old), a common corner of said tract of land which belongs to Christy D. McClung, and lot 44 of Quail Ridge, being a plat of record in Plat Book 5, Page 83, RORCT, and Lot 45 of Quail Ridge;
thence, N 82°05'02" W, passing common corners of Lots 45 and 46, Lots 46 and 47, Lots 47 and 48, Lots 48 and 49, Lots 49 and 50, and Lots 50 and 51, and continuing on in all, 1130.44 feet to an iron pin (old), in the northerly boundary of said lot 51, a corner of a tract of land which belongs to Jimmy L. Villines, having a deed reference in Record Book 1710, Page 118, RORCT;
thence with the boundary of said tract of land which belongs to Jimmy L. Villines, as follows:
N 13°01'22" E, 462.00 feet to an iron bar monument (new);
thence, N 79°47'17" E, 325.00 feet to an iron pin (old), a corner of said tract of land which belongs to Jimmy L. Villines, a corner of Lot 2 of Upland Reserve, Section 1, being a plat of record in Plat Book 34, Page 8, RORCT.
thence with the boundary of said Lot 2, as follows:
S 18°28'04" W, 170.94 feet to an iron pin (old);
thence, S 71°49'47" E, passing a common corner of said Lot 2 and Lot 1, and continuing on in all, 708.34 feet to an iron pin (old), a corner of said Lot 1;
thence, N 80°09'05" E, 285.00 feet to an iron pin (old), in the westerly margin of U.S. Highway #31-W, a corner of said Lot 1;
thence, S 06°40'16" E, 354.84 feet, to the point of beginning, containing **11.06 acres.**

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

**November 21, 2022**
***Date***

**Robertson County Mayor**

**Robertson County Clerk**

OCT 2 1 2022

| Line Table | | |
|---|---|---|
| NUMBER | DIRECTION | DISTANCE |
| L1 | S 06°56'04" E | 98.90 |
| L2 | S 06°45'05" E | 100.00 |
| L3 | N 82°01'15" E | 40.25 |

TSPCS Grid North (NAD83)

Serving the Past, Present and Future

100 50 0 100 200

Scale In Feet
1"=100'

Surveyor's Notes:
1. No Title Report was furnished to the surveyor at the time of this survey, therefore, the survey shown hereon is subject to any and all findings an accurate Title Report may reveal.
2. This survey was made using the latest recorded deeds and physical evidence found in the field.
3. The survey shown hereon was made in accordance with Chapter 0820-3-.01, Standards of Practice as adopted by the State of Tennessee Board of Examiners for Land Surveyors.

Jimmy L. Villines
RB. 1710, PG. 118 RORCT
Map 85, Parcel 85 TAORCT
P.O. Box 116
Cross Plains, TN. 37049
'AG-2'

N 79°47'17" E
925.00

IPK ND

IPK O

S 18°38'04" W
170.84

IPK O

(2)

Upland Reserve
PB. 34, PG. 8 RORCT
'AG-2'

S 71°49'47" E
708.34

Pond

IPK O

(1)

Overhead Electric Line Typical Where Shown

Fiber Optic Marker

IPK O

N 80°09'05" E
289.00

Jimmy L. Villines
RB. 1710, PG. 118 RORCT
Map 85, Parcel 85 TAORCT
P.O. Box 116
Cross Plains, TN. 37049
'AG-2'

N 15°01'22" E
462.00

11.06 Acres

Sumner County

U.S. Highway #31-W

Existing 6" Water Line (White House Utility District)

S 08°40'16" E
954.24

IPK O

(51) (50) (49) (48) (47) (46) (45) (44)

1130.44
N 82°05'02" W

Quail Ridge
Section Three
PB. 5, PG. 85 ROR CT
'AG-2'

Stone (O)

246.29
N 84°34'19" W

P.O.B.
IPK O

4' Span Box Culvert

Christy D. McCluna
RB. 1788, PG. 592 ROR CT
Map 96-C, Group B, Parcel 31 TAORCT
P.O. Box 66
White House, TN. 37188
'CI'

Center of Right-of-Way

60'

Approximately 1260' to the intersection of U.S. Highway #31-W and Baldridge Drive

Roy Edward Smith
Owner
P.O. Box 1621
White House, TN. 37188
(615) 904-2568

Legend
P.O.B. Point of Beginning
Stone (O) Stone (Old)
IPK (O) Iron Pin (Old)
IPK ND Iron Pin (New)
IPMK ND Iron Pipe Monument (New)
L1 Refer to Line Table Shown Hereon for Data
Ø Power Pole

Cad File No. Y2002125
Coord. File No. Y200212E

Property Address:
4099 Hwy. 31-W
Cottontown, TN. 37048

Deed Reference:
Record Book 2084, Page 577 ROR CT
Map 85, part of Parcel 74 TAORCT

CALL BEFORE YOU DIG
811 CALL 811 NATIONWIDE

Present Zoning Classification 'AG-2'
Proposed Zoning Classification 'RP80'

I hereby certify that this General Property Survey is a Unadjusted Survey to 1:5000+ and that this survey meets the current Tennessee Minimum Standards of Practice.

STEVEN E. ARTZ
REGISTERED LAND SURVEYOR
TENNESSEE NO. 1

Rezoning Request For
Roy Edward Smith
11th Civil District
Robertson County, Tennessee

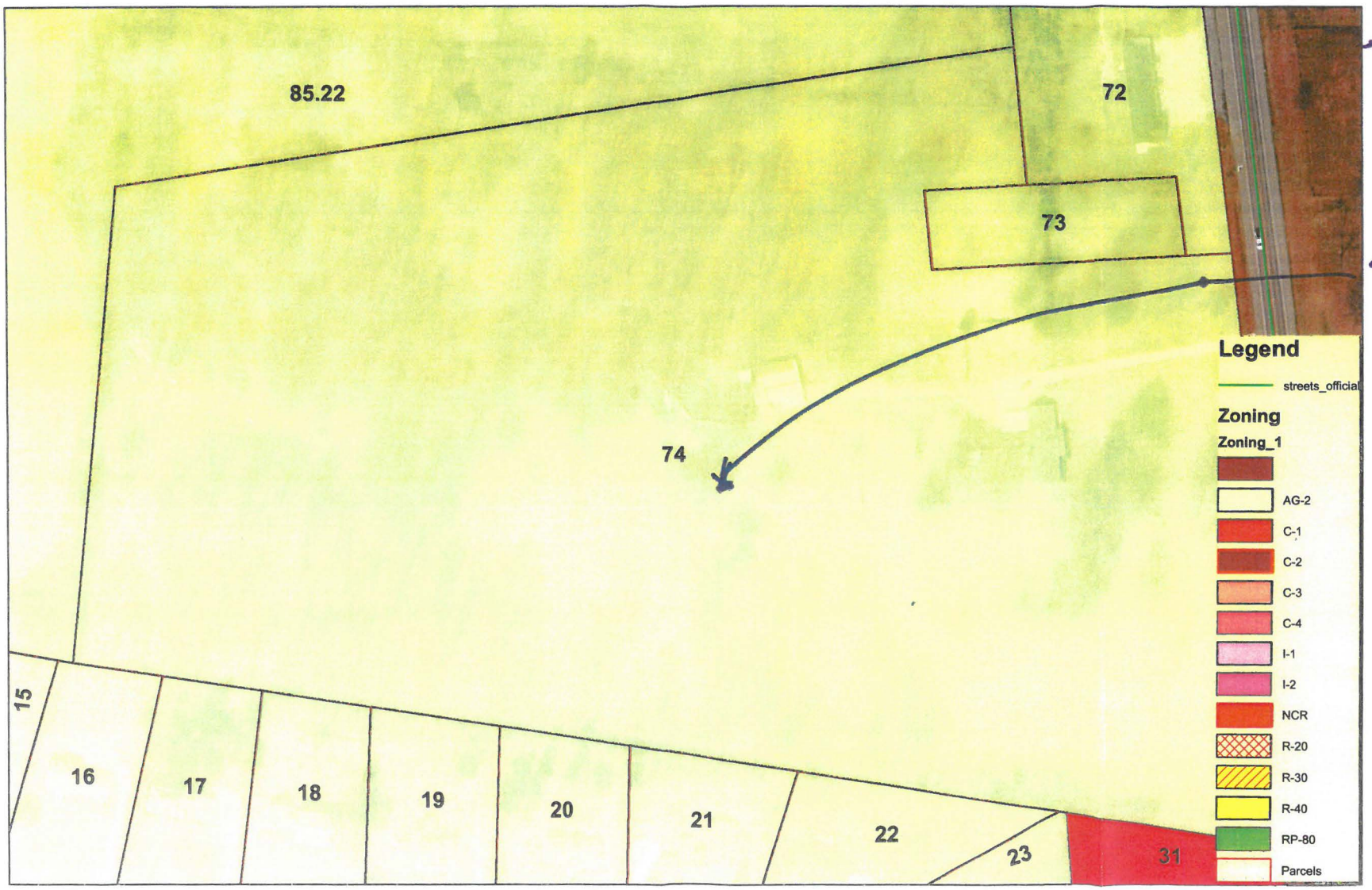
| Revisions | | | |
|---|---|---|---|
| Number | Date | By | Comment |
| | | | |

Steven E. Artz and Associates, Inc.
Land Surveyors
P.O. Box 929 Springfield, TN. 37172
(615) 283-0418

Drawn By SEA
Checked By JMM
Proj. No. Y200212
Date 9/15/21

Sheet Number 1 of 1

3


South
85.22
72
73
Site
74
Legend
streets_official
Zoning
Zoning_1
AG-2
C-1
C-2
C-3
C-4
I-1
I-2
NCR
R-20
R-30
R-40
RP-80
Parcels
15
16
17
18
19
20
21
22
23
31

September 23, 2022

Robertson County Planning Commission
501 South Brown Street
Springfield, TN 37172

Re: Request for Rezoning

Dear Planning Commission Members,

The purpose for this letter is to request to the rezoning of an 11.06 acre tract of land. The subject property may be found on Tax Map 85, part of Parcel 74, in the Tax Assessor's Office for Robertson County, Tennessee. The property has road frontage on U.S. Highway #31-W, in the 9th Civil District, 2nd Voting District.

The property is currently zoned, 'AG-2'. We are requesting the subject property to be rezoned to 'RP80' in order to subdivide the property into four (4) residential building lots. This development will be considered as Upland Reserve, Section 2 if the request for rezoning is approved. We understand that if the request is approved we must then submit appropriate plats to the Planning Commission for approval prior to the commencement of construction.

Thank you for your cooperation with this matter and if we may assist you in any manner please contact us at your earliest convenience.

Sincerely,

Roy Edward Smith
P.O. Box 1621
White House, TN. 37188
(615) 504-2368

# ROBERTSON COUNTY REGIONAL PLANNING COMMISSION

ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET
SPRINGFIELD, TENNESSEE 37172
TEL. (615) 384-3666

Applicant Ray Smith

Date of Application 9-29-22

Location of Property Hwy 31-W2

Current Zoning AG-2

Requested Zoning RP-80

Water Provider White House Utility Dist.

Also included in this Report are Staff Comments as well as a Legal Description, Vicinity Map and Survey Map of the subject Property. Also included are Dimensional Requirements and Description of Zone Requested.

## TABLE 6-5-A

## DIMENSIONAL REQUIREMENTS FOR SINGLE FAMILY DWELLINGS IN AGRICULTURAL AND RESIDENTIAL DISTRICTS

| | AG-1 | AG-2 | RP-80 | R-40 | R-30 | R-20 |
|---|---|---|---|---|---|---|
| Minimum Lot Size (sq. ft.) | 15 ac. | 130,000 | 80,000 | 40,000 | 30,000 | 20,000 |
| Without Public Water | | 218,000 | 218,000 | N.P. | N.P. | N.P. |
| Minimum Lot Width (ft.) at Building Setback Line [3] | 400 | 250 | 175 | 150 | 125 | 100 |
| Minimum Road Frontage (ft.) [1] | 50 | 50 | 50 | 50 | 50 | 50 |
| Minimum Front Yard Setback (ft.)[2] | 100 | 75 | 60 | 50 | 40 | 30 |
| Minimum Side Yard Setback (ft.)[2] | 50 | 30 | 25 | 20 | 15 | 10 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Minimum Rear Yard Setback | 50 | 40 | 35 | 30 | 25 | 20 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Maximum Height (ft.) [4] | 35 | 35 | 35 | 35 | 35 | 35 |
| Maximum Building Coverage (% of lot) | 10 | 25 | 30 | 40 | 45 | 50 |

[1] Does not apply to lots on the circular portion of a cul-de-sac or lots with access by an ingress/egress easement.

[2] Setback measured from right-of-way line or property line. Setbacks along private streets shall be the same as along local streets.

[3] Lot widths shall be increased by twenty-five (25) percent for all roads providing direct access to and arterial or collector road as designated on the Robertson County Major Thoroughfare Plan. Developments using combined driveways or private roads as access are exempt from this provision

[4] No more than three (3) full or partial stories entirely above grade.

**Notes:**

I In overlay districts: greater requirements may apply. See any relevant overly district regulations.

II A corner lot has two (2) front yard setbacks. The property owner shall designate the front yard and the side yard for his corner lot. The rear setback shall be on the opposite side of the lot from the designated front yard setback.

III A through lot has two (2) front setbacks but no rear setback.

IV On a corner lot of record with a width of at least forty (40) feet, the side street setback may be reduced, if necessary, to yield a buildable with equal to sixty (60) percent of the lot width. However, the side street setback shall not be reduced to less than forty (40) feet from a major thoroughfare or minor thoroughfare right-of-way line.

V For any lot of record with a depth of at least seventy-five (75) feet, the street setback and the rear setback may be reduced, if necessary, to yield a buildable depth equal to forty (40) percent of the lot depth. The rear setback shall be reduced first, but not below fifteen (15) feet. However, the front yard setback shall not be reduced to less than forty (40) feet from a major thoroughfare right-of-way line.

## 6-5.3 RP-80 Rural Preservation District

A. District Description

This district is designed to provide suitable open space for agricultural uses and very low density residential development. It shall consist primarily of single family detached dwellings, agricultural uses and their accessory uses. This district shall be located in those areas of the county that shall retain an optimum of open spaces to maintain a rural setting yet afford residential developments a minimum of urban character. This district is a transition zone between the agricultural areas and the more urban zone residential districts. The application of this district is appropriate in rural areas of the adopted 2040 comprehensive Growth and Development Plan.

B. Uses Permitted

In the ***RP-80***, Suburban Estate District, the following uses are permitted.

See Table VI

C. Accessory Uses and Structures

1. Private residential garages and parking areas.
2. Private barns, stables, sheds, and other farm buildings.
3. Outdoor recreational facilities exclusively for the use of the residents.
4. Signs in compliance with the regulations set forth in *Article IX, Section 9-1.*
5. Home occupations as defined by and subject to the provisions of *Article IV, Section 4-2.*
6. Other accessory structures and uses customarily incidental to the permitted uses.

D. Uses Permitted as Special Exceptions

The following uses may be permitted as special exceptions in the ***RP-80***, Suburban/Agricultural District, after review and approval by the Board of Zoning Appeals in accordance with *Article XI, Section 11-7.*

See Table VI

E. Uses Prohibited

In the ***RP-80***, Suburban/Agricultural District, any use not permitted by right, by accessory use, or as a special exception as is strictly prohibited.

F. Dimensional Requirements

All uses permitted in the ***RP-80***, Suburban Agricultural District, shall comply with the following requirements.

See Table 6-5-A and 6-5-B

G. Parking Space Requirements

**Resolution No. 112122108**

**A RESOLUTION TO REZONE A TRACT OF LAND**
**FROM AG-2 (Agricultural/Residential) to RP-80 (Rural Preservation) District**

**WHEREAS Jeffrey Frazier** requests to rezone **3.74 acres** of land located on Turnersville Road, **(11th Voting District),** for residential development, and

**WHEREAS**, the Robertson County Planning Commission has evaluated and recommends approval of this request;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE** that **3.74 acres** of land owned by **Jeffery Frazier** is hereby rezoned from **AG-2 (Agricultural/Residential) District to RP-80 (Rural Preservation) District** and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

**Beginning** at an iron bar monument (new), in the southerly margin of Turnersville Road, in the westerly boundary of a tract of land which belongs to Dale Brent Walker, having a deed reference in Record Book 1054, Page 289, RORCT, said iron bar monument being located from an iron pin (old), in the southerly margin of Turnersville Road, the northwest corner of said tract of land which belongs to Dale Brent Walker,
S 07°45'12" W, 4.98 feet, **to the point of beginning,** the northeast corner of this tract and continuing, as follows:
S 07°45'12" W, 294.35 feet to an iron pin (old), a common corner of said tract of land which belongs to Dale Brent Walker, and a second tract of land which belongs to Dale Brent Walker, having a deed reference in Deed Book 234, Page 279, RORCT.
thence, S 07°03'55" W, 192.11 feet to an iron pin (new), in the westerly boundary of said second mentioned tract of land which belongs to Dale Brent Walker.
thence with a new line, as follows:
N 84°11'42" W, 310.82 feet to an iron pin (new);
thence, N 05°09'19" E, 161.11 feet to an iron pin (new);
thence, N 21°31'38" W, 57.19 feet to an iron pin (new);
thence, N 06°22'07" E, 277.80 feet to an iron pin (new), in the southerly margin of Turnersville Road;
thence, S 83°37'53" E, 350.42 feet, to the point of beginning, containing **3.74 acres.**

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

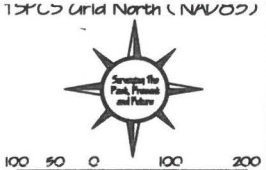
November 21, 2022
*Date*

Robertson County Mayor

Robertson County Clerk

OCT 2 1 2022

TNCS Grid North (NAVD83)

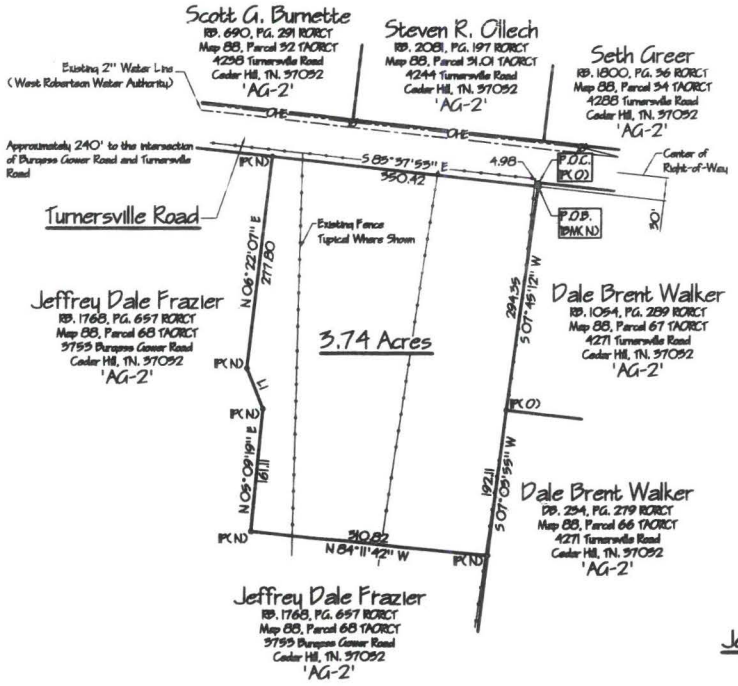



100 50 0 100 200

Scale In Feet
1" = 100'

Surveyor's Notes:

1. No Title Report was furnished to the surveyor therefore this survey shown hereon is subject to any and all findings an accurate Title Report may reveal.
2. This survey was made using the latest recorded deeds and physical evidence found in the field.
3. All distances shown hereon are based on a field run survey using EDM equipment and have been adjusted for temperature.
4. The survey shown hereon was made in accordance with Chapter 0820-3-.07, Standards of Practice as adopted by the State of Tennessee Board of Examiners for Land Surveyors.




Legend
P.O.C. Point of Commencement
P.O.B. Point of Beginning
IPC (O) Iron Pin (Old)
IPC ND Iron Pin (New)
IBMK ND Iron Bar Monument (New)
Ø Power Pole
—OHE— Existing Overhead Electric Line
L1 Refer to Line Table Shown Hereon for Data

| Line Table | | |
|---|---|---|
| NUMBER | DIRECTION ° ' " | DISTANCE |
| L1 | N 21°39'58" W | 57.19 |

Jeffrey Dale Frazier
Owner
3795 Burgess Gower Road
Cedar Hill, TN. 37032
(615) 870-7919

Civil File No. 220285
Coastal File No. 1200022

Property Address:
Turnersville Road
Cedar Hill, TN. 37032

Deed Reference:
Record Book 1768, Page 697 ROR CT
Map 88, part of Parcel 68 TAORCT

| Revisions | | | |
|---|---|---|---|
| Number | Date | By | Comment |
| | | | |
| | | | |
| | | | |
| | | | |

Drawn By SEA
Checked By JMM
Proj. No. 220129
Date 9/21/22

Rezoning Request For

[illegible] Dale Frazier

7th Civil District
Robertson County, Tennessee

Steven E. Artz and Associates, Inc.
Land Surveyors
P.O. Box 929 Springfield, TN 37172
(615) 382-0413

Sheet Number 1 of 1

CALL BEFORE YOU DIG
811 CALL 811 NATIONWIDE

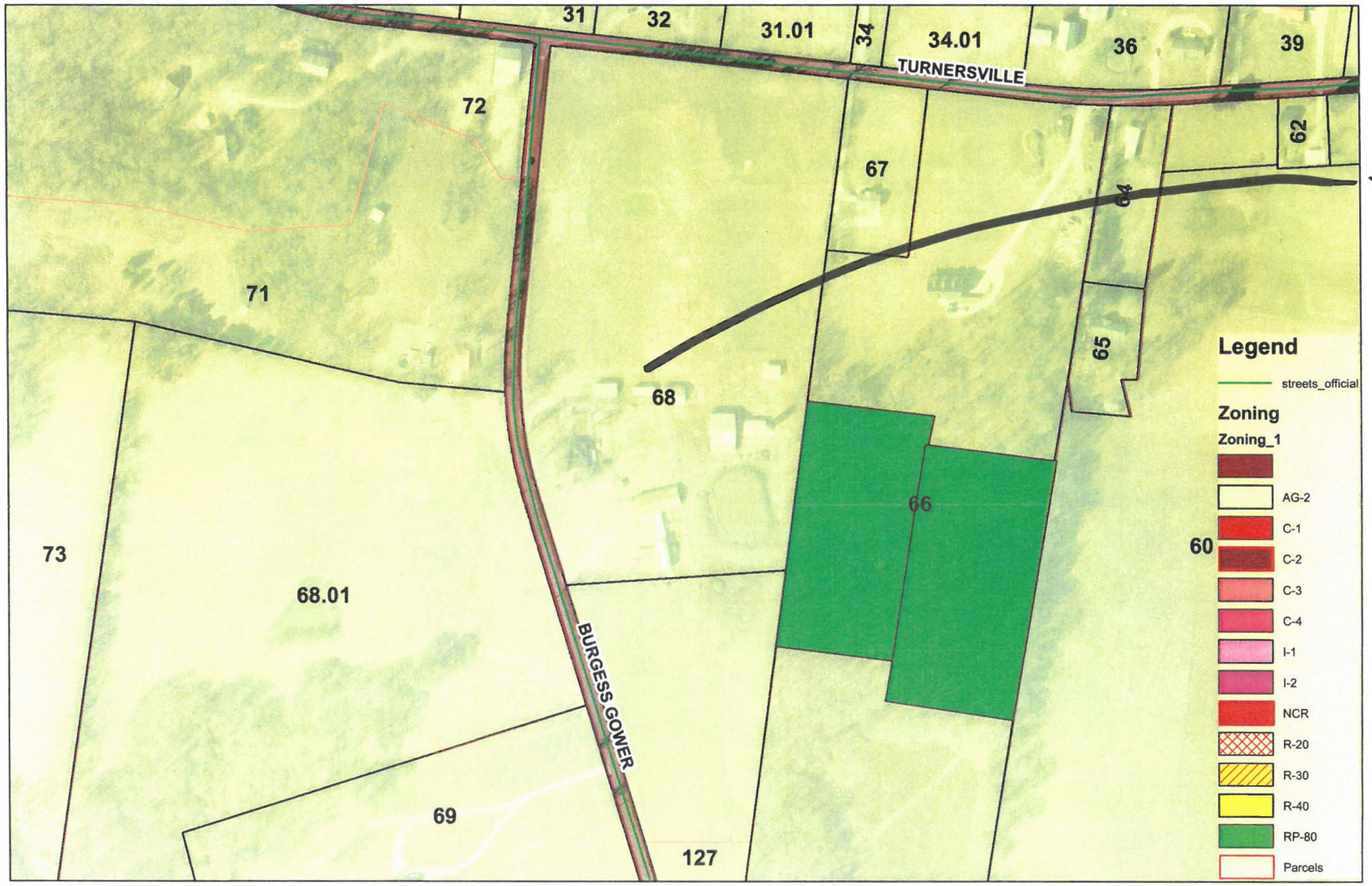
Present Zoning Classification - AG-2
Proposed Zoning Classification - RP80

I hereby certify that this General Property Survey is a Unadjusted Survey to 1:5000+ and that this survey meets the current Tennessee Minimum Standards of Practice.

STEVEN E. ARTZ
REGISTERED LAND SURVEYOR
AGRICULTURE COMMERCE
TENNESSEE NO. 2109

4

Frazier




Site

September 21, 2022

Robertson County Planning Commission
501 South Brown Street
Springfield, TN 37172

Re: Rezoning Request

Dear Planning Commission Members,

The purpose for this letter is to request the rezoning of a 3.74 acre tract of land. The subject property may be found on Tax Map 88, part of Parcel 68, in the Tax Assessor's Office for Robertson County, Tennessee. The property has road frontage on Turnersville Road, in the 7th Civil District, 8th Voting District.

The property is currently zoned, `AG-2`. We are wishing rezone the property to `RP80`. We are wishing to Subdivide this tract into two (2) building lots for the construction of new homes. We understand that if this request is granted we must submit a Final Plat to the Planning Commission, as well as, all other governmental agencies affected for approval.

Thank you for your cooperation with this matter and if we may assist you in any manner please contact us at your earliest convenience.

Sincerely,

Jeffrey Dale Frazier
3753 Burgess Gower Road
Cedar Hill, TN. 37032
(615) 870-7919

4

# ROBERTSON COUNTY REGIONAL PLANNING COMMISSION

ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET
SPRINGFIELD, TENNESSEE 37172
TEL. (615) 384-3666

Applicant Jeffrey Frazier

Date of Application 10/06/22

Location of Property Turnersville Rd

Current Zoning AG-2

Requested Zoning RP-80

Water Provider West Robertson Water Authority

Also included in this Report are Staff Comments as well as a Legal Description, Vicinity Map and Survey Map of the subject Property. Also included are Dimensional Requirements and Description of Zone Requested.

## TABLE 6-5-A

## DIMENSIONAL REQUIREMENTS FOR SINGLE FAMILY DWELLINGS IN AGRICULTURAL AND RESIDENTIAL DISTRICTS

| | AG-1 | AG-2 | RP-80 | R-40 | R-30 | R-20 |
|---|---|---|---|---|---|---|
| Minimum Lot Size (sq. ft.) | 15 ac. | 130,000 | 80,000 | 40,000 | 30,000 | 20,000 |
| Without Public Water | | 218,000 | 218,000 | N.P. | N.P. | N.P. |
| Minimum Lot Width (ft.) at Building Setback Line [3] | 400 | 250 | 175 | 150 | 125 | 100 |
| Minimum Road Frontage (ft.) [1] | 50 | 50 | 50 | 50 | 50 | 50 |
| Minimum Front Yard Setback (ft.)[2] | 100 | 75 | 60 | 50 | 40 | 30 |
| Minimum Side Yard Setback (ft.)[2] | 50 | 30 | 25 | 20 | 15 | 10 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Minimum Rear Yard Setback | 50 | 40 | 35 | 30 | 25 | 20 |
| Without Public Water | | 50 | 50 | N.P. | N.P. | N.P. |
| Maximum Height (ft.) [4] | 35 | 35 | 35 | 35 | 35 | 35 |
| Maximum Building Coverage (% of lot) | 10 | 25 | 30 | 40 | 45 | 50 |

[1] Does not apply to lots on the circular portion of a cul-de-sac or lots with access by an ingress/egress easement.

[2] Setback measured from right-of-way line or property line. Setbacks along private streets shall be the same as along local streets.

[3] Lot widths shall be increased by twenty-five (25) percent for all roads providing direct access to and arterial or collector road as designated on the Robertson County Major Thoroughfare Plan. Developments using combined driveways or private roads as access are exempt from this provision

[4] No more than three (3) full or partial stories entirely above grade.

**Notes:**

I In overlay districts: greater requirements may apply. See any relevant overly district regulations.

II A corner lot has two (2) front yard setbacks. The property owner shall designate the front yard and the side yard for his corner lot. The rear setback shall be on the opposite side of the lot from the designated front yard setback.

III A through lot has two (2) front setbacks but no rear setback.

IV On a corner lot of record with a width of at least forty (40) feet, the side street setback may be reduced, if necessary, to yield a buildable with equal to sixty (60) percent of the lot width. However, the side street setback shall not be reduced to less than forty (40) feet from a major thoroughfare or minor thoroughfare right-of-way line.

V For any lot of record with a depth of at least seventy-five (75) feet, the street setback and the rear setback may be reduced, if necessary, to yield a buildable depth equal to forty (40) percent of the lot depth. The rear setback shall be reduced first, but not below fifteen (15) feet. However, the front yard setback shall not be reduced to less than forty (40) feet from a major thoroughfare right-of-way line.

## 6-5.3 RP-80 Rural Preservation District

A. District Description

This district is designed to provide suitable open space for agricultural uses and very low density residential development. It shall consist primarily of single family detached dwellings, agricultural uses and their accessory uses. This district shall be located in those areas of the county that shall retain an optimum of open spaces to maintain a rural setting yet afford residential developments a minimum of urban character. This district is a transition zone between the agricultural areas and the more urban zone residential districts. The application of this district is appropriate in rural areas of the adopted 2040 comprehensive Growth and Development Plan.

B. Uses Permitted

In the ***RP-80***, Suburban Estate District, the following uses are permitted.

See Table VI

C. Accessory Uses and Structures

1. Private residential garages and parking areas.
2. Private barns, stables, sheds, and other farm buildings.
3. Outdoor recreational facilities exclusively for the use of the residents.
4. Signs in compliance with the regulations set forth in *Article IX, Section 9-1*.
5. Home occupations as defined by and subject to the provisions of *Article IV, Section 4-2*.
6. Other accessory structures and uses customarily incidental to the permitted uses.

D. Uses Permitted as Special Exceptions

The following uses may be permitted as special exceptions in the ***RP-80***, Suburban/Agricultural District, after review and approval by the Board of Zoning Appeals in accordance with *Article XI, Section 11-7*.

See Table VI

E. Uses Prohibited

In the ***RP-80***, Suburban/Agricultural District, any use not permitted by right, by accessory use, or as a special exception as is strictly prohibited.

F. Dimensional Requirements

All uses permitted in the ***RP-80***, Suburban Agricultural District, shall comply with the following requirements.

See Table 6-5-A and 6-5-B

G. Parking Space Requirements

**RESOLUTION NO.** 112122109

#7

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2023**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2023 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| State of Tennessee | Drug Control Grant | 46220 | 27,000 |
| Total Revenue Amendmen | | | 27,000 |
| | | | |
| Expense Amendments | | | |
| Drug Court | Clerical Personnel | 53330-162 | 3,064 |
| Drug Court | Social Security Tax | 53330-201 | 190 |
| Drug Court | State Retirement | 53330-204 | 202 |
| Drug Court | Medicare Tax | 53330-212 | 44 |
| Drug Court | Consultants - Coordinator | 53330-308-Coord | 3,500 |
| Drug Court | Consultants - Counseling | 53330-308-Couns | 8,000 |
| Drug Court | Consultants - Halfway House Help | 53330-308-Half | 3,000 |
| Drug Court | Evaluation and Testing | 53330-322 | 3,890 |
| Drug Court | Office Supplies | 53330-435 | 3,510 |
| Drug Court | Other Charges | 53330-599 | 1,600 |
| Total Expense Amendment | | | 27,000 |
| | (Additional State Grant Funding - In The FY2023 Budget - Amount of $27,000.) | | |
| | | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of November, 2022.

County Commissioner

County Mayor

ATTEST:

County Clerk

#8

**RESOLUTION NO.** 112122110

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2023**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2023 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **Special Rev/American Rescue Plan Fund # 127** | | | |
| Revenue Amendments | | | |
| Other Local Revenues | Other Local Revenues - Cities Radio Share | 44990 | 300,000 |
| Total Revenue Amendment | | | 300,000 |
| | | | |
| Expense Amendments | | | |
| Public Hlth&Welfare Project | Operating Transfer-Gen Fund101-Ambulance | 99100-590 | 300,000 |
| Total Expense Amendment | | | 300,000 |
| | (Use of ARPA Funds to Purchase Ambulance.) | | |
| Total Fund Balance Amendment | | | 0 |
| | | | |
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| Other Sources (NonRevenue) | Operating Transfer - ARPA - Fund 127 | 49800 | 300,000 |
| Total Revenue Amendment | | | 300,000 |
| | | | |
| Expense Amendments | | | |
| Ambulance Service | License Vehicle Capital Outlay | 55130-718 | 300,000 |
| Total Expense Amendment | | | 300,000 |
| | (Use of ARPA Funds to Purchase Ambulance.) | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of November, 2022.

County Commissioner

County Mayor

ATTEST:

County Clerk

**RESOLUTION NO.** 112122111 #9

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2023**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2023 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| State of Tennessee | Other State and Health Grant | 46390 | 75,000 |
| Total Revenue Amendment | | | 75,000 |
| | | | |
| Expense Amendments | | | |
| Health Department | Other Charges - Administer Insulin | 55110-599-INSUL | 210,000 |
| Restricted Reserve-INSUL | Restricted Reserves to Admin Insulin | 34630-INSUL | (210,000) |
| Health Department | Various Capital Outlay | 55110-799 | 75,000 |
| Total Expense Amendment | | | 75,000 |
| | (Place Reserves set aside in the Health Dept. Budget to Administer Insulin to Indigent Patients in Robertson County.) (State of Tennessee Grant for a Permanent Awning to be Attached to the Health Department.) | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of November, 2022.

County Commissioner

County Mayor

ATTEST:

County Clerk

RESOLUTION NO. 112122112

#10

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2023**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2023 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| None | None | | 0 |
| Total Revenue Amendment | | | 0 |
| | | | |
| Expense Amendments | | | |
| Circuit Court | Data Processing Services | 53100-317 | 11,500 |
| Restricted Reserve-GSESS | Restricted Reserves - Gen Sess | 34520-GSESS | (11,500) |
| Total Expense Amendment | | | 0 |
| | (General Sessions Reserve Funds Needed for Data Processing Services in Two (2) Separate Courts.) | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of November, 2022.

County Commissioner

County Mayor

ATTEST:

County Clerk

**RESOLUTION NO.** 112122113

#11

**A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2023**

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2023 is hereby amended as follows:

| NAME OF FUND / DEPARTMENT | ACCOUNT DESCRIPTION | ACCOUNT NUMBER | INCREASE (DECREASE) |
|---|---|---|---|
| **General Fund - 101** | | | |
| Revenue Amendments | | | |
| Other Local Revenues | Miscellaneous Refunds | 44170 | 9,178 |
| Total Revenue Amendment | | | 9,178 |
| | | | |
| Expense Amendments | | | |
| County Buildings | Maintenance Personnel | 51800-167 | 8,525 |
| County Buildings | Social Security Tax | 51800-201 | 529 |
| County Buildings | Medicare Tax | 51800-212 | 124 |
| Total Expense Amendment | (Estimated Payout for Building & Grounds Employee.) | | 9,178 |
| | | | |
| Total Fund Balance Amendment | | | 0 |

Duly passed and approved this 21st day of November, 2022.

County Commissioner

County Mayor

ATTEST:

County Clerk

**RESOLUTION NO.** 112122114

## RESOLUTION TO DECLARE SURPLUS PROPERTY

WHEREAS, Robertson County, Tennessee, is the owner of certain equipment listed on the attached Exhibit "A"; and

WHEREAS, this equipment has been used by the Robertson County IT Department, are no longer serviceable, and it is requested that the Robertson County Commission declare these items property surplus as provided by Tennessee Code Annotated, and authorize the sale or destruction of said equipment.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of November, 2022 that the equipment above described, previously used by the Robertson County IT Department, are declared to be surplus property, and the County Mayor and/or Sheriff is hereby directed to execute a Bill of Sale or such other documents of destruction of said equipment.

Passed this the 21st day of November, 2022, to be effective on the date of its passage, the public welfare requiring it.

_____ _____

COUNTY COMMISSIONER WILLIAM A. VOGLE, County Mayor

ATTEST:

_____

ANGIE H. GROVES
County Clerk

**USE CODE BELOW TO DESIGNATE REASON FOR SURPLUS:**
**Code 1: Surplus: Excess-functional and available for reuse.**
**Code 2: Surplus: Obsolete-technologically out of date. In working order, has been replaced.**
**Code 3: Disposal/Scrap: Broken, unable to repair (give description in column marked "Remarks")**

**Robertson County Government**
**523 S Brown Street**
**Springfield, TN 37172**

# Robertson County IT Department
# Declaration of Surplus Equipment

| Quantity | Description (S/N) | Make | Type | Office | Code | Remarks |
|---|---|---|---|---|---|---|
| 1 | ME504 90C 0409 | Gateway | Monitor | | 3 | 17" Monitor FPD1765 |
| 1 | Acer | Acer | Monitor | | 3 | 23" Monitor S230HL |
| 1 | | Element | ↓ | | 3 | 19" Monitor ELEFW195 |
| 1 | | HP | ↓ | | 3 | 20" Monitor x20EED |
| 1 | | Viewsonic | Monitor | | 3 | 20' Monitor VA2037m-led |
| 1 | | Toshiba | PC | | 3 | PX30 All in one |
| 1 | | Sony | Monitor | | 3 | SDM-H595P |
| 1 | | Dell | PC | | 3 | S.T. 5RP46G1 |
| 1 | P.E. 1900 | Dell | Server | | 3 | S.T. 4290RG1 |
| 1 | NUC5i3SYH | Intel | NUC/PC | | 3 | [illegible] |
| 1 | CB311-9H | Acer | Chrome | | 3 | |
| 1 | Q87M-E/CSM | Antec | PC | | 3 | |
| 1 | Q87ME/CSM | Antec | PC | | 3 | |
| 1 | | Dell | PC | | 3 | Optiplex 755 JQP46G1 |
| 1 | Optiplex 7010 | Dell | PC | | 3 | S/N 269ZPZZ |
| 1 | Q87ME | Antec | PC | | 3 | 20140635 |
| 1 | | LG | PC | | 3 | 20130209 |
| 1 | 190SF | Dell | Monitor | | 3 | ØH329N |
| 1 | E178FPv | Dell | Monitor | | 3 | 200705 |

Name: Chet Biggers
Dept: IT
Phone: 615-400-3128

Signature approval of Department Head, Director or other Authorized Official must be obtained prior to disposal or re-purpose

William A. Vogle 11-9-22
Signature Date

**USE CODE BELOW TO DESIGNATE REASON FOR SURPLUS:**
**Code 1: Surplus: Excess-functional and available for reuse.**
**Code 2: Surplus: Obsolete-technologically out of date. In working order, has been replaced.**
**Code 3: Disposal/Scrap: Broken, unable to repair (give description in column marked "Remarks")**

**Robertson County Government**
**523 S Brown Street**
**Springfield, TN 37172**

# Robertson County IT Department
# Declaration of Surplus Equipment

| Quantity | Description | Make | Type | Office | Code | Remarks |
|---|---|---|---|---|---|---|
| 1 | 7036W | Acer | PC | | 3 | DTSX2AA00151A49E93000 |
| 1 | Q87M-E | L9 | PC | | 3 | 20140634 |
| 1 | Q87M-E | L9 | PC | | 3 | 20140636 |
| 1 | 7010 | Dell | PC | | 3 | 2691P22 |
| 1 | A276M | Mobility | PC | | 3 | 1040480 |
| 1 | Custom | LG | PC | | 3 | 20044062 |
| 1 | 7010 | Dell | PC | | 3 | 155BV62 |
| 1 | 755 | Dell | PC | | 3 | 1RP4661 |
| 1 | WJ676A | HP | Monitor | | 3 | 3CQØ264X7C |
| 1 | X193W | Acer | Monitor | | 3 | ETLCMØBO779120445 53901 |
| 1 | P216HL | Acer | Monitor | | 3 | ETLNXØW0021411035431 |
| 1 | X193W | Acer | Monitor | | 3 | ETLCMOBO779120442539 01 |
| 1 | P190ST | Dell | Monitor | | 3 | ØM39MD |
| 1 | PB65062 | HP | Laptop | | 3 | Outdated |
| 1 | 6000M | Dell | Laptop | | 3 | Outdated |
| 1 | TTYFJM1 | Dell | Laptop | | 3 | Outdated |
| 1 | | HP | printer | | 3 | Broken |
| | | | | | | |
| | | | | | | |

Name: Chet Biggers
Dept: IT
Phone: 615-382-6270

Signature approval of Department Head, Director or other Authorized Official must be obtained prior to disposal or re-purpose

William A. Vogle 11-9-22
Signature Date

**RESOLUTION NO. 112122115**
**HIGHWAY DEPARTMENT RESOLUTION NO. 22-270-11**

# RESOLUTION TO AMEND CHAPTER 380, PRIVATE ACTS OF 1947 RELATIVE TO PAY FOR HIGHWAY COMMISSIONERS FOR ROBERTSON COUNTY, TENNESSEE

WHEREAS, the compensation paid members of the Robertson County Highway Commission and the Chairman of the Highway Commission is currently $500 per month; and

WHEREAS, the Highway Commission met in regular session on the 27th day of October 2022, and recommended that the $500 per month be increased to $525 per month for board members and the Chairman;

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of November, 2022, that the Legislators representing Robertson County in the General Assembly, State of Tennessee, be requested to amend Chapter 380, Private Acts of 1947 to provide as follows:

1. Section 6 of the Private Acts of 1947, Chapter 380, as amended by Chapter 20 of the Private Acts of 1969, as amended by Chapter 112 of the Private Acts of 1987, as amended by Chapter 96 of the Private Acts of 2002, as amended by Chapter No. 64, House Bill No. 2588 of the Private Acts of 2008, an as most recently amended by Chapter No. 13, House Bill No. 1520 of the Private Acts of 2019 should be further amended such that Section 6 reads as follows:

SECTION 6. That for their services as highway commissioners, they shall receive five hundred twenty-five dollars ($525) per month, with the chairman to receive the same amount. All of such expenditures shall be defrayed from the highway funds of said county.

2. That copies of this Resolution, upon its passage by the County Commission, be provided to legislators representing Robertson County in the General Assembly, and that the Resolution shall have further effect as stated herein upon its then passage by the Tennessee General Assembly and any ratification by the County governing body as may be required by law.

Passed this the 21st day of November, 2022.

County Commissioner

William A. Vogle
County Mayor

ATTEST:

Angie H. Groves
County Clerk

**RESOLUTION NO.** 112122116

## RESOLUTION TO DECLARE SURPLUS PROPERTY

WHEREAS, Robertson County, Tennessee, through its Board of Education Technology Department is the owner of certain equipment, as set forth in the attached list and

WHEREAS, the use of this equipment is no longer necessary by the Robertson County Board of Education Technology Department, and the School Board approved these items to be declared as surplus at their November 14, 2022 meeting; and

It is requested that the Robertson County Commission declare this property surplus as provided by Tennessee Code Annotated and authorize the disbursement of said items; and

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of November, 2022, that the items above described, previously used by the Robertson County Board of Education Technology Department, is declared to be surplus property, and the County Mayor and/or the Director of Schools is hereby authorized to disburse and/or transfer such items as they deem appropriate.

Passed this the 21st day of November, 2022, to be effective on the date of its passage, the public welfare requiring it.

_____ _____

COUNTY COMMISSIONER WILLIAM A. VOGLE, County Mayor

ATTEST:

_____

ANGIE H. GROVES, County Clerk

**2K**
**Salvage Surplus List**
**Technology Department**

| Building | Type | Brand | Model |
|---|---|---|---|
| WES | TV | Magnavox | |
| ERES | Printer | HP | 810C |
| RFWE | Computer | Apple | 600 SNOW |
| TEACHER CENTEF | COMPUTER | Apple | EMAC |
| CMS | MONITOR | DELL | P4 |
| JBES | Monitor | DELL | OPTIPLEX GX620 |
| JBES | MONITOR | DELL | OPTIPLEX GX620 |
| JBES | MONITOR | DELL | OPTIPLEX GX620 |
| JBES | COMPUTER | DELL | OPTIPLEX GX620 |
| GHS | MONITOR | DELL | |
| WAT | Computer | Apple | iMac |
| WAT | Computer | Apple | iMac |
| WAT | Computer | Apple | iMac |
| WAT | Computer | Apple | iMac |
| WAT | Computer | Apple | IMac |
| WAT | Computer | Apple | iMac |
| SHS | COMPUTER | DELL | GX745/CORE2/1.86/80HD/ |
| GES | COMPUTER | Apple | IMAC |
| GES | COMPUTER | Apple | IMAC |
| KES | MONITOR | DELL | GX745 |
| WES | COMPUTER | DELL | GX745 |
| WES | COMPUTER | Apple | IMAC |
| ERHS | COMPUTER | DELL | |
| ERES | COMPUTER | Apple | IMAC |
| SHS | COMPUTER | DELL | OPTIPLEX 755 |
| JBES | LAPTOP | DELL | D630 |
| ERHS | COMPUTER | DELL | OPTI 755 |
| CPES | COMPUTER | Apple | IMAC |
| CPES | COMPUTER | Apple | IMAC |
| JBES | MONITOR | ACER | 17" |
| JBS | COMPUTER | DELL | 19" |
| JBS | COMPUTER | DELL | 19" |
| JBS | MONITOR | DELL | 19" |
| JBS | MONITOR | DELL | 19" |
| RCAP | COMPUTER | DELL | OPTIPLEX 755 |
| ERES | COMPUTER | Apple | 20IN |
| ERES | COMPUTER | Apple | 20IN |
| ERES | COMPUTER | Apple | 20IN |
| ERES | PRINTER | HP | PHOTOSMART C4480 |
| ERES | PRINTER | HP | PHOTOSMART C4480 |
| GHS | MONITOR | DELL | OPTIPLEX 760 |
| ERES | PROJECTOR | EPSON | PL83+ |
| SHS | COMPUTER | DELL | OPTIPLEX 755 |
| CPES | COMPUTER | Apple | IMAC/20"/2.0/1X1GB/160GB/SD |
| ERES | PROJECTOR | EPSON | PL83+ |
| SHS | MONITOR | DELL | OPTIPLEX 760 |
| SHS | MONITOR | DELL | OPTIPLEX 760 |
| SHS | MONITOR | DELL | OPTIPLEX 760 |
| SHS | MONITOR | DELL | OPTIPLEX 760 |
| RCCO | LAPTOP | DELL | LATITUDE E5500 |
| SMS | PROJECTOR | EPSON | 83+PLUS 2200 LUMENS |

| | | | |
|---|---|---|---|
| JBS | MONITOR | DELL | OPTIPLEX 760 |
| BES | COMPUTER | Apple | IMAC |
| KES | COMPUTER | Apple | IMAC |
| RCAP | COMPUTER | DELL | OPTIPLEX 760 |
| RCAP | COMPUTER | DELL | OPTIPLEX 760 |
| CPES | PROJECTOR | EPSON | PL 83+ |
| CPES | PROJECTOR | EPSON | PL 83+ |
| CPES | DOCUMENT CAMERA | ELMO | |
| CPES | DOCUMENT CAMERA | ELMO | |
| BES | DOCUMENT CAMERA | ELMO | |
| BES | DOCUMENT CAMERA | ELMO | |
| BES | PROJECTOR | EPSON | PL 83+ |
| KES | COMPUTER | Apple | IMAC |
| KES | COMPUTER | Apple | IMAC |
| KES | COMPUTER | Apple | IMAC |
| JBS | MONITOR | ACER | 17" |
| CMS | LAPTOP | DELL | LATTITUDE D630 |
| ERHS | MONITOR | DELL | |
| WES | COMPUTER | Apple | IMAC |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| KES | DOCUMENT CAMERA | ELMO | TT-02RX |
| JBES | PROJECTOR | EPSON | 83+PLUS 2200 LUMENS |
| GHS | COMPUTER | DELL | OPTIPLEX 760 |
| GMS | MONITOR | ACER | 18.5" |
| GMS | MONITOR | ACER | 18.5" |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| ERES | COMPUTER | Apple | IMAC |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |

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|---|---|---|---|
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| RFWE | COMPUTER | Apple | IMAC |
| JBS | MONITOR | DELL | 17" |
| RCLLC | COMPUTER | Apple | IMAC |
| CES | COMPUTER | Apple | IMAC |
| WHH | COMPUTER | DELL | OPTIPLEX 780 |
| WHH | COMPUTER | DELL | OPTIPLEX 780 |
| WHH | COMPUTER | DELL | OPTIPLEX 780 |
| WHH | COMPUTER | DELL | OPTIPLEX 780 |
| WHH | MONITOR | DELL | OPTIPLEX 780 |
| WHH | MONITOR | DELL | OPTIPLEX 780 |
| WHH | COMPUTER | DELL | OPTIPLEX 780 |
| WHH | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | DOCUMENT CAMERA | ELMO | TT-02RX |
| GMS | MOBI | NASHVILLE MEDIA | IP501 |
| GHS | MONITOR | DELL | 17" |
| GMS | PRINTER | LEXMARK | E360DN |
| GMS | COMPUTER | DELL | OPTIPLEX 780 |
| SHS | MONITOR | DELL | OPTIPLEX 780 |
| GHS | COMPUTER | DELL | OPTIPLEX 780 |
| CMS | COMPUTER | DELL | OPTIPLEX 780 E8500 |
| GMS | COMPUTER | DELL | OPTIPLEX 780 |
| Bus Shop | COMPUTER | DELL | OPTIPLEX 780 |
| GMS | COMPUTER | DELL | OPTIPLEX 780 |
| GMS | COMPUTER | DELL | OPTIPLEX 780 |
| JBES | PRINTER | LEXMARK | E360DN |
| ERES | MONITOR | DELL | 19" |
| ERES | COMPUTER | Apple | 20IN |
| ERES | COMPUTER | Apple | 20IN |
| ERES | COMPUTER | Apple | 20IN |
| JBS | DOCUMENT CAMERA | ELMO | TT-02S |
| KES | COMPUTER | DELL | OPTIPLEX 780 |
| KES | MONITOR | DELL | OPTIPLEX 780 |
| KES | COMPUTER | Apple | IMAC |
| CES | COMPUTER | Apple | IMAC |
| CES | COMPUTER | Apple | IMAC |
| JBES | COMPUTER | DELL | OPTIPLEX 780 |
| RCCO | COMPUTER | DELL | OPTIPLEX 780 |

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|---|---|---|---|
| RCAP | COMPUTER | DELL | OPTIPLEX 780 |
| RCAP | MONITOR | DELL | 17" |
| RCAP | PROJECTOR | EPSON | PL 93 |
| RCAP | PROJECTOR | EPSON | PL 93 |
| WAT | COMPUTER | Apple | IMAC |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| JBS | COMPUTER | DELL | OPTIPLEX 780 |
| ERES | iPad 2 | Apple | |
| ERES | iPad 2 | Apple | |
| ERES | iPad 2 | Apple | iPad 2 |
| ERES | iPad 2 | Apple | iPad 2 |
| ERES | iPad 2 | Apple | iPad 2 |
| GMS | Computer | DELL | OPTIPLEX 790 |
| SHS | COMPUTER | DELL | OPTIPLEX 780 |
| KES | iPad 2 | Apple | |
| ERHS | iPad 2 | Apple | |
| ERHS | iPad 2 | Apple | |
| RCAP | COMPUTER | DELL | OPTIPLEX 780 |
| RCAP | COMPUTER | DELL | OPTIPLEX 780 |
| SHS | iPad 2 | Apple | IPAD2 |
| WES | LAPTOP | DELL | E5500 |
| KES | MONITOR | ACER | 18.5W |
| WES | iPad 2 | Apple | |
| WES | iPad 2 | Apple | |
| WAT | Computer | Apple | IMAC |
| BES | IPAD | Apple | 16GB |
| RCCO | iPad 2 | Apple | 16GB |
| GES | iPad 2 | Apple | 16GB |
| GMS | iPad 2 | Apple | |
| GMS | PROJECTOR | EPSON | PL93+ |
| SHS | Computer | Apple | iMac 21.5 inch |
| SHS | Computer | Apple | iMac 21.5 inch |
| SHS | Computer | Apple | iMac 21.5 inch |
| WAT | iPad 2 | Apple | |
| GMS | iPad 2 | Apple | |
| SHS | iPad 2 | Apple | |
| SHS | iPad 2 | Apple | |
| SHS | iPad 2 | Apple | |
| SHS | iPad 2 | Apple | |
| SHS | iPad 2 | Apple | |
| SHS | iPad 2 | Apple | |
| RCLLC | ELMO | | |
| CPES | COMPUTER | Apple | IMAC |
| RCAP | Computer | DELL | gx620 |
| CPES | Printer | HP | f4580 |
| BES | ELMO | ELMO | tt02s |
| BES | ELMO | ELMO | tt02s |
| BES | DOCUMENT CAMERA | ELMO | TT02rx |
| WES | COMPUTER | Apple | IMAC |
| RCCO | LAPTOP | DELL | LATITUDE E5500 |
| SMS | COMPUTER | DELL | GX745 |
| CES | Laptop | DELL | E5520 |

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|---|---|---|---|
| CMS | DOCUMENT CAMERA | ELMO | tt02rx |
| GHS | Computer | DELL | 780 |
| SHS | Computer | DELL | 755 |
| SHS | Computer | DELL | 755 |
| SHS | Printer | BROTHER | dcp |
| ERHS | ELMO | ELMO | tt-02rx |
| JBS | Printer | HP | c4480 |
| JBS | DOCUMENT CAMERA | ELMO | TT-02RX |
| JBS | COMPUTER | DELL | OPTI 755 |
| GMS | iPad 2 | Apple | |
| ERES | iPad 2 | Apple | |
| JBS | Computer | DELL | 780 |
| GHS | Monitor | ACER | |
| GHS | Scanner | HP | G4010 |
| GHS | COMPUTER | DELL | OPTIPLEX 780 |
| WAT | COMPUTER | Apple | IMAC |
| WHH | Computer | DELL | 780 |
| WHH | Monitor | DELL | |
| WHH | Monitor | DELL | |
| WES | Computer | Apple | iMac |
| WES | Computer | Apple | iMac |
| WES | Computer | Apple | iMac |
| WES | Computer | Apple | iMac |
| WES | Computer | Apple | iMac |
| WES | Computer | Apple | iMac |
| RCLLC | Computer | Apple | iMac 21.5 inch |
| GMS | Computer | DELL | OPTIXPLEX 790 |
| KES | Computer | DELL | OPTIXPLEX 790 |
| SHS | Computer | DELL | OPTIXPLEX 790 |
| GES | iPad 2 | Apple | 16GB |
| KES | iPad 2 | Apple | IPAD 2 16GB |
| KES | iPad 2 | Apple | IPAD 2 16GB |
| BES | Computer | Apple | IMAC |
| BES | Computer | Apple | IMAC |
| BES | Computer | Apple | IMAC |
| ERHS | Computer | DELL | OPTIPLEX 790 |
| ERHS | Computer | DELL | OPTIPLEX 790 |
| KES | Computer | Apple | IMAC |
| KES | Computer | Apple | IMAC |
| SHS | Computer | DELL | OPTIPLEX 790 |
| JBES | DOCUMENT CAMERA | ELMO | TT-02RX |
| RFWE | Computer | DELL | OPTIPLEX 790 |
| GMS | Computer | DELL | OPTIPLEX 790 |
| KES | Computer | DELL | OPTIPLEX 790 |
| RFWE | Computer | Apple | IMAC 21.5/3.1DC/1X2GB/250/6750/-256 |
| KES | iPad 2 | Apple | IPAD 2 |
| KES | iPad 2 | Apple | IPAD 2 |
| RCCO | Computer | | |
| RCCO | Laser Printer | LEXMARK | E460DN |
| RFWE | Monitor | DELL | OPTIPLEX 790 |
| RFWE | Monitor | DELL | OPTIPLEX 790 |
| RFWE | Monitor | DELL | OPTIPLEX 790 |

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|---|---|---|---|
| RFWE | Computer | DELL | OPTIPLEX 790 |
| RFWE | Computer | DELL | OPTIPLEX 790 |
| RFWE | Computer | DELL | OPTIPLEX 790 |
| CRESTVIEW | Computer | DELL | OPTIPLEX 790 |
| CPES | Computer | DELL | OPTIPLEX 790 |
| CRESTVIEW | Computer | DELL | OPTIPLEX 790 |
| CPES | Computer | DELL | OPTIPLEX 790 |
| CPES | Computer | DELL | OPTIPLEX 790 |
| SHS | Computer | DELL | OPTIPLEX 790 |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | IPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | IPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| GMS | iPad 2 | Apple | 16GB/WIFI/BLK |
| RCLLC | Computer | DELL | 790 |
| CPES | Computer | DELL | 790 |
| WES | Computer | DELL | OPTIPLEX 780 |
| CPES | iPad 2 | Apple | iPad2 |
| CPES | iPad 2 | Apple | IPad2 |
| KES | iPad 2 | Apple | |
| WHH | iPad 2 | Apple | 16GB |
| GMS | iPad 2 | Apple | 16GB |
| WAT | iPad 2 | Apple | |
| CMS | iPad 2 | Apple | iPad 16gb |
| JBES | iPad 2 | Apple | ipad 2 |
| KES | iPad 2 | Apple | 16GB |
| RCCO | APPLE TV | Apple | |
| SHS | Monitor | DELL | OPTIPLEX 7010 |
| WAT | WIRELESS ACCESS POI | ENTERASYS | WS-AP3705I |
| ERES | PRINTER | HP | PHOTOSMART C4480 |
| RFWE | Computer | Apple | IMAC 21.5 |
| GMS | MOBI | EINSTRUCTION | MOBI LEARNER 500 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |
| SHS | Laptop | DELL | LATITUDE 3330 |

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|---|---|---|---|
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| WAT | Computer | Apple | IMAC 21.5 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| CMS | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| NOT ASSIGNED | Laptop | DELL | Dell Latitude 3330 |
| BES | Computer | DELL | 755 |
| GHS | Computer | DELL | OPTIPLEX 755 |
| SHS | Monitor | ACER | 20" |
| GES | Printer | LEXMARK | MS315DN |
| SMS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |

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|---|---|---|---|
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| SHS | Laptop | DELL | LATITUDE 3340 |
| RCCO | Laptop | DELL | LATITUDE E5540 |
| RCCO | Laptop | DELL | LATITUDE E5540 |
| RCCO | Laptop | DELL | LATITUDE E5540 |
| RCCO | Laptop | DELL | LATITUDE E5540 |
| RCCO | Laptop | DELL | LATITUDE E5540 |
| RCCO | Laptop | DELL | LATITUDE E5540 |
| GMS | Computer | DELL | Optiplex 745 |
| RCCO | Laptop | Dell | DELL LATITUDE E6540 |
| RCLLC | Computer | DELL | OPTIPLEX 3020 |
| CVES | Printer | LEXMARK | MS312DN |
| GMS | Computer | Dell | OPTIPLEX 990 |
| CMS | Monitor | ACER | 24" |
| RCCO | Laptop | DELL | LATITUDE E5570 |
| RCCO | Laptop | DELL | LATITUDE E5570 |
| ERHS | WIRELESS ACCESS POI | ENTERASYS | WS-AP3705I |
| WHH | Monitor | DELL | OPTIPLEX 3050 |
| WHH | Monitor | DELL | OPTIPLEX 3050 |
| WHH | Monitor | DELL | OPTIPLEX 3050 |
| WHH | Monitor | DELL | OPTIPLEX 3050 |
| SHS | IPAD | Apple | GENERATION 5 |
| Bus Shop | Computer | DELL | Optiplex 7010 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |

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|---|---|---|---|
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| RCCO | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| RCCO | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| RCCO | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| RCCO | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| NOT ASSIGNED | KAJEET HOTSPOT | KAJEET | SMARTSPOT 900 |
| KES | Printer | LEXMARK | MS431 |
| KES | Printer | LEXMARK | MS431 |

# CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

As Clerk of the County of ***Robertson***, Tennessee,
**I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE *November 21, 2022* MEETING OF THE GOVERNING BODY:**

| **Name** | **Home Address & Phone** | **Business Address & Phone** |
|---|---|---|
| **Carrie Anderson** | **2807 Woods Rd.<br>Springfield, TN 3172<br>615-389-5563** | **3250 Dickerson Pk, Ste 210<br>Nashville, TN 37207<br>615-389-5563** |
| | | |
| **Janice Bierod** | **404 Golfview Ln.<br>Springfield, TN 37172<br>931-334-6849** | **2106 Park Plaza Dr.<br>Springfield, TN 37172<br>615-384-8197** |
| | | |
| **Tracey N. Bogle** | **3000 Easy Goer Ln.<br>Greenbrier, TN 37073<br>615-803-6205** | **611 S. Main St.<br>Springfield, TN 37172<br>615-384-4230 Ext. 203** |
| | | |
| **Christy Brewington** | **5079 Minnis Rd.<br>Springfield, TN 37172<br>615-482-3532** | **3564 Tom Austin Hwy.<br>Springfield, TN 37172<br>615-382-8255** |
| | | |
| **Jean E. Dudley** | **5231 Rippy Rd.<br>Cross Plains, TN 37049<br>615-654-4000** | **5231 Rippy Rd.<br>Cross Plains, TN 37049<br>615-654-4000** |
| | | |
| **Norma L. Dutton** | **3567 Turns Rd.<br>Springfield, TN 37172<br>615-587-1666** | **2106 Park Plaza Dr.<br>Springfield, TN 37172<br>615-384-8138** |
| | | |
| **Kyle P. Epley** | **4421 Matthews Rd.<br>Cedar Hill, TN 37032<br>615-330-8553** | **112 Academy Dr.<br>Springfield, TN 37172<br>615-330-8553** |
| | | |
| **Walter R. Johnson** | **6298 Flewellyn Rd.<br>Springfield, TN 37172<br>615-419-1221** | **6298 Flewellyn Rd.<br>Springfield, TN 37172<br>615-419-1221** |

| | | |
|---|---|---|
| **Vonda K. Jones** | **380 Keysburg Rd.<br>Adams, TN 37010<br>615-428-3896** | **701 S. Main St.<br>Springfield, TN 37172<br>615-433-7230** |
| | | |
| **Severo D. Palacios, Jr.** | **5869 Hwy. 41 North<br>Cedar Hill, TN 37032<br>571-422-1447** | **5869 Hwy. 41 North<br>Cedar Hill, TN 37032<br>571-422-1447** |
| | | |
| **James D. Palmer** | **217 Sam Davis Dr.<br>Springfield, TN 37172<br>615-389-7238** | **611 S. Main Street<br>Springfield, TN 37172<br>615-384-4230** |
| | | |
| **Margaret J. Rumsey** | **1009 Spring Valley Dr.<br>Cross Plains, TN 37049<br>615-419-6110** | **4450 South Rockhouse Rd.<br>Cross Plains, TN 37049<br>615-654-9942** |
| | | |
| | | |

**CLERK OF THE COUNTY OF ROBERTSON, TN**

**11/21/2022**

**DATE**